

# THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter by THOMAS  
STERNHOLD, JOHN HOPKINS and others,  
conferred with the Hebrew, with apt Notes to  
Sing them withall.

Set forth and allowed to be Sung in all Churches, of all the  
people together, and after Morning and Euening prayer, as also  
before and after Sermons: and moreouer in priuate Housles, for their  
godly solace and comfort, laying apart all vngodly Songs and  
Ballads, which tend onely to the nourishing of  
vice, and corrupting of  
YOUTH.

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### COLOSSIANS III.

Let the word of God dwell plentiously in you, in all wisedome, teaching and exhorting one  
another in Psalmes, Hyunnes, and spirituall Songs, and sing to the Lord in your  
hearts.

JAMES V.

If any be afflicted, let him Pray: if any be merry, let him sing Psalmes.

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1612.

THE  
WHITE BOOK  
OF  
OBSTACLES

College into English Major, I have  
decided to take M.A. in  
Education, and will apply for  
admission to the University of  
Michigan.

orihito ga aranu naniwa. Oshiba Nihon no oto  
o koto ni yomigau. Sono oto wa chikara no oto  
nante, oto no oto nante, oto no oto nante.  
Koto ni yomigau oto wa chikara no oto  
nante, oto no oto nante, oto no oto nante.

1880-1881. The first year of the new century was a period of great political excitement in the United States. The election of Grover Cleveland as President was followed by a sharp conflict between the two parties over the issue of free silver. The election of 1884 was a victory for the Democratic candidate, and the Republicans were defeated.



A Letter  
to the  
Friends of  
the  
Emancipation  
of  
Slaves.



# THE PSALMES OF DAVID IN METRE.

Beatus vir. Psal. I. T.S.

This Psalme is set first as a Preface to exhort al godly men to study and meditate the beauenly wisedome: for they be blessed that so doe, but the wicked contemners thereof at length shall come to misery.

HE man is blest that hath  
not bent to wicked rede his eare : nor ledde  
his life as sinners doe, nor late in scorners  
chaire, 2. But in the law of God the  
Lord, doth set his whole delight : And  
in that law doth exercise himselfe both  
day and night.

3 He shall be like the tree that groweth,  
fast by the waters side :  
Which bringeth forth most pleasant fruits  
in her due time and tide.  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand :  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall benothing so :  
But as the dust which from the earth,  
the wind driveth to and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand vpright :  
Nor yet the sinners with the iust,

shall come in place or sight.

6 For why ? the way of godly men,  
vnto the Lord is knowne,  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare tremuerunt. Psal. ij. T.S.

Danid rejoiceth that albest enemies & worldly pow-  
erage, God will advance his kingdom, even to the  
farthest end of the world. Therefore he exhorteth  
Princes humbly to submit themselves under the  
same. Herein is signified Christ and his kingdom.

Sing this as the 1. Psalme.

- W HY did the Gentilestumults raise,  
what rage was in their braine?  
Why did the Iewish people muse,  
seeing all is but vaine.  
2 The Kings and rulers of the earth  
conspire and are all bent,  
Against the Lord and Christ his sonne,  
which he amonst vs sent.  
3 Shall we be bound to them say they,  
let all their bonds be broke :  
And of their doctrine and their law,  
let vs reiect the yoke.  
4 But he that in the heaven dwelth,  
their doings will deride :  
And make them all as mocking stocks,  
throughout the world so wide.  
5 For in his wrath the Lord will say,  
to them vpon a day :  
And in his furie trouble them,  
and then the Lord will say.  
6 I haue annointed him my King,  
vpon my holy hill :  
I will therefore Lord preach thy law,  
andeke declare thy will.  
7 For in this wise the Lord himselfe,  
did say to me I wot :  
Thou art my deare and onely sonne,  
to day I thee begot.  
8 All people I will gue to thee,  
as heyses at thy request :  
The ends and coasts of all the earth,  
by thee shall be possest.

A 2

9 Thou

- 9 Thou shalt them bruse euen with a mace,  
as men vnder foot trod :  
And as the Potters sheards shalt breake  
them with an iron rod.  
10 Now ye O Kings and rulers all,  
bewise therefore andlearnde :  
By whom the matters of the world,  
be iudged and discrnde.  
11 See that ye serue the Lord aboue,  
in trembling and in feare :  
See that with reverence yere ioyce,  
to him in like manner.  
12 See that ye kisse and eke embrace,  
his blessed Sonne I say :  
Lest in his wrath ye suddenly,  
perish in the mid way.  
13 If once his wrath neuer so small,  
shall kindle in his breast :  
Othen all they that trust in Christ,  
shall happy be and blest.

## Domine quid. Psal. iiij. T.S.

*David driven out of his Kingdom by his sonne Absalon, was greatly tormented in minde for his sinne. Therefore he calleth upon God, and is bold in his promises, against the terrorre borth of enemies and present death. Then he resoyceth for the victory giuen to him and the Church, ouer their enemies.*

O

Lord how are my foes encreast which  
vexe me more and more : they kill my  
heart, when as they say, God can hit me not  
restore, 1. But thou O Lord art my de-  
fence when I am hard beslead, my wor-  
ship and mine honour both, and thou  
holdst vp my head.

4 Then with my voyce vpon the Lord,  
I did both call and crie :  
And he out of his holy hill,  
did heare me by and by.  
5 I laid me downe and quietely,  
I slept and rose againe :  
For why ? I know assuredly,

the Lord will me sustaine.

- 6 If ten thousand had hemd me in,  
I could not be affraid :  
For thou art still my Lord my God,  
my Sauour and my aide.  
7 Rise vp therefore, saue me my God,  
for now to thee I call,  
For thou hast brokethe cheeke and teeth,  
of these wicked men all.  
8 Saluation only doth belong  
to thee O Lord aboue,  
Thou doft bestow vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal. iiiij. T. S.

*David persecuted by Saul, calleth vpon God with assured trust, reproacheth his enemies for resisting his dominion, and preferreth the fauor of God before all treasure.*

Sing this as the 1. Psalme.

- O God that art my righteousnesse,  
Lord heare me when I call v  
Thou haft set me at liberty,  
when I was bound and thrall.  
2 Haue mercy Lord therefore on me,  
and grant me my request,  
For vnto thee vncessantly,  
to criell will not rest.

- 3 O mortall men how long will yee,  
my glorie thus despise ?  
Why wander yee in vanity,  
and follow after lies ?  
4 Know ye that good and godly men,  
the Lord doth take and chuse :  
And when to him I make my plaint,  
he doth me not refuse.

- 5 Sinne not but stand in awe therefore,  
examine well your heart :  
And in your chamber quietly,  
see you your selues convert.
- 6 Offer to God the sacrifice,  
of righteousness I say :  
And lookethat in the liuing Lord,  
you put your trust alway.

- 7 The greater sorte craue worldly goods,  
and riches do embrase,  
But Lord grant vs thy countenance,  
thy fauour and thy grace.  
8 For thou thereby shalt make my heart,  
more ioyfull and more glad :  
Then they that of their curne and wile,  
full great encrease haue had.
- 9 In peace therefore lie downe will I,  
taking my rest and sleepe :  
For thou onely wilt me O Lord,  
alone in safety keepe.

Verba

**Psalms. viii.**

3

## Verba mea ascribus.PGal.V.T.S.

*David persecuted by Doeg and Achitophel, Saul's flatterers, call'd upon God to punish their malice; Then assur'd of success, br conciv'd comfort.*

Sing this as the 3. Psalm.

- I Ncline thine eares vnto my word,  
O Lord my plaint consider :

2 And heare my voice, my king, my God  
to thee I make my prayer .

3 Hear me betime, Lordarry not ,  
for I will haue respect ,

My prayer early in the moerne ,  
to thee for to dure & .

4 And I will trust through patience ,  
in thee my God alone ,

Thou art not pleased with wickednesse  
and ill with thee dwells none .

5 And in thy sight shall never stand .  
these furious fooles O Lord ,

Vaine workers of iniquity ,  
thou haft always abhord .

6 The lyers and the flatterers ,  
thou shalst destroy them than :

And God shall hate the bloudthirsty  
and the decifull man .

7 Therefore will I come to thy houses ,  
trusting vpon thy grace ,

And reuerently will worship thee ,  
toward thine holy place .

8 Lord lead me in thy righteousnesse  
for to confound my foes :

And eke the wayes that I shall walke ,  
before my face disclole .

9 For in their mouthes there is no truch ,  
their hearts are foul and vaines .

Their throat an open Sepulchre ,  
their tonges doe glofe and faine .

10 Destroy their false conspiracies ,  
that they may come to noght :

Subvert them in their heapes of sinne ,  
which haue rebellion wrought .

11 But those that put their trust in thee ,  
Jeetham be glad alwayes ,

And rende thanks for thy defence ,  
and giue thy name the prayse .

12 For thou with fauour wil encrease ,  
the iust and righteous still ,

And with thy grace as with a shield ,  
defend them from all ill .

### Dominene in furo. Psal. VI. T.S.

Danid for his sinnes felte Gods bandes, and conceyved  
the horrour of ever lastynge dñe. Therefore he desir-  
eth forgiounes, & not to die in Gods indignacion.  
Then sodainly feeling Gods mercy, he rebuketh his  
enemies, wheroyce at his affliction.

*Sing this as the 1.Psalme.*

- L**ord in thy wrath reprove me not,  
though I deserue thine ire :

Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weake, therefore O Lord  
of mercy me forbear,  
And heale me Lord, for why, thou knowest  
my bones doe quake for feare.

3 My soule is troubled very sore  
and vexed vehemently,  
But Lord how long wilt thou delay,  
to cure my misery.

4 Lord turne theeto thy wonted grace,  
my silly soule vp take.  
O saue me not for my desert  
but for thy mercies sake.

5 For why? no man among the dead,  
remembreth thee one whit:  
Or who shall worship thee O Lord,  
in the infernall pit?

6 So grieuous is my plaint and mone,  
that I wax wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dimme and waxeth old  
with anguish of my hart;  
For feare of those that be my foes,  
and would my soule subuert.

8 But now away from me all yee,  
that work iniquity,  
For why? the Lord hath heard the voice,  
of my complaine and cri.

9 He heard not onely thy request,  
and prayet of my hart:  
But it receiuued at my hand,  
and tooke it in good part.

10 And now my foesthat vexed me,  
the Lord will soone defame,  
And sodenly confound them all,  
to their rebuke and shame,

## **Domine Deus. Psal. VII. T.S.**

**D**aniel falsely accused by Chus Saules kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul: next, that it touched Gods glory to award sentence against the wicked, and so upon Gods mercies and promises he waxeth bold, threatening that it shall fall on their owne necks, that which his enemies purposed for others.

*Sing this as the 3. Psalme.*

- O** Lord my God I put my trust  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.

**2** Left like a lion they me teare,  
and rent in pieces small,  
Whilst there is none to succor me  
and rid mee out of thrall.

**3** O Lord my God if I haue done,  
the thing that is not right,  
Or else if I be found in fault,

- orgulty in thy sight.  
 4 Or to my friend rewarded euill,  
   or left him in distresse:  
 Which me purfude most cruelly,  
   and hated me causelise.
- 5 Then let my foes pursue my soule,  
   and eke my life downe thruſt  
 Vnto the earth, and alſo lay  
   mine honour in the dust.
- 6 Startvp O Lord now in thy wrath,  
   and put my foes to paine:  
 Performe thy kingdom promifed,  
   to me which wrong sustaine.
- 7 Then ſhall great Nations com to thee,  
   and know thee by thiſthing,  
 If thou declare for loue of them,  
   thy ſelfe as Lord and King.
- 8 And as thou art of all men iudge,  
   O Lord now iudge thou me:  
 According to my righteousneſſe,  
   and mine integrity.

*The ſecond part.*

- 9 Lord ceafe the hate of wicked men,  
   and be the iuft mans guide,  
 10 By whom the ſecrets of all hearts,  
   are ſearched and deſcride.
- 11 I take my help to come of god,  
   in all my paine and smart:  
 That doth preſerue all thofe that be,  
   of pure and vpright heart.
- 12 The iuft man and the wicked both  
   God iudgeth by his power:  
 So that he feeleth hiſmighty hand,  
   euen every day and hour.
- 13 Except he change hiſ mind I dieſ  
   foreuen as he ſhould ſmife,  
 He whets hiſ ſword, hiſ boaw he bends,  
   ayming where he may hit.
- 14 And doth prepare hiſ mortall darts,  
   hiſ arrowes keene and sharp:  
 For them that doe me perſecute,  
   whilſt he doth miſchiefe warpe.
- 15 But though that he in trauell be,  
   of hiſ diueliſh forecast:  
 And of hiſ miſchiefe once conceiued,  
   yet brings forth nought at laſt.
- 16 He diggs a ditch and delues it deepe,  
   in hope to hurt hiſ brother:  
 But he ſhall fall into the pit,  
   that he digg vp for other.
- 17 Thus wrong returneth to the hurt,  
   of him in whom it bred,  
 And all the miſchiefe that he wrought,  
   ſhall fall vpon hiſ head.
- 18 I will giue thankſto God therefore,  
   that iudgeth righteouſly,  
 And with my ſong will prayſe the name,  
   of him that is moſt hie.

## Domine Deus meus. Psal. viii. T.S.

*The Prophet conſidering the excellent liberality and  
 fauoritely pronideſce of God towards man, whoſe  
 he made as it were God over all biſwerkes, onely  
 giueſt thankſ, & is aduised withi be admiration  
 of the ſame.*

*Sing this as the 3. Psalms.*

**O** God our Lord how wonderfull,  
 are thy workes everywhere?  
 Whose fame ſurmounts in dignity,  
 aboue the heauens cleare.

2 Euen by the mouth of ſucking babes,  
 thou wilt confound thy foes.  
 For in thoſe babes thy might is ſcene,  
 thy graces they diſcloſe.

3 And when I ſee the heauens hie,  
 the workes of thine owne hand:  
 The ſunne, the moone, and all the ſtarre,  
 in order aſthey ſtand.

4 What thing is man Lord think I then  
 that thou doeft him remember:  
 Or what is mans poſterity,  
 that thou doeft him conſider?

5 For thou haſt made him little leſſe,  
 then Angels in degree;  
 And thou haſt crowned him alſo,  
 with glory and dignity.

6 Thou haſt preferd him to be Lord,  
 of all thy works of wonder,  
 And at hiſ feet haſt ſet all things,  
 that hee ſhould keepe them vnder.

7 As ſheepe and neat and all beaſts elſe,  
 that in the fieldes doe feed,  
 Foules of the ayre, fish in the ſea,  
 and all that therin breed.

8 Therefore muſt I ſay oce againe,  
 O God that art our Lord:  
 How famous and how wonderfull,  
 are thy workes through the world.

## Confitebor tibi. Psal. ix. T.S.

*David giueſt thankſ for his manifold vittories re-  
 ceyved, deſireſt the ſame vouches a helpe againe,  
 againſt hiſ new enemies, and their malitious ar-  
 gancy to be deſtroyed.*

*Sing this as the 3. Psalms.*

**W**ith hart and mouth vnto the Lord,  
 I will ſing laud and praife,  
 And ſpeak of all thy wondrous works  
 and them declare alwaies.

2 I will be glad and much reioyce,  
 in thee O God moſt hic,  
 And make my ſongs exroll thy name  
 aboue the ſtarry ſkie.

3 For that my foes are driven backe,  
 and turned into flight:  
 They fall downe flat and are deſtroide,  
 by thy great force and mighr.

4 Thou haſt reuenged all my wrong,

my

- my griefe and all my grudge a  
Thou doſt with iuſtice heare my cauſe,  
most like a righteous iudge.
- 5 Thou doelſt rebuke the heathen folke,  
and wicked ſo confound :  
That afterward the memory  
of them cannot be found.
- 6 My foes thou haſt made good diſpatch,  
and all their townes deſtroied:  
Thou haſt their ſame with them defac'd,  
through all the world ſo wide.
- 7 Know thou that he which is above,  
for euermore ſhall raigne,  
And in the ſeate of equity,  
true iuſtice will maintaine.
- 8 With iuſtice he will keepe and guide  
the world and euery wight:  
And ſo will yeeld through equity  
to every man his right.
- 9 He is protector of the poore,  
what time they be opprefte:  
He is in all aduerſity,  
their refuge and their rest.
- 10 All they that know thy holy name,  
therefore ſhall truſt in thee:  
For thou for ſakeſt not their ſure,  
in their neceſſity.
- The ſecond part.*
- 11 Sing Psalmes therefore vnto the Lord,  
that dwelth in Sion hill :  
Publish among all nations,  
his noble acts and will.
- 12 For he is mindfull of the bloud,  
of thoſe that be opprefte,  
Forgetting not the afflieted heart,  
that ſeekes to him for refte.
- 13 Haue mercy Lord on me poore wretch,  
whof enemies full remaine,  
Which from the gates of death art wont,  
to rayſe me vp againe.
- 14 In Sion, that I ſet forth,  
thy praife with heart and voyce,  
And that in thy ſaluation Lord,  
my ſoule might ſtill reioyce.
- 15 The heathen ſtucke fast in the pit,  
that they themſelues preparde,  
And in the net that they did ſet,  
their owne feete fast are ſnarde.
- 16 God ſhewes his iudgements which are  
for every man to marke : (good,  
When as you ſee the wicked man,  
lie trapte in his owne warke.
- 17 The wicked and the ſinfull men,  
goe downe to hell for euer,  
And all the people of the world,  
that will not God remember.
- 18 But ſure the Lord will not forget,  
the poore mans griefe and paine,  
The patient people never looke,

for help of God in vaine.

- 19 O Lord arife leaſt men preuaile,  
that be of worldly might:  
And let the heathen folk receiuē  
their iudgement in thy light.
- 20 Lord ſtrike ſuch terror, feare and dread,  
into the hearts of them,  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

*He complaineth of all the wrongs whiche worldly men  
vſe, because of their proſperitie, who therfore with-  
out al feare of God, thinke they may doe all thinges  
uncontrolled. He calleth for remedy againſt ſuch,  
and is comforted with the hope thereof.*

*Sing this as the 3. Psalme.*

**W**Hat is the cauſe that thou O Lord,  
art now ſo far from thine,  
And keepeſt cloſe thy countenance,  
from vs this troublouſt time.

- 2 The poore doe periſh by the proud  
and wicked mens deſire,  
Let them be taken in the ſnare,  
that they themſelues conſpire.

- 3 For in the luſt of his owne heart,  
the vngodly doth delight,  
So doth the wicked praife himſelfe,  
and doth the Lord deſpight.  
4 He is ſo proud that right and wrong  
he ſetteth all apart,  
Nay, nay, there is no God ſaith he,  
for thus he thinkes in heart,

- 5 Because his wayes doe proſper well,  
he doth thy lawes neglect,  
And with a blaſt doth puffe againſt,  
ſuch as would him correct.

- 6 Tush, tush (aſth he) I haue no dread,  
lefte mine eſtate ſhould change.  
And why? for all aduerſity,  
to him is very ſtrange.

- 7 His mouth is full of cursedneſſe,  
offraud, deceit, and guile,  
Vnder his tongue doth miſchiefe ſit,  
and traualle all the while.

- 8 He lieth hid in wayes and holes,  
to flay the innocent,  
Againſt the poore that paſſe him by,  
his cruelle eyes are bent.

- 9 And like a Lion priuily,  
lieth lurking in his denne,  
If he may ſnares them in his net,  
to ſpoile poore ſimple men.

- 10 And for the nonce full craftily,  
he crowcheth downe I ſay,  
12 So are great heapes of poore men made  
by his ſtrong power his pray,

*The*

*The second part.*

- 12 Tush, God forgettereth this (saith he)  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behould.  
13 Arise O Lord O God, in whome,  
the poore mans hope doth rest:  
Liftvþtly hand, forger not Lord,  
the poore that be opprest.  
14 What blasphemey is this to thee,  
Lord dost thou not abhorreit?  
To heare the wicked in their heart,  
say, tush thou car'st not for it?  
15 But thou seest all this wickednesse,  
and well doest understand:  
16 That friendlesse and poore fatherlesse,  
are left into thy hand.  
17 Of wicked and malitious men  
then breake the power for euer:  
That they with their iniquity,  
may perish altogether.  
18 The Lord shall raigne for euermore,  
as King and God alone:  
And he will chafe the heathen folke,  
out of his land each one.  
19 Thou hear'st O Lord the poore mans  
their prayers and request, (plaint,  
Their hearts thou wilt confirme vntill  
thine eares to heare are prest.  
20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldly might.

In Domino confido. Psal. xi. T.S.

*This Psalme sheweth first what assault of temptation  
and anguish of mind bee sustained in persecution.  
Next he rejoiceth that God sent him succour in  
necessity, declaring his iustice, as well in governing  
the good and wicked men, as the whole world.*

*Sing this as the 3. Psalme.*

- I Trust in God how dare yee then,  
say thus my soule vntill:  
Flie hence as fast as any soule,  
and hide you in your hill?  
2 Behold the wicked bend their bowes,  
and maketheir arrowes prest,  
To shooe in secret and to hurt,  
the sound and harmelcise breast.  
3 Of worldly hope all stayes are shrunke  
and clearely brought to noughts:  
Alas, the iust and righteous man,  
what euill hath he wrought?  
4 But he that in his Temple is,  
most holy and most hie:  
And in the heauens hath his seat,  
of royll maiesy,  
The poore and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly,

- the manners of mankind.  
5 And with a chearefull countenance  
the righteous man will vse,  
But in his heart he doth abhorre,  
all such as mischiefe muse.  
6 And on the sinners casteth snares,  
asthickes as any raine:  
Fire and brimstone and whirle windes thickes,  
appoynted for their paine.  
7 Yee seethen how a righteous God,  
doth righteousnesse embraces:  
And to the iust and ypright man,  
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T.S.

*The Prophet seeing the miserable decay of all good  
order, desirereth God speedily to send reformation.  
Then comforted with the assurance of Gods help  
and promises, concludereth, that when all orders are  
most corrupted, then God will deliuer his.*

*Sing this as the 3. Psalme.*

- H Help Lord for good and godly men,  
doe perish and decay,  
And faith and truth from worldly men,  
is parted cleane away.  
2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For every man bethinketh how,  
to flatter, lie and faine.  
3 But flattering and deceifull lips,  
and tongues that be so stout,  
To speake proud words, & make great drags,  
the Lord soone cut them out.  
4 For they say still, we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, wee ought to speake,  
what Lord shall vs controll?  
5 But for the great complaint and cri,  
of poore and men opprest:  
Arise will I now saith the Lord,  
and them restore to rest.  
6 Gods word is like to siluer pure,  
that from the earth is tried,  
And hath no lesse then seuen times  
in fire beene purifid.  
7 Now since thy promise is to helpe,  
Lord keepe thy promise then,  
And saue vs now and euermore,  
from this ill kind of men.  
8 For now this wicked world is full,  
of mischiefes manifold:  
When vanity with worldly men,  
so highly is extold.

Vsquequo Dom. Psal. xiii. T.S.

*David as it were, overcome with afflictions, flyeth to  
God his onely refuge, and encouraged through  
Gods promises, he conceyues confidence against  
extreame borrows of death.*

*Sing*

*Sing this as the 3. Psalme.*

- H**ow long wilt thou forget me Lord,  
shall I never be remembred?  
How long wilt thou thy vysage hide,  
as though thou wert offended?  
2 In heart and mind how long shall I,  
with care tormented be:  
How long eke shall my deadly foes,  
thrustriumph ouer me?  
3 Behold me now my Lord my God,  
and heare mesore opprest:  
Lighten mine eyes lest that I sleepe,  
as one by death possest.  
4 Lest thus minc enemies say to me,  
behold I doe preuaile;  
Lest they also that hate my soule,  
reioyce to see me quale.  
5 But from thy mercie and goodnesse,  
my hope shall never start,  
In thy relife and sauing health,  
right glad shall be my heart.  
6 I will giue thankes vnto the Lord,  
and prayses to him sing:  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

*He describeth the wickednesse of men grownne to such licentiousnesse, that God was brought to vster contempt: for which albeit he was greatly grieved, yet perswaded that God would redresse it, bee is comforted.*

**T**

Here is no God as foolish men affirme  
in their mad mood: Their drifts are all  
corrupt and vaine, not one of them doth  
good. 2. The Lord beheld from heauen his  
the whole race of mankind, and saw not  
one that taught indeed, the living God  
to finde. 3 They went all wide and were corrupt,  
and truely there were none,

That in the world did any good,  
I say there was not one.

- 4 Is all their iudgement so farre lost,  
that all worke mischiefe still:  
Eating my people euen as bread,  
not one to seeke Gods will?

- 5 When they thus rage then suddenly,  
great feare on them shall fall,  
For God doth loue the righteous men,  
and will maintaine them all.  
6 Yemocke the doings of the poore,  
to their reproach and shame,  
Because they put their trust in God,  
and call vpon his name.

- 7 But who shall giue thy people health,  
and when wilt thou fulfill,  
Thy promise made to Israel,  
from out of Sion hill?  
8 Euen when thou shalt restore againe,  
such as were captiuie lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

*Here is taught why God chose the Iewes his peculiar people, and placed his Temple among them; which was, that they by living uprightly might witness that they were his speciall and holy people.*

*Sing this as the 3. Psalme.*

- O** Lord within thy Tabernacle,  
who shall inhabite still?  
Or whom will thou receiue to dwell  
in thy most holy hill?  
2 The man whose life is vncorrupt,  
whose works are iust and straight:  
Whose heart doth think the very truth,  
whole tongue speakes no deceit.  
3 Nor to his neighbour doth none ill,  
in body, goods or name:  
Nor willingly doth none false tales,  
which might emprise the same.  
4 That in his heart regardeth not,  
malitious wicked men,  
But those that loue and feare the Lord,  
he maketh much of them.  
5 His oath and all his promises,  
that keepeth faithfully,  
Although he make his covenant so,  
that he doth lose thereby.  
6 That putteth not to shury,  
his money and his coine,  
Ne for to hurt the innocent,  
doth bribe or else puulone.  
7 Who so doth all things as you see,  
that here is to be done,  
Shall never perish in this world,  
nor in the world to come.

Con-

## Conserua me.Psal.xvj.T.S.

*Danid prayeth to God for succour, not for his works,  
but for his faiths sake, protestinge that he hateth  
all Idolatry, taking God onely for his comfort and  
felicity, who suffereth bis to lacke nothing.*

*Sing this as the 14. Psalme.*

**L**ord keepe me for I trust in thee,  
and do confesse indeed:  
Thou art my God, and of my goods,  
O Lord thou hast no need.  
2 I give my goodnesse to the Saints,  
that in the world do dwell,  
And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorowes on their heads,  
which run as they were mad,  
To offer to the Idoll Gods,  
alas it is too bad.  
4 As for their bloody Sacrifice,  
and offerings in that sort:  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is,  
of mine inheritance:  
And thou art he that dost maintaine,  
my rent, my lot, my chance.  
6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assignde to me,  
doth please me wondrous well.

7 I thank e the Lord that caused me,  
to vnderstand the right:  
For by his meanes my secret thoughts  
do teach me euery night.  
8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue,  
for Lord thou louest me:  
Nor yet wilt give thy holy one,  
corruption for to see.

11 But wilt teach me the way of life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

## Exaudi Domine.Psal.xvij.T.S.

*Here he complaineth to God of the cruell pride and  
arrogancy of Saul, who raged without any cause:  
Therefore he desireth God to renenge his innocencie,  
and deliver him.*

*Sing this as the 3. Psalme.*

**O**Lord give eare to my iust cause,  
attend when I complaine:

And heare the prayer that I put forth,  
with lips that doe not faine.

2 And let the iudgement of my caufe,  
proceed alwayes from thee,  
And let thine eyes behold and cleare  
this my simplicity.

3 Thou haft well triide me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word  
I have refrained still.

5 Then in the pathes that be most pare,  
stay me Lord and preferue:  
That from the way wherein I walke,  
my steps may never swerue.  
6 For I do call to thee O Lord,  
surely thou wilst me ayde,  
Then heare my prayer and weigh right well  
the words that I haue said.

7 O thou the Sauiour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne  
against thy Maiestie.  
8 O keepe me Lord as thou wouldest keepe,  
the apple of thine eye,  
And vnder couert of thy wings,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and daily me annoy,  
And from my foes that goe about,  
my soule for to destroy.

10 Which wallow in their worldly wealth,  
so full and eke so fat,  
That in their pride they do not spare,  
to speake they care not what.

11 They lie in waite where I should passe,  
with craft me to confound:  
And musing mischiefe in their minds,  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrase:  
Or lurking like a Lions whelpe,  
within some secret place.

13 Up Lord with haste preuent my foes,  
and cast them at thy feet:  
Sau thee my soule from the ill man,  
and with thy sword him smite.

14 Deliuer me Lord by thy power,  
out of these tyrants hands,  
Which now so long time raigned haue,  
and keepe vs in their bands.

15 I meane from worldly men, to whom  
all worldly goods are rife,  
That haue no hope nor part of ioy,  
but in this present life.

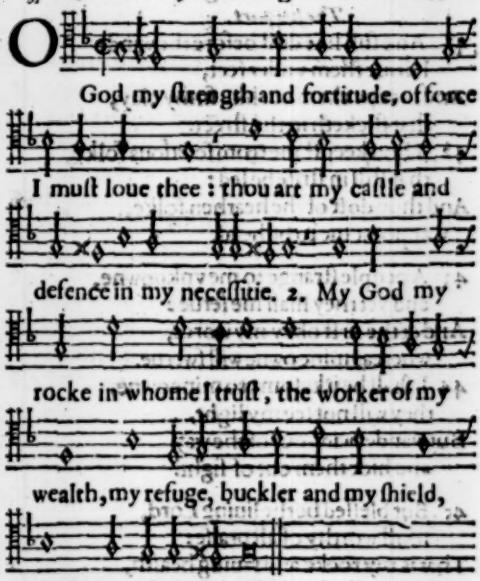
16 Thou of thy store their bellies filst,

with

with pleasure to their minde: Their children haue enough and learie, to heire the rest behind. 17 But I shall with pure conscience, behold thy gratiouse face: So when I wake, I shall be full of thine image and grace.

Diligam te Dom. Psal. xviiiij. T. S.

David giveth thanks entering into his kingdom; extolling the marmalane graces of God in his prefermentation. Herein is the image of Christ's kingdome, which shall conquer through Christ, by the un-speakable loue of God, thongh all the world resist.



the horne of all my health,  
3 When I sing laud vnto the Lord, most worthy to be serued: Then from my foes I am right sure, that I shall be preferred.  
4 The pangs of death did compasse me, and bound me every where: The flowing waues of wickednesse did put me in great feare.  
5 The slie and subtle snares of hell, were round about me set: And for my deare them was prepared, a deadly trapping net.  
6 I thus beset with paine and griefe, did pray to God for grace: And he forthwith did heare my plaint, out of his holy place.  
7 Such is his power that in his wrath, he made the earth to quake? Yea the foundation of the mount of Basan for to shake.  
8 And from his nostrils came a smoke when kindled was his ire: And from his mouth came kindled coales of hote consuming fire.

9 The Lord descended from aboue, and bowed the heauens hie: And vnderneath his feet he cast, the darknesse of the skie. 10 On Cherubes and on Cherubins, full royally he rode: And on the wings of all the winds, came flying allabroad.

*The second part.*

11 And like a denne most darke he made his hid and secret place: With waters black and airie cloudes, enironed he was.  
12 But when the brightnesse of his face, in presence shall appeare: Then cloudes confuse, and in their stead come hayle and coales of fire.  
13 The fierie darts and thunderbolts, disperse them here and there: And with his often lightenings, he putteth them in great feare.  
14 Lord at thy wrath and threatnings, and at thy chiding cheare, The springs and the foundations of all the world appear.

15 And from aboue the Lord sent downe, to fetch me from below: And pluckt me out of waters great, that wold me overflow.  
16 And me delievered from my foes, that wold haue made me thrall, Yea from such foes as were too strong, for me to deale withall.

17 They did preuent me to oppresse, intime of my great griefe: But yet the Lord was my defence, my succour and relief.  
18 He brought me forth in open place, whereas I might be free: And kept me safe, because he had a fauour vnto me.  
19 And as I was an innocent, so did he me regard, And to the cleannesse of my hands, he gave me my reward.  
20 For that I walked in his wayes, and in his pathes hauestrod: And haue not waersed wickedly, against my Lord my God.

*The third part.*

21 But evermore I haue respect, to his law and decree, His statutes and commandements, I cast not out from me.  
22 But pure and cleane and vncorrupt, appear before his face: And did refraine from wickednesse, and sinne in any case.

23 The

- 23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his light.
- 24 For Lord with him that holy is,  
wilt thou be holy too,  
And with the good and vertuous men,  
right vertuously wilt doe.
- 25 And to the louing and elect,  
thy loue thou wilst referue:  
And thou wilst vse the wicked men,  
as wicked men deserue.
- 26 For thou doest sauue the simple folke,  
in trouble when they lie,  
And doest bring downe the countenance,  
of them that look full hie.
- 27 The Lord will light my candleso,  
that it shall shine full bright:  
The Lord my God will make also  
my darkencesse to be light.
- 28 For by thy helpe an hoste of men  
discomfite Lord I shall:  
By thee I scale and ouerleape,  
the strength of any wall.
- 29 Vnspotted are the wayes of God,  
his word is purely tride:  
He is a sure defence to such,  
as in his faith abide.
- 30 For who is God except the Lord?  
for other there is none,  
Or else who is omnipotent,  
saving our God alone?
- The fourth part.*
- 31 The God that girdeth me with strength,  
is he that I doe meane,  
That all the wayes wherein I walke,  
did euermore keepe cleane.
- 32 That made my feet like to the Harts,  
in swiftnesse of my pale,  
And for my surety brought me forth  
into an open place.
- 33 He did in order put my hands,  
to battell and to fight:  
To breake in sunder bars of brasen,  
he gaue mine armes the might.
- 34 Thou teacheſt me thy ſauing health,  
thy right hand is my tower,  
Thy loue and familiaritie,  
doth ſtill increaſe my power.
- 35 And vnder me thou makelſt plaine,  
theway where I ſhould walke:  
So that my feet ſhall never ſlip,  
nor ſtumble at a balke.
- 36 And fiercely I purſue and take  
my foes that me annoide,  
And from the field doe not reuume,  
till they be all deſtroide.
- 37 So I ſuppreſſe and wound my foes,  
that they can rise no more.

For at my feet they fall downe flat,  
I ſtrike them all foſore.  
38 For thou doſt gird me with thy ſtrength  
to warre in ſuch a wife,  
That they be all ſcattered abroad,  
that vp againſt against me riſe.

- 39 Lord thou haſt put into my hands  
my mortall enemies yoake:  
And all my foes thou doeft diuide,  
in ſunder with thy ſtroke.  
40 They calde for helpe: but none gaue care  
nor helpe them with relieve,  
Yea to the Lord they calde for helpe,  
yet heard he not their griefe.

*The fifth part.*

- 41 And ſtill like dulf before the windē  
I driue them vnder feet,  
And ſweepe them out like filthy clay,  
that ſtickeſt in the ſtreet.  
42 Thou keepſt me from feditious folke,  
that ſtill in ſtrife be led:  
And thou doſt of the heathen folke,  
appoint me to be head.

- 43 A people ſtrange to me vnkowne,  
and yet they ſhall me ſerue:  
And at the firſt obey my words,  
whereas mine owne will ſwerve.  
44 I ſhall be ikerelome to mine owne,  
they will not ſee my light,  
But wander wide out of the way  
and hidethem out of fight.

- 45 But bleſſed be the living Lord,  
moſt worthy of all praife:  
That is my rocke and ſauing health,  
prayed be he alwayes,  
46 For God it iſ that gaue me power,  
revenged for to be:  
And with his holy word ſubdueſte,  
the people vnto me.

- 47 And from my foe me deliuereſt,  
and ſet me higher then thone,  
That cruell and vngodly were,  
and vp againſt me roſe.  
48 And for this cauſe O Lord my God  
to thee gluethanks I haſſe,  
And ſing our praifes to thy name,  
among the Gentiles all.

- 49 Thou gaueſt great proſperity,  
vnto the King I ſay,  
To Dauid thine anointed King,  
and to his ſeed for aye.

*Cœli emarrant. Psal. xix. T. S.*

*He moueth the fauful to gloriſe God by the workes-  
manſhip proportion & ornaments of the heauens,  
and by the law, wherein God is revealed familiarly  
to his chosen people.*

*Sing this as the 4. Psalm.*

*T*he heauens and the brimment,  
doe wonduroſly declare,

*The*

# P S A L M E . X I X . X X . X X I .

II

- The glory of God omnipotent, his works and what they are,  
 2 The wondrous works of God appear, by every dayes successe,  
 The nights which likewise their race run the selfe same thing expresse.  
 3 There is no language, tongue or speech, where their sound is not heard: In all the earth and coasts thereof, their knowledge is confert.  
 4 In them the Lord made for the sunne, a place of greaterowne: Wholike a Bridegroom ready trimd, doth from his chamber come.  
 5 And as a valiant Champion, who for to get a prise, With ioy doth halfe to take in hand, some noble enterprise.  
 6 And all the skie from end to end, he compassesther about: Nothing can hide it from his heate, but he will find it out.  
 7 How perfect is the law of God, how is his couenant sure: Conuerting soules and making wise, the simple and obscure.  
 8 Iust are the Lords comandements, and glad both heart and mind: His precepts pure and giueth light, to eyes that befull blind.  
 9 The feare of God is excellency, and doth endure for euer: The iudgements of the Lord are true, and righteous altogether:  
 10 And more to be embrac'd alwayes then fained gold I say, The hony and the hony combe, are not so sweete as they.  
 11 By them thy servant is forewarnde, to haue God in regard: And in performance of the same, there shall be great reward.  
 12 But Lord whatearthly man doth know, the errours of his life, Then clese my soule from secret sinnes, which are in me most rife.  
 13 And keepe me that presumptuous sinnes preuaile not ouer me, And then shall I be innocent, and greate offences flee.  
 14 Accept my mouth and eke my heart, my words and thoughts eachone, For my redeemer and my strength, O Lord thou art alone.

Exaudiatur Deus. Psal. xx. T.S.

*The people pray to God to haire their King, and receive his sacrifice, which he offred before he went to battaille against the Ammonites, declaring that the heast ben put their trust in borses, but they trust*

*only in his name, wherefore they shall fall, but the King and his people shall stand.*

*Sing this as the 14. Psalm.*

- I**n trouble and aduersity, the Lord God heare thee still; The maiestie of Jacobs God, defend thee from all ill.  
 2 And send thee from his holy place, his helpe at every need, And so in Sion stablish thee, and make thee strong indeede.  
 3 Remembering well the sacrifice, that now to him is done, And so receiuē right thankfully thy burnt offring eachone.  
 4 According to thy hearts desire, the Lord grant vnto thee, And all thy counsell and devise full well performe may he,  
 5 We shall reioyce when thou v'st saue, and our banners display, Vnto the Lord which thy requests fulfilled hath alway.  
 6 The Lord will his anointed saue, I know well by his grace, And send him health by his right hand, out of his holy place.  
 7 In chariots some pat confidence, and some in horsefrost. But we remember God our Lord, that keepeth promise alway.  
 8 They fall downe flat, but we doe rise, and stand vp stedfastly, Now saue and helpe vs Lord and king, on thee when we doe cry:

Domine in virtute. Psal. xxi. T.S.

*Daniel in the person of the people prayeth God for the victory given them against the Syrian & Ammonites, 1. Sam. 12. wherein he was crowned with the crowne of the King of Ammon. 2. Sam. 12. and indued with the manifold blessings of God.*

**O**



Lord how ioyfull is the King in thy  
 Strength and thy power, how vehement-  
 ly doth he reioyce, in thee his Sauour?  
 2 For thou hast giuen vnto him his god-  
 ly hearts desire, to him nothing hast thou  
 B denide

Conserua me.Psal.xvj.T.S.

*Danid prayeth to God for succour, not for his works, but for his faiths sake, protestinge that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.*

*Sing this as the 14. Psalme.*

**L**ord keepe me for I trut in thee,  
And do confesse indeed:  
Thou art my God, and of my goods,  
O Lord thou haft no need.  
2 I giue my goodnesse to the Saints,  
that in the world do dwell,  
And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorrowes on their heads,  
which run as they were mad,

To offer to the Idoll Gods,  
alas it is too bad.

4 As for their bloudy Sacrifice,  
and offerings in that sort:  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is,  
of mine inheritance:  
And thou art he that dost maintaine,  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assignde to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me,  
to vnderstand the right:  
For by his meanes my secret thoughts  
do teach me every night.  
8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.

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for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
corruption for to see.

11 But wilt teach me the way of life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine.Psal.xvij.T.S.

*Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cause: Therefore he desireth God to renenge his innocencie, and deliuere him.*

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attend when I complaine:

And heare the prayer that I put forth,  
with lips that doe not faine.

2 And let the iudgement of my cause,  
proceed alwayes from thee,  
And let thine eyes behold and cleare  
this my simplicite.

3 Thou haft well triide me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word  
I haue refrained still.

5 Then in the pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.

6 For I do call to thee O Lord,  
surely thou wilt me ayde,  
Then heare my prayer and weigh rightwell  
the words that I haue said.

7 O thou the Sauiour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne  
against thy Maiestie.  
8 O keepe me Lord as thou wouldst keepe,  
the apple of thine eye,  
And vnder couert of thy wings,  
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*The second part.*

9 From wicked men that trouble me,  
and daily me annoy,  
And from my foes that goe about,  
my soule for to destroy.

10 Which wallow in their worldly wealth,  
so full and eke so fat,  
That in their pride they do not spare,  
to speake they care not what.

11 They lie in waite where I should passe,  
with craft me to confound:  
And musing mischiefe in their minds,  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrace:  
Or lurking like a Lions whelpe,  
within some secret place.

13 Up Lord with haste preuent my foes,  
and cast them at thy feet:  
Sauē thou my soule from the ill man,  
and with thy sword him smite.

14 Deliuere me Lord by thy power,  
out of these tyrants hands,  
Which now so long time raigned haue,  
and kept vs in their bands.

15 I meane from worldly men, to whom  
all worldly goods are rife,  
That haue no hope nor part of ioy,  
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16 Thou of thy store their bellies fille,

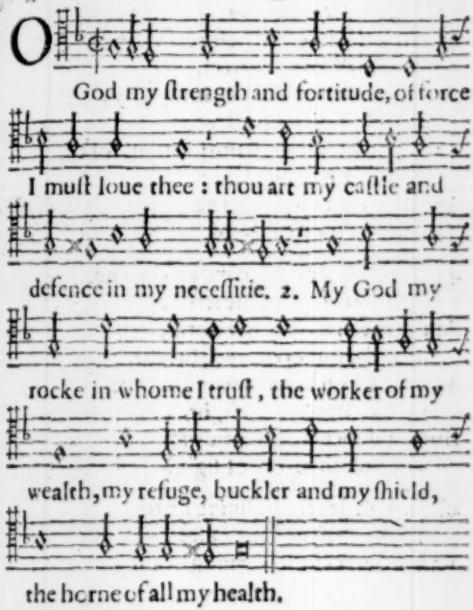
with

with pleasure to their minde:  
Their children haue enough and leaue,  
to theirs the rest behind.

17 But I shall with pure conscience,  
behold thy gratiouse face:  
So when I wake, I shall be full  
of thine image and grace.

Diligam te Dom. Psal. xviiiij. T. S.

*David giveth thanks entring into his kingdom, extolling the marniosnes graces of God in his preseruation. Herein is the image of Christ's kingdome, which shall conquer through Christ, by the un-speakable loue of God, though all the world resist.*



3 When I sing laud vnto the Lord,  
most worthy to be serued :  
Then from my foes I am right sure,  
that I shall be preserued.

4 The pangs of death did compasse me,  
and bound me everywhere :  
The flowing waues of wickednesse,  
did put me in great feare.

5 The slie and subtle snares of hell,  
were round about me set :  
And for my death there was preparede,  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace :  
And he forthwith did heare my plaint  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake :  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoake  
when kindled was his ire :  
And from his mouth came kindled coales  
of hote consuming fire.

- 9 The Lord descended from aboue,  
and bowed the heauens hie :  
And vnderneath his feet he cast,  
the darknesse of the skie.  
10 On Cherubes and on Cherubins,  
full royally he rode :  
And on the wings of all the winds,  
came flying all abroad.

*The second part.*

- 11 And like a denne most darke he made  
his hid and secret place :  
With waters black and airie cloudes,  
environed he was.  
12 But when the brightnesse of his face,  
in presence shall appeare :  
Then cloudes consume, and in their stead  
come hayle and coales of fire.  
13 The fierie darts and thunderbolts,  
disperse them here and there :  
And with his often lightenings,  
he puts them in great feare.  
14 Lord at thy wrath and threatnings,  
and at thy chiding cheare,  
Thesprings and the foundations  
of all the world appere.  
15 And from aboue the Lord sent downe,  
to fetch me from below :  
And pluckt me out of waters great,  
that wold me overflow.  
16 And me deliuered from my foes,  
that wold haue made me thrall,  
Yea from such foes as were too strong,  
for me to deale withall.  
17 They did preuent me to oppresse,  
intime of my great griefe :  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
wheras I might be free :  
And kept me safe, because he had  
afauourvnto me.  
19 And as I was an innocent,  
so did he me regard,  
And to the cleannesse of my hands,  
he gaue me my reward.  
20 For that I walked in his wayes,  
and in his pathes haue trod :  
And haue not wauered wickedly,  
against my Lord my God.

*The third part.*

- 21 But euermore I haue respect  
to his law and decree,  
His statutes and commandements,  
I cast not out from me.  
22 But pure and cleane and vncorrupt  
appeare before his face :  
And did refraine from wickednesse,  
and sinne in any case.

23 The

- 23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleannesse of my hands,  
appearing in his light.
- 24 For Lord with him that holy is,  
wilt thou be holy too,  
And with the good and vertuous men,  
right vertuously wilt doe.
- 25 And to the louing and elect,  
thy loue thou wilt referue :  
And thou wilt vsse the wicked men,  
as wicked men deserue.
- 26 For thou doſt ſauē the ſimple folke,  
in trouble when they lie,  
And doſt bring downe the countenance,  
of them that look full hie.
- 27 The Lord will light my candleso,  
that it ſhall ſhine full bright :  
The Lord my God will make alſo  
my darkencell to be light.
- 28 For by thy helpe an hoaſt of men  
diſcomiſte Lord I ſhall :  
By thee I ſcale and ouerleape,  
the ſtrength of any wall.
- 29 Unſpotted are the wayes of God,  
his word is purely tride :  
He is a ſure defence to ſuch,  
as in his faith abide.
- 30 For who is God except the Lord?  
for other there is none,  
Or elſe who is omnipotent,  
ſauing our God alone?
- The fourth part.
- 31 The God that girdeth me with ſtrength,  
is he that I doe meane,  
That all the wayes wherein I walke ;  
did euermore keepe cleane.
- 32 That made my feet like to the Harts,  
in ſwiftneſſe of my paſe,  
And for my ſurety brought me forth  
into an open place.
- 33 He did in order put my hands,  
to batteſſe and to fight :  
To breake in ſunder bars of braffe,  
he gaue mine armes the might.
- 34 Thou teacheſt me thy ſauing health,  
thy right hand is my tower,  
Thy loue and familiaritie,  
doth ſtill increase my power.
- 35 And vnder methou makeſt plaine,  
the way where I ſhould walke :  
So that my feet ſhall neuer ſlip,  
nor ſtumble at a balke.
- 36 And fiercely I purſue and take,  
my foes that me annoide,  
And from the field doe not returne,  
till they be all deſtroide.
- 37 So I ſuppreſſe and wound my foes,  
that they can riſe no more:

- For at my feet they fall downe flat,  
I ſtrike them all foſore.
- 38 For thou doſt girde me with thy strength  
to warre in ſuch a wife,  
That they be all ſcattered abroad,  
that v pagainſt againſt me riſe.
- 39 Lord thou haſt put into my hands  
my mortall enemies yoake :  
And all my foes thou doeft diuide,  
in ſunder with thy ſtroke.
- 40 They calde for helpe : but none gaue care  
nor helpe them with relieve,  
Yea to the Lord they calde for helpe,  
yet heard he not their griefe.
- The fifth part.*
- 41 And ſtill like duff before the windē  
I drue them vnder feet,  
And ſweepe them out like filthy clay,  
that ſticketh in the ſtreet.
- 42 Thou keepſt me from ſeditious folke,  
that ſhill in ſtrife be led :  
And thou doſt of the heathen folke,  
appoint me to be head.
- 43 A people ſtrange to me vndeſtode,  
and yet they ſhall me ſerue :  
And at the firſt obey my words,  
whereas mine owne will ſwerue.
- 44 I ſhall be irokē to mine owne,  
they will not fee my light,  
But wander wide out of the way  
and hide them out of ſight.
- 45 But bleſſed be the living Lord,  
moft worthy of all praife :  
That is my rocke and ſauing health,  
prayed be he alwayes.
- 46 For God it is that gaue me power,  
revenged for to be :  
And with his holy word ſubdue,  
the people vnto me.
- 47 And from my foe me deliuered,  
and ſet me higher then thofe,  
That cruell and vngodly were,  
and vp againſt me roſe.
- 48 And for this cauſe O Lord my God  
to thee giue thanks I ſhall,  
And ſing out praife to thy name,  
among the Gentiles all.
- 49 Thou gaueſt great prosperity,  
vnto the King I ſay,  
To Dauid thine anointed King,  
and to his ſeed for aye.
- Coeli enarrant. Psal. xix. T. S.
- He moueth the fauful to gloriſe God by the workes  
manſhip proportion & ornaments of the heauens,  
and by the law, where in God is reuealed familiaritie  
to his chosen people.*
- Sing this as the 4. Psalme.*
- T he heauens and the firmament,  
doe wondrouſly declare,

- The glory of God omnipotent,  
his works and what they are.
- 2 The wondrous works of God appear,  
by every dayes successe,
- The nights which likewise their race run  
the selfe same thing expresse.
- 3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coasts thereof,  
their knowledge is conferr'd.
- 4 In them the Lord madefor the sunne,  
a place of great renoume:  
Wholike a Bridegroom ready trimd,  
doth from his chamber come.
- 5 And as a valiant Champion,  
who for to get aprise,  
With ioy doth hale to take in hand,  
some noble enterprise.
- 6 And all the skie from end to end,  
he compassesthe about:  
Nothing can hide it from his heate,  
but he will find it our.
- 7 How perfect is the law of God,  
how is his covenant sure:  
Conuerting soules and making wise,  
the simple and obscure!
- 8 Just are the Lords comauendments,  
and glad both heart and mind:  
His precepts pure and giueth light,  
to eyes that befull blind.
- 9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether:
- 10 And more to be embrac'd alwayes  
then fined gold I say,  
The hony and the hony combe,  
are not so sweete as they.
- 11 By them thy seruant is forewarnde,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.
- 12 But Lord what earthly man doth know,  
the errours of his life,  
Then clese my soule from secret sinnes,  
which are in me most rife.
- 13 And keepe me that presumptuous sinnes  
preuale not ouer me,  
And then shall I be innocent,  
and greate offences flee.
- 14 Accept my mouth and eke my heart,  
my words and thoughts eachone.  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T.S.

*The people pray to God to haere their King, and receive his sacrifice, which he offred before he went to battaille agaist the Ammonites, declaring that the heauen pnt their trust in borses, but they trust*

*only in his name, wherefore they shal fall, but the King and his people shal stand.*

Sing this as the 14. Psalme.

- I N trouble and aduersity,  
the Lord God heare thee still,  
The maiestie of Jacobs God,  
defend thee from all ill.
- 2 And send thee from his holy place,  
his helpe at every need,  
And so in Sion stablish thee,  
and make thee strong indeede.
- 3 Remembryng well the sacrifice,  
that now to him is done,  
And so receiue right thankfully,  
thy burnt offisings eachone.
- 4 According to thy hearts desire,  
the Lord grant vnto thee,  
And all thy counsell and devise  
full well performe may he.
- 5 We shall reioyce when thou vfauest,  
and our banners display,  
Vnto the Lord whiche thy requests,  
fulfilled hath alway.
- 6 The Lord will his appointed saue,  
I know well by his grace,  
And send him healeth by his right hand,  
out of his holy place.
- 7 In chariots some put confidence,  
and some in horsefrest.  
But we remember God our Lord,  
that keepeth promise alway.
- 8 They fall downe flat, but we doe rise,  
and stand vp stedfastly,  
Now saue and helpe vs Lord and king,  
on thee when we doe cri.

Domine in virtute. Psal. xxi. T.S.

*Daniel in the person of the people prayseth God for the victory giuen them agaist the Syrians & Ammonites, 1. Sam. 7. 2. wherein he was crowned with the crowne of the King of Ammon. 2. Sam 12. and indued with the manisfouldblessings of God.*

O

Lord how ioyfull is the King in thy  
strength and thy power, how vehement-  
ly doth he reioyce, in thec his Sauour?  
2 For thou hast giuen vnto him his god-  
ly hearts desire, to him nothing hast thou  
denide

B



- denide, of that he did require.
- 3 Thou didst preuent him with thy gifts,  
and bleſſings manifold,  
And thou haſt ſetvpon his head,  
a crowne of perfect gold.
- 4 And when he asked life of thee,  
thereof thou madefit him ſure,  
To haue long life, yea ſuch a life,  
as euer ſhould endure.
- 5 Great is his glory by thy helpe,  
thy benefite and aide:  
Great worship and great honour both,  
thou haſt vpon him laid:
- 6 Thou wilt giue him felicity,  
that neuer ſhall decay,  
And with thy checerefull countenance,  
wilt comfort him alway.
- 7 For why? the King doth strongly truſt  
in God for to preuaile,  
Therefore his goodneſſe and his grace,  
will not that he ſhall quaiile.
- 8 But let thine enemies feele thy force,  
and thoſe that thee withstand:  
Finde out thy foes, and let them feele,  
the power of thy right hand.
- 9 And like an Ouen burn them Lord  
in fiery flame and fume,  
Thine anger ſhall deſtroy them all,  
and fire ſhall them conſume.
- 10 And thou wil troote out of the earth,  
their fruit that ſhould increase,  
And from the number of thy folke,  
their ſeede ſhall end and ceaſe.
- 11 For why? much miſchiefe did they muſe  
againſt thy holy name:  
Yet did they faile and had no power  
for to perorme the ſame.
- 12 But as a marke thou ſhalt them ſet  
in a moſt open place:  
And charge thy boawſtrings readily  
againſt thine enemys face.
- 13 Be thou exalted Lord therefore,  
in thy ſtrength every hour:  
So ſhall we ſing right ſolemny,  
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

*David complaineth of his desperate extremity, and declareth whereof he recouereth himſelf fro temptation. Under his person is figured Christ: Herein is declared the prophecie of Esay, hee was taken forth of prison and iudgement.*

*Sing this as the 12. Psalme.*

**O** God my God wherefore doest thou,  
forsake me vtterly,  
And helpeft not when I doe make  
my great complaint and crie?  
2 To thee my Gode euē all day long

- I doe both crie and call:  
I ceaſe not all the night, and yet  
thou heareſt not at all.
- 3 Euen thou that in thy ſanctuary,  
and holy place doeft dwell:  
Thou art the comfort and the ioy  
and glory of Israel.
- 4 And he in whome our fathers olde,  
had all their hope for euer,  
And when they put their truſt in thee,  
ſo diſdeth thou them deliuſer.
- 5 They were deliuſered everwhen  
they called on thy name,  
And for the faith they had in thee,  
they were not put to shame.
- 6 But I am now become a worme,  
more like then any man,  
An outcast whome the people ſcorne,  
with all the ſpite they can.
- 7 And me diſpife as they behould,  
me walking on the way:  
They grin, they mowe, and nod their heads  
and in this wife they ſay.
- 8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now  
his power if he will proue.
- 9 But Lord out of my mothers wombe,  
I came by thy reueltion,  
Thou diſperdue me ſtill in hope,  
while I diſſucke her breast.
- 10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou haſt beene euer my God.

*The ſecond part.*

- 11 Then Lord depart not now from me  
in this my preſent griefe:  
Since I haue none to be my helpe,  
my ſuccour and reliefe.
- 12 So many Buls doe compaſſe me,  
that be full ſtrong of head,  
Yea bulſo far as though they had  
in Balan field been fed.
- 13 They gape vpon me greedily,  
aſthough they would me ſlay:  
Much like a lion roaring oar,  
and ramping for his pray.
- 14 But I drop downe like water ſhed,  
my ioynts in ſunder breake:  
My heart doth in my body melt,  
like waxe againſt the heate.
- 15 And like a poſthead drieth my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dulf of death at laſt.
- 16 And many dogs doe compaſſe me,  
and wicked counſell eke  
Conſpire againſt me curſedly,  
they pierce my hands and feet.

- 17 I was tormented so that I  
    might all my bones haue told:  
Yet still vpon me they do looke,  
    and still they me behold.  
18 My garments they diuided eke,  
    in parts am ong them all,  
And for my coate they did cast lots,  
    to whom it might befall.  
19 Therefore I pray thee be not farre,  
    from me at my great need:  
But rather sith thou art my strenght,  
    to helpe me Lord make sped.  
20 And from the fword Lord sau me soule  
    by thy helpe and thy power,  
And keep my soule thy darling deare,  
    from dogs that would deuoure.  
21 And from the Lions mouth that would  
    me all in funder shiuere,  
And from the horns of unicorns,  
    Lord safely me deliuer.  
22 And I shall to my bretheren all,  
    thy mai stly record,  
And in thy Church shall praise the name,  
    of thee the living Lord.
- To the third part.*
- 23 All ye that fear him praife the Lord,  
    thou Jacob honour him:  
And all ye feede of Israel,  
    with reverence worship him.  
24 For he despiseth not the poore,  
    he turneth not awrie,  
His countenance when they do call,  
    but granteth to their crie.  
25 Among the flocke that feare the Lord  
    I will therefore proclame,  
Thy praise and keepe thy promise made,  
    for setting forth thy name.  
26 The poore shall eate and be suffiside,  
    and those that do their deuer,  
To know the Lord shall praife his name,  
    their heart shall liue for euer.  
27 All coastes on earth shall praife the Lord,  
    and turne to him for grace,  
The heathen folk shall worship him,  
    before his blessed face.  
28 The kingdome of the heathen folke,  
    the Lord shall haue therefore,  
And he shall be their gouernour,  
    and king for euermore.  
29 The rich men of his goodly gifts,  
    shall feed and taste also,  
And in his presence worship him,  
    and bow their knees full low.  
30 And all that shall goe downe to dust,  
    of life by him must taste,  
My seed shall serue and praise the Lord,  
    while any world shall last.  
31 My seed shall plainly shew to them,  
    that shall be borne hereafter:

His iustice and his righteousnes,  
    and all his works of wonder.

Dominus regit. Psal. xxij. W.W.

*David having tried Gods manifold mercies diverse  
ways, gathereth assurance that God will continue  
his goodness for euer.*

*Sing this as the 21. Psalme.*

- T**He Lord is onely my support,  
    and he that doth me feed,  
Howthen can I want anie thing,  
    whereof I stand in need.  
2 He doth me fold in coates most safe,  
    the tender grasse fast by,  
And after drives me to the stremes,  
    which runne most plesantly.  
3 And when I feele my selfe neare lost,  
    then doth he me home take:  
Condueting me in his right paths,  
    euer for his owne namesake.  
4 And though I were even at deathes dore,  
    yet would I feare none ill:  
For with thy rod and shepheards crooke,  
    I am comforted still.  
5 Thou haft my table richly deckt,  
    in despite of my foe:  
Thou haft my head with baime refresht,  
    my cup doth ouerflow.  
6 And finally while breath doth last,  
    thy grace shall me defend:  
And in the house of God will I,  
    my life for euer spend.

*Another of the same by Thomas Sternhold.*

- M**Y Shepheard is the living Lord,  
    nothing therefore I need,  
In pastures faire with waters calme,  
    heset me for to feed.  
2 He did conuert and glad my soule,  
    and brought my mind in frame:  
To walke in paths of righteousness,  
    for his most holy name.  
3 Ye although I walke in vale of death,  
    yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
    and thou art with me still.  
4 And in the presence of my foes,  
    my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
    and eke anoint my head.  
5 Through all my life thy fauour is  
    so frankly shewde to me,  
That in thy house for euermore  
    my dwelling place shall be.

*Dominus est terra. Psal. xxiiij. T.S.*

*The grace of God being now vittered in the Temple  
more glorious then before in the tabernacle, David  
with exclamation setteth forth the honor therof,  
mouing the consideration of the eternall mansion  
prepared in heauen, whereof this was a figure.*

*Sing this as the 21. Psalm.*

- T**He earth is all the Lords with all  
her store and furniture :  
Yea his is all the world, and all  
that therein doth endure.  
2 For he hath fastly founded it,  
aboue the sea to stand:  
And laid alowt. iiquid flouds,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill:  
Or pale into thy holy place,  
there to continue still?  
4 Whose hands are harmles & whose heart,  
no spot there doth defile:  
His soule not set on vanitie,  
who hath not sworne to guile.  
5 Him that is such a one the Lord ,  
shall place in blisfull plignt:  
And God his God and Sauour,  
shall yeeld to him his right.  
6 This is the brood of trauellers,  
in seeking of his grace,  
As Iacob did the Israelite,  
in that time of his race.  
7 Yee Princes open your gates, stand open  
the euerlasting gate,  
For there shall enter in thereby  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mighty Lord :  
The mighty Lord in battell stout,  
and triall of the sword.  
9 Yee Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby,  
the King of glorious state.  
10 Who is the King of glorious state?  
the Lord of hostes he is:  
The kingdome and the roialty,  
of glorious state is his.

Ad te Dom. Psal. xxv. T. S.

*Danid grieved at his sinnes and malitious enemies,  
most fervently prayeth for forgiuenesse, especially  
of such sinnes, as he committed in his youth.*

**L**ift mine heart to thee, my God & guide  
most iust. Now iuffer me to take no shame,  
for in theedo I trust. 2. Let not my foes re-  
ioice nor make a scorn of me, and let them  
not be ouerthrown, that put their trust in thee.

- 3 But shame shall them befall,  
which harme them wrongfully,  
Therefore thy paths and thy right way  
vnto me Lord defry.  
6 Direct me in thy truth,  
and teach me I thee pray.  
Thou art my God and Sauour,  
on thee I waite alway.  
5 Thy mercies manifold,  
I pray thee Lord remember,  
And eke thy pitty plentifull,  
for they haue beene for euer.  
6 Remember not the faults  
and frailty of my youth,  
Remember not how ignorant,  
I haue been of thy truth.  
7 Nor after my deserts,  
let me thy mercy find :  
But of thine owne benignity,  
Lord haue me in thy mind.  
8 His mercie is full sweet,  
his truth a perfect guide,  
Therefore the Lord will sinners teach,  
and such as goe aside.  
9 The humble he will teach,  
his precepts for to keep,  
He will direct in all his waiers,  
the lowly and the neek.  
10 For all the waiers of God,  
are truth and mercie both,  
To them that keep his testament,  
the witnesse of his troth.

*The second part.*

- 11 Now for thy holy name,  
O Lord I thee intreat,  
To grant me pardon for my sinne,  
for it is wondrous great.  
12 Who so doth feare the Lord  
the Lord doth him direct,  
To lead his life in such a wiae,  
as he doth best accept.  
13 His soule shall euermore,  
in goodnesse dwell and stand,  
His seed and his posteritie,  
inherit shall the land.  
14 All those that feare the Lord,  
know his secret intent,  
And vnto them he doth declare  
his will and testament.  
15 Mine eyes and eke my heart,  
to him I will aduance,  
That pluckt my feet out of the snare  
of sinne and ignorance.  
16 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortleſſe alone.  
17 The troubles of my heart,  
are multiplied indeed,  
Bring me out of this misery

necessity

necessity and need.

18 Behould my pouerry,  
mine anguish and my paine.  
Remit my sinne and mine offence,  
and make me cleane againe.

19 O Lord behold my foes,  
how they doe still encrease,  
Pursuing me with deadly hate  
that faine would liue in peace.  
20 Preserue and keepe my soule,  
and eke deliuere me,  
And let me not be ouerthrowne,  
because I trust in thee.

21 Let my simple purenesse  
me from mine enemis shend,  
Because I looke as one of thine,  
that thou shouldest me defend.  
22 Deliuere Lord thy folke,  
and send them some relieve,  
I meane thy chosen Israel  
from all their paine and griefe.

Iudica me Domine.Psal.xxvj.T.S.

*David iniuriously oppressed and helpelesse, yet of his integrity to Saul, calleth to God to defend him caselike afflicted: Then he desireth to be in the company of the faythfull, in the congregation of God, whence he was banished by Saul, promising godly life open prayses, thanksgiving and sacrifice for his deliuerance.*

*Sing this as the 14. Psalme.*

L ord be my iudge, and thou shalt see,  
my pathes are right and plaine:  
I trust in God and hope that he,  
will strength me to remaine.  
2 Proue me my God, I thee desire,  
my way to search and trie,  
As men doe proue their gold with fire,  
my reines and heart espie.  
3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I treade the trace,  
and will doe all my dayes.  
4 I doe not lust to haunte or vse,  
with men whose deedes are vaine,  
To come in houfe I doe refuse,  
with the deceitfull traine.  
5 I much abhorre the wicked sort,  
their deedes I doe despise,  
I doe not once to them resort,  
that hurtfull things devise.  
6 My hands I wash and doe proceede,  
in works that are vpright:  
Then to thine Altar I make spedee,  
to offer there in sight.  
7 That I may speake and preach thy prayse  
that doth belong to thee:  
And so declare how wondrous wayes  
thou hast beene good to me.  
8 O Lord thy houfe I loue most deare,

to me it doth excell,  
• I haue delight and would be neare,  
whereas thy grace doth dwell.  
9 O shut not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among thole men,  
that feeke much bloud to spill.  
10 Whose landes are heapt with craft & guile,  
their lips thereof is full:  
And their righ: hand with wrench and wile,  
for bribes doth plucke and pull.  
11 But I in rightcounsele intend,  
my time and dayes to serue,  
Haue mercy Lord, and me defend,  
so that I doe not swerue.  
12 My foot is staid for all assayes,  
it standeth well and right:  
Wherefore to God I will giue prayse  
in all the peoples sight.

Dominus illum.Psal.xxvj.I.H.

*David deliuered from great perill, giueth thankes wherein we see constant faith against the assualtes of all enemies, and the endwhy he desireth to live, and to be deliuered. Then he exhorteth to faith & to attend upon God.*

*Sing this as the 14. Psalme.*

T He Lord is both my help and light.  
shall men make me dismayed?  
Sith God doth giue me strength and might  
why shold I be afraid?  
2 While that my foes with all their strength  
beginne with me to braule,  
And thinke to eate me vp at length,  
themselues haue caught the fall.  
4 Though they in campe against me lie,  
my heart is not afraide:  
In battell pitcht if they will trie,  
I trust in God for aide.  
4 One thing of God I doe require,  
that he woulde not denie.  
For which I pray and will desire,  
till he to me apply.  
5 That I within his holy place,  
my life throughout may dwell,  
To see the beauty of his face,  
and view his Temple well.  
6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.  
7 At length I know the Lords good grace,  
shall make mee strong and stout:  
My foes to foile, and cleane deface,  
that compasse me about.  
8 Therefore within his house will I,  
giue sacrifice of prayse,  
With Psalmes and songs I will apply,  
to laud the Lord alwyes.

*The second part.*

9 Lord heare the voyce of my request,

- for which to thee I call:  
Have mercy Lord on mee opprest,  
and send me help withal.  
**10** My heart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face faist thou to me,  
Lord I will seeke thy face.  
**11** In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.  
**12** My parents both their sonne forsooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke,  
of me the curse and charge.  
**13** Teach me O God the way to thee,  
and leade me on forthright:  
For feare of such a watch for me  
to trap me if they might.  
**14** Doe not betake me to the will,  
of them that be my foes,  
For they surmisse against me still,  
false witnesse to depose.  
**15** My heart would faint but that in me,  
this hope is fixed fast:  
The Lord Gods good grace shall it see,  
in lifeth at ye shall last:  
**16** Truill still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him doe trust.

Ad te Domine.Psal xxviij.T.S.

*Being in feare and pensiuenesse to see God disbonured by wickedmen, he crieth for vengeance against them: and being assured that God hath heard him, he commendeth all the faithfull to his tuition.*

Sing this as the 12. Psalme.

- T**hou art O Lord my strength and stay,  
the succour which I craue:  
Neglect me not leaft I be like,  
to them that goe to graue.  
**2** The voyce of thy suppliant heare,  
that vnto thee doth crye,  
When I liftyp my hands vnto  
thy holy Ark most hie.  
**3** Repute me not among the sort  
of wicked and pervert:  
That speake right faire vnto their friends,  
and thinke full ill in heart.  
**4** According to their handy worke,  
as they deserue indeed:  
And after their inuentions,  
let them receiueth their meed.  
**5** For they regard nothing Gods works,  
his law ne yet his lore:  
Therefore he wilth in and their seed  
destroy for evermore.  
**6** To render thanks vnto the Lord,

- how great a cause have I?  
My voyce, my prayer, and my complaint,  
that heard so willingly.  
**7** He is my shield and fortitude,  
my buckler in distresse:  
My hope, my helpe, my hearts relief,  
my song shall him confesse:  
**8** He is our strength and our defence,  
our enemies to rebelle:  
The health and the saluation,  
of his elect by Christ.  
**9** Thy people and thine heritage,  
Lord bleise, guide and preserue,  
Increase them Lord and rule their hearts,  
that they may never swerve.

Afferte Domine.Psal.xxix.T.S.

*Danide exhorteth Princes who for the most part think there is no God, at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble, and lat it be threatneth sinners, yet is moneth bis to pray for his name.*

Sing this as the 21. Psalme.

- G**ive to the Lord yee Potentates,  
yee rulers of the world:  
Give yee alij prayse, honour and strength,  
vnto the liuing Lord.  
**2** Give glory to his holy name,  
and honour him alone:  
Worship him in his maiestie,  
within his holy throne.

- 3** His voyce doth rule the watersall,  
euен as biselfe doth please,  
He doth prepare the thunderclaps,  
and gouernes all the seas:  
**4** The voyce of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificenc.  
**5** The voyce of God doth rent and breake  
the Cedar trees so long,  
The Cedar trees of Libanus,  
which are most hie and strong.  
**6** And makes them leaplike as a Calfe,  
or else the Vnicorne.  
Not onely trees but mountaines great,  
wheron the trees are borne.  
**7** His voyce diuides the flames of fire,  
and shakes the wildernesse,  
**8** It makes the desert quake for feare,  
that called is Catles.  
**9** It makes the Hindes for feare to calue,  
and makes the couerts plaine:  
Then in histemple every man,  
his glory doth proclaim.  
**10** The Lord is seraboue the flouds,  
ruling the raging sea:  
So shall he raigne as Lord and King  
for euer and for aye.

11. The

11 The Lord will give his people power,  
in vertue to increase:  
The Lord will blesse his chosen folke  
with cuerlasting peace.

Exaltabo te Dom. Psal. xxx. T.S.

*When David shoulde dedicaſe hiſ house to the Lord, he felle extreme ſickneſſe without all hope of life, and therefore after recovery he thanketh God, exhorting others to do the like, and to learme by him that God is rather merciſull then feroue: towrds hiſ: alſo that aduertiſtry is ſadaine. Then he prayeth and promiſeth to praise God for ever.*

A  
Llaude and praife with heart and voyce,  
O Lord I giue to thee, which didſt not  
make my foes reioyce, but haſt exalted me.  
2. O Lord my God to thee I criue, in all  
my paines and griefe, thou gaueſt an eare  
and didſt prouide to caſe me with relieve.  
3. Of thy good will thou haſt cald backe,  
my ſoule from hell to ſauie:  
Thou didſt reuiue when strength did lacke,  
and keptſt me from the graue.  
4. Sing praife ye Saints that proue and fee,  
the goodneſſe of the Lord:  
In memory of hiſ Maieſty,  
reioyce with one accord.  
5. For why? his anger but a ſpace,  
doth laſt and slacke againe:  
But in hiſ fauour and hiſ grace,  
alwayes doth life remaine.  
Though gripes of griefe, and pangſfull ſore,  
ſhall lodge with vs all night,  
The Lord to ioy ſhall vs reſtore,  
before the day be light.  
6. When I enioyde the world at will,  
thus would I boſt and ſay:  
Tufſh, I am ſure to feele none ill,  
this wealth ſhall not decay.  
7. For thou O Lord of thy good grace,  
haſt ſent me ſtrength and aide,  
But when thou turneſt away thy face,  
my minde was ſore diſmaid.  
8. Wherefore againe yet did I criue,  
to thee O Lord of might:  
My God with plaints I did apply,  
and prayed both day and night.

9. What gaine is in my blood ſaid I  
if death deſtroy my daies,  
Doth dulf declare thy maiell,  
or yetthy truth doth praife?

10. Wherefore my God ſome pitty take,  
O Lord I thee defire,  
Doe nor my ſimple ſoule forſake,  
of help I thee require.

11. Then didſt thou turne my griefe and woe,  
into a cheerefull voyce,  
The mourning weed thou tookſt me ſtro,  
and mad'ſt me to reioyce.

12. Wherefore my ſoule vncellantly  
ſhall ſing vnto thy prayſe:  
My Lord my God to thee will I,  
giue laud and thanks alwayes.

In te Domine ſperauit. Psal. xxxj. T.S.

*David deliuered from great danger. Search first what meditation he hath by the power of faith, when death was before his eyes, and how the fauour of God alwayes is ready to thole that feare him, he exhorteth the fauful to truſt in God, he canſte be preſerued by him.*

Sing this as the 8. Psalme.

O Lord I put my truſt in thee,  
Let nothing worke me shame,  
Aſtoniſt me ſt deliver me,  
and ſet me quite from blame.

2. Hear me O Lord and that anone,  
to helpe me make good ſpeed:  
Bethou my rocke and house of ſtone,  
my ſuſce in time of need.

3. For why? as ſtones thy ſtrength iſtride,  
thou art my fort and tower.  
For thy names ſake be thou my guide  
and lead me in thy power.  
4. Pluck forth my feet from ou the ſnare  
which they for me haue laid,  
Thou art my ſtrength, and all my care,  
is for thy might and aide.

5. Into thy hands Lord I commit,  
my ſpirite which iſ thy due,  
For why? thou haſt redeemed it,  
O Lord my God molte true.

6. I hate ſuch folke as will not part,  
from things to be abhord:  
When they on trifles ſet their heart,  
my truſt iſ in the Lord.

7. For I will in thy mercy ioy  
I ſecit doth excell,  
Thou ſeefit when ought would me annoy,  
and knoweſt my ſoule full well.

8. Thou haſt not left me in their hand,  
that would me ouercharge,  
But thou haſt ſet me out of hand,  
to walke abroad at large.

The ſecond part.

9. Great griefe O Lord doth me affayle,  
ſome

- Some party on me take:  
 Mine eyes waxe dim, my sight doth faile,  
 my wombe for woe doth ake.  
**10** My life is worne with griefe and paine,  
 my yeares in woe are past,  
 My strength is gone and through disdaine,  
 my bones corrupt and wast.
- 11** Among my foes I am a scorne,  
 my friends are all dismaid:  
 My neighbours and my kinsmen borne  
 to see me are afraid.
- 12** As men once dead are out of mind,  
 so am I now forgot,  
 As small effect in me they find  
 as in a broken pot.
- 13** I heard the brags of all the rout,  
 their threates my mind did fray,  
 How they conspired and went about  
 to take my life away.
- 14** But Lord I trust in thee for ayde,  
 not to be ouertrod:  
 For I confesse and still haue said,  
 thou art my Lord, my God.
- 15** The length of all my life and age  
 O Lord is in thy hand,  
 Defend me from the wrath and rage,  
 of them that me withstand,
- 16** To me thy seruant Lord expresse,  
 and shew thy ioyfull face,  
 And saue me Lord for thy goodnesse,  
 thy mercy and thy grace.

*The third part.*

- 17** Lord let me not be put to blame,  
 for that on thee I call:  
 But let the wicked beare their shame,  
 and in the graue to fall.
- 18** O how great good haſt thou in store  
 laide vp full late for them:  
 That feare and truſt in thee therefore,  
 before the sonnes of men.
- 19** Thy presence ſhall them fence and guide  
 from all proud brags and wrongs.  
 Within thy place thou ſhalt them hide,  
 from all the ſtrife of tongs.
- 20** Thanks to the Lord that hath declarede,  
 on me his grace ſofarre:  
 Me to defend with watch and ward,  
 as in a towne of warre.
- 21** Thus did I ſay both day and night,  
 when I was fore opprefte,  
 Loe I was cleane cast out of light,  
 yet heard'ſt thou my requeſt.
- 22** Ye Saints loue ye the Lord I ſay,  
 the faithfull he doth guide,  
 And to the proud he will repay,  
 according to their pride.
- 23** Be ſtrong and God ſhall ſtay your heart,  
 behold and haue a luſt:  
 For ſure the Lord will take your part,  
 ſith ye on him do truſt.

Beati quorum. Psal. xxxij. T.S.

David puniſhed with grievous ſicknes for his ſinnes,  
 counteth all them happy to whom God doth not  
 impute their tranſcrafions. And after that he had  
 confeſſed his ſinnes, and obtained pardon, he exhorteth  
 wicked men to liue godlie, and the good to re-  
 joyce.

*Sing this as the 30. Psalme.*

- T**he man is bleſt whose wickedneſſe,  
 the Lord hath cleane remittid:  
 And he whose ſinne and wretchedneſſe,  
 is hid and alſo couered.
- 2** And bleſt is he to whom the Lord  
 impureth not his ſinne,  
 Which in his heart hath hid no guile,  
 nor fraud is found therein.
- 3** For whilſt that I kept close my ſinne,  
 in silence and constraint,  
 My bones did weare and waste away  
 with daily mone and plaint.
- 4** For night and day thy hand on me,  
 ſo grievous was and smart,  
 That all my bloud and humors moist,  
 to drinelle did conuert.
- 5** I did therefore confeffe my fault,  
 and all my ſinnes discouer:  
 Then thou O Lord didſt me forgiue,  
 and all my ſinnes patte ouer.
- 6** The humble man thall pray therefore,  
 and ſeek thee in due time,  
 So that the flouds of waters great,  
 ſhall haue no power on him.
- 7** When trouble and aduersitie,  
 doe compalle me about,  
 Thou art my refuge and my ioy,  
 and thou doeft rid me out.
- 8** Come hither and I will thee teach.  
 how thou ſhouldſt walke aright,  
 I will thee guide as I my ſelfe,  
 haue learmde by prooſe and ſight.
- 9** Be not ſo rude and ignorant,  
 as is the horſe and mule,  
 Whose mouth without a raine or bit,  
 from harme thou canſt not rule.
- 10** The wicked man ſhall manifolde  
 ſorrowes and griefes ſustaine,  
 But vnto him that truſteth in God  
 his goodneſſe ſhall remaine.
- 11** Be merry therefore in the Lord,  
 ye iuft litt vp your voyce:  
 And yee of pure and perfect heart,  
 be glad and cheere ioyce.

Exultate iusti. Psal. xxxij. T.S.

He exhorteth good men to praife God for creating &  
 gouerning all things, for his faithfull promiſe, for  
 ſcattering the counſel of the wicked, teaching that  
 no creature preferreth any man, but only his mer-  
 itis.

*Sing this as the 30. Psalme.*

- Y**E righteous in the Lord reioice,  
it is a seemly sight :  
That vpright men with cheerfull voice,  
should praise the Lord of might.  
**2** Praye ye the Lord with harpe and song,  
in Psalms and pleasant things,  
With Lute and instruments among,  
that soundeth with ten strings.  
**3** Sing to the Lord a song most new,  
with courage give him praise :  
**4** For why ? his word is euer true,  
his works and all his waies.  
**5** To judgement , equity and right,  
he hath a great good will :  
And with his gifts he doth delight,  
the earth throughout to fill.  
**6** For by the word of God alone,  
the heauens all were wrought,  
Their hoalts and powers euychone,  
his breath to passe hath brought.  
**7** The waters great gathered hath he,  
on heapes within the shore,  
And hid them in the depth to be,  
as in a house of store.  
**8** All men on earth both least and most  
feare God and keepe his law,  
Ye that inhabite in each coast,  
dread him and stand in awe.  
**9** What he commaunded wrought it was,  
at once with present speed :  
What he doth will is brought to passe,  
with full effect indeed.  
**10** The counsell of the nations rude,  
the Lord doth bring to nought,  
He doth defeate the multitude,  
of their devise and thought.  
**11** But his deccres continue still,  
they neuer slacke nor swage,  
**12** The motions of his mind and will,  
take place in euyer age.

*The second part.*

- 13** And blest are they to whom the Lord  
as God and guide is knowne :  
Whom he doth chuse of meere accord,  
to take them as his owne.  
**14** The Lord from heauen cast his sight,  
on men mortall by birth,  
Considering from his seat of might,  
the dwellers on the earth.  
**15** The Lord, I say, whose hand hath wrought  
mans heart and doth it frame :  
For he alone doth know the thought,  
and working of the same.  
**16** A King that trusteth in his hoast  
shall nought preuaile at length,  
The man that of his might doth boast,  
shall faile for all his strength.  
**17** The troupes of horsemen eke shall faile,  
their sturdy steeds shall sterue,  
The strength of horse shall not preuaile,

- the rider to preserue.  
**18** But loe, the eyes of God intend,  
and watch to aide the iust :  
With such as feare him to offend,  
and on his goodnesse trust.  
**19** That he of death and all distresse,  
may set their soule from dread,  
And if that dearth the land oppresse,  
in hunger them to feed.  
**20** Wherefore our soule doth still depend,  
on God our strength and stay :  
He is our shield vs to defend,  
and driue all darts away.  
**21** Our soule in God hath ioy and game,  
reioycing in his sight :  
For why ? in his most holy name,  
we hope and haue delight.  
**22** Therefore let thy goodnesse O Lord  
still present with vs be :  
As we alwayes with one accord,  
doe only trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

*David banishing eschewed Achis, 1. Sam. 22. praiseth  
God for his deliuernace, giuing other example to  
trust in God, to feare and serue him, who defendeth  
the godly with his Angels, and utterly destroyeth  
the wicked in their sinnes.*

*Sing this as the 3. Psalme.*

- 1** Wil giue laud and honour both,  
vnto the Lord alwayes,  
And eke my mouth for euermore,  
shall speake vnto his praise.  
**2** I doe delight to laud the Lord,  
in soule and eke in voyce,  
That humble men and mortified,  
may heare and so reioice.  
**3** Therefore see that ye magnifie,  
with me the living Lord.  
And let vs now exalte his name,  
together with one accord.  
**4** For I my selfe besought the Lord,  
he answered me againe,  
And me deliuered incontinent,  
from all my feare and paine.  
**5** Whoso they be that him behold,  
shall see his light most cleare,  
Their countenance shall not be dasht,  
they need it not to feare.  
**6** This silly wretch for some relieve  
vnto the Lord did call :  
Who did him heare without delay,  
and rid him out of thrall.  
**7** The Angell of the Lord doth pitch,  
his tents in every place,  
To sauе all such as feare the Lord  
that nothing them deface.  
**8** Taste and consider well therefore,  
that God is good and iust,  
O happy man that maketh him,

his

- bis onely stay and trust.
- 9 Feare yee the Lord his holy ones  
aboue all earthly thing :  
For they that feare the living Lord,  
aresure to lacken oþing.
- 10 The Lions shall be hungerbit  
and pine with famine much:  
But as for them that feare the Lord,  
no lacke shal be to such.
- The second part.*
- 11 Come neare therefore my children deare,  
and to my words give eare :  
I shall you teach the perfect way,  
how you the Lord shall feare.
- 12 Who is the man that would liue long,  
and leade a blesſed life,
- 13 Seethou refraine thy tongue and lips,  
from aildeceit and strife.
- 14 Turne backe thy face from doing ill,  
and doe the godly deed :  
Inquire for peace and quietnes,  
and follow it with speed.
- 15 For why ? the eyes of God aboue,  
vpon the iust are bent,  
His ears slikewise do heare the plaint,  
of the poore innocent.
- 16 But he doth frowne and bend his browes  
vpon the wicked traine :  
And cuts away the memory,  
that shoulde of them remaine.
- 17 But when the iust do call and crye,  
the Lord doth heare them so,  
That out of paine and misery,  
forthwith he lets them goe.
- 18 The Lord is kind and straight at hand,  
to such as he contynne :  
He saues also the forrowfull,  
the mecke and poore in spirit.
- 19 Full many be the miseries  
that righteous men do suffer,  
But out of all auersities,  
the Lord doth them deliuer.
- 20 The Lord doth so preserue and keep,  
his very bones alway,  
That nor to much as one of them,  
doth perishe or decay.
- 21 The flame shall lea the wicked man,  
which he haue selfe hath wrought :  
And such as hate the righteous man,  
shall boone be brought to nought:
- 22 But they that fear the living Lord,  
the Lord shal saue them sound,  
And who that put their trust in him,  
nothing shal them confound.

Judica me Dom. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who praies for  
reuenge, that his innocency may be declared, and  
that such as take his parts may rejoice, for which

ke promiseth to magnifie Gods name, all the daies  
of his life.

*Sing this as the 14. Psalme.*

- L**ord pleade my cause against my foes,  
confound their force and might :  
Fight on my part against all those,  
that seek with me to fight.
- 2 Lay hand vpon the speare and shield,  
thy selfe in armer dresse :  
Stand vp for me and fight the field,  
to helpe me from distresse.
- 3 Gird on thy sword and stop the way,  
mine enemies to withstand :  
That thou vnto my soule maist say,  
Ioe I thy helpe at hand.
- 4 Confound them with rebuke and blame,  
that seeke my soule to spill :  
Let them turne backe and fly with shame  
that thinke to worke me ill.
- 5 Let them disperse and fly abroad  
as winde doth drieue the dust :  
And that the Angell of our God,  
their might away may thrust.
- 6 Let a ll their waies be vnde of light,  
and slippery like to fail :  
And send thine Angell with thy might,  
to persecute them all.
- 7 For why ? without my fault they haue,  
in secret set the grin,  
And for no cause haue digg'd a caue,  
to take my soule therin :
- 8 When they thinke least, and haue no care,  
O Lord destro- them all,  
Let them be trapte in their owne snare,  
and in their mischiefe fall.
- 9 And let my soule, my heart and voice,  
in God haue ioy and wealth.  
That in the Lord I may reioice,  
and in his sauing health.
- 10 And then my bones shall speake and say  
my parts shall all agree :  
O Lord though they do seeme full gay,  
what man is like to thee ?
- The second part.*
- 11 Thou doſt defend the weak from them,  
that are both stout and strong :  
And rid the poore from wicked men,  
that spoile and doe them wrong.
- 12 My cruell foes against me rise,  
towtnelie things syntre,  
And to accuse me they devise,  
of that I never knew.
- 13 Where I to them do owe good will,  
they quit me with disdaine :  
That they shoulde pay my good with ill,  
my soule doth fore complain.
- 14 When they were sick I mournd therfore,  
and clad my selfe in sache.  
With faiing I did faint full sore,

to pray I was not flacke.

15 As they had beeene my bretheren deare  
I did my selfe behauie,  
As one that maketh wofull cheare,  
about his mothers graue.  
16 But they at my disease did ioy,  
and gathered on a rout,  
Yea bieke flaues at me did toy,  
with mocks and checks full stout.

17 The belly Gods and flattering traine,  
that all good things deride,  
At mee doe grin with great disdaine,  
and plucke their mouches aside.  
18 Lord when wil thou amend this geare,  
why doſt thou stay and pause?  
Orid my soule, mine onely deare,  
out of theſe Lions clawes.

19 And then will I giue thankes to theſe,  
before thy Church alwayes.  
And whereaſt moſt of people be  
there will I ſhew thy prayſe.  
20 Let not my foes preuaile on me,  
which hate me for no fault,  
Nor yet to wirke or turne their eye,  
that cauſeſe mee attault.

*The third part.*

21 Of peace no word they think or ſay,  
their talke is all vntreue:  
They ſtill conſult and would betray,  
all thole that peace ensue.  
22 With open mouth they runne at me,  
they gape, they laugh, they fleer,  
Well, well, ſay they our eyc doth ſee,  
the thing that we deſire.  
23 But Lord thou ſeeſt what waye they take,  
ceale not this geare to mend,  
Be not farr off nor mee forſake  
as men that faile their friend.  
24 Awake, arife, and ſtirre abroad,  
defend me in my right,  
Reuenge my caufe my Lord, my God,  
and aide me with thy might.  
25 According to thy righteousneſſe,  
my Lord God grant to mee:  
And let them not their pride exprefſe,  
nor triumph ouer me.  
26 Let not their hearts reioyce and triue,  
there, there, this geare geth trim,  
Nor giue them caufe to ſay on hie,  
we haue our will on him.  
27 Confound them with rebuke and shame,  
that ioy when I doe mourne,  
And pay them home with ſpite and blame,  
that brag at me with ſcorne.  
28 Let them be glad and eke reioyce,  
which loue mine vprightway,  
And they all times with heart and voyce,  
ſhall prayſe the Lord and ſay.  
29 Great is the Lord and doth excell,

for why? he doth delight  
To ſee his ſcuants proſperwell,  
that is a pleasant ſight.

30 Wherefore my tongue I will apply,  
thy righteousneſſe to prayſe,  
Vnto the Lord my God will I,  
ſing laud and thanks alwayes.

Dixit iniustus.Pſal. xxxvi.I.H.

*Danid vexed by the wicked, complaineth of their malice: but conſidering Gods great mercy to all creatures, especially towards his children by faith, therefore he is comforted and affiſed of his deliuerance.*

*Sing this as the 35 Pſalme.*

**T**He wicked with his works vniuft,  
doth thus perſwade his heart:  
That of the Lord he hath no truſt,  
his feare is ſet apart.  
2 Yet doth he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate  
of God and eke of man.  
3 His words are wicked vile and naught,  
his tongue no truſt can tell:  
Yet at no hand will he be taught,  
which way he may doe wel.  
4 When he ſhould ſleepe, then doth he muſe,  
his miſchief to fulfill,  
No wicked waies he doth refuſe,  
nor nothing that is ill.  
5 But Lord thy goodneſſe doth ascend,  
aboue the heauens hie.  
So doth thy truſt it ſelfe extend,  
vnto the cloudyskies.  
6 Much more then hys ſo hie and ſleepe,  
thy iuſtice is expreſt:  
Thy iudgements like to ſeas moſt deepe,  
thou ſauuest both man and beaſt.  
7 Thy mercy is aboue all things,  
O God it doth excell:  
In truſt whereof as in thy wings,  
the ſonnes of men ſhall dwell.  
8 Within thy houſe they ſhall be fed,  
with plenty at their wiſe,  
Of all delight they ſhall be ſped  
and take thereof their fill.  
9 For why? the well of life ſo pure,  
doth ouerflow from thee:  
And in thy light we are full ſure  
the laſting light to ſee.  
10 From ſuch as thee desire to know,  
let not thy grace depart:  
Thy righteousneſſe declare and ſhew,  
to men of vpright heart.  
11 Let not the proud on me preuaile,  
O Lord of thy good grace:  
Nor let the wicked man ſaile,  
to throw me out of place.

12 But

**22** But they in their deuise shall fall,  
that wicked works maintaine,  
**T**hey shall be ouerthrowne withall,  
and neuer rise againe.

Noli æmulari.Psal.xxxvii.W.W.

*Because the godly shold not be daunted to see wicked men prosper, David sheweth that all thinges shall be granted, even with their hearts desire, to them that loue and feare God, but the wicked, albeit they flourish for a time, shall at length perish.*

*Sing this as the 35. Psalmc.*

**G**rudge not to see the wicked men,  
in wealth to flourish still:  
Nor yet enuy such as to ill  
haue bent and set their will.  
**2** For as green grasse and flourishing herbs  
are cut and wither away,  
So shall their great prosperity,  
soone pale, fade and decay.  
**3** Trust thou therefore in God alone,  
to doe well giue thy mind,  
So shalt thou haue the land as thine,  
and there sure food shalt find.  
**4** In God set all thy whole delight,  
and looke what thou wouldest haue,  
Or else canst wish in all the world,  
thou needest not to craue.  
**5** Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.  
**6** Thy perfect life and godly name,  
he will cleare as the light,  
So that the Sunne cuen at noone day,  
shall not shine halfe so bright.  
**7** Be still therefore and stedfastly,  
on God see thou wait them:  
Not shrinking for the prosperous state,  
of lewde and wicked men.  
**8** Shake off despight, enuy and hate  
at least in any wise:  
Their wicked steps auoide and flee,  
and follow not their guise.  
**9** For euery wicked man will God,  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possesse.  
**10** Watch but a while and thou shalt see,  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

**11** But mercifull and humble men,  
enioy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
**12** The lewde men and malitious,  
against the iust conspire,  
They gnash their teeth at him as men  
which doe his bane desire.

**13** But while that leude men thus doe thinke  
the Lord laughes them to scorne:  
For why? he seeth their terme approch,  
when they shall sigh and mourne.

**14** The wicked haue their sword out drawne,  
their boaw eke haue they bent,  
To ouerthrow and kill the poore,  
as they theright way went.

**15** But the same sword shall pierce their heart  
which was to kill the iust.  
Likewise the boaw shall breake to shiuers,  
wherein they put their trust.

**16** Doubtlesse the iust mans poore estate,  
is better a great deale more:  
Then all thefē lewde and worldly mens,  
riche poupe and heaped store.

**17** For betheir power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preserue,  
the humble men and low.

**18** He seeth by his great prouidence  
the goodmans trade and way,  
And will giue them inheritance,  
which neuer shall decey.

**19** They shall not be discouraged,  
when some are hard beset:  
When other shall be be hungerbit,  
they shall be clad and fed.

**20** For who so ever wicked is,  
and enemy to the Lord,  
Shall quale, yea melt eu'en as Lambes grease,  
or smoke that flieth abroad.

*The third part*

**21** Behould the wicked borroweth much  
and neuer payceth againe:  
Whereas the iust by liberal gifts,  
make many glad and faine.

**22** For they whom God doth blesse, shall haue  
the land for heritage.  
And they whome he doth curse likewise,  
shall perish in his rage.

**23** The Lord the iust mans wayes doth guide  
and giues him good successe:  
To every thing he takes in hand  
he sendeth good addresse.

**24** Thought that he fall, yet is he sure,  
not vtterly to quale:  
Becaufethe Lord stretches out his hand,  
at need and doth not faile.

**25** I haue been yong and now am old,  
yet did I never see:  
The iust man left, nor yet his seed,  
to beg for misery.

**26** But giues alwayes most liberally  
and lends where as is need:  
His children and posterity,  
receiuе of God their meed.

**27** Flievice therefore and wickednesse,  
and vertue do embrase:  
So God shall grant thee long to haue

in earth a dwelling place.  
commending his cause to God, hopeth for spedie  
28 For God so loueth equity,  
helpe at his hand.

- and sheweth to his such grace,  
That he preserues them euermore,  
but destroyes the wicked race.  
29 Whereas the good and godly men,  
inherite shall the land,  
Having as Lords all things therein  
in their owne power and hand.  
30 The iust mans mouth doth euer speake  
of matters wise and hie,  
His tongue doth talk to edifie  
with truth and equity.  
31 For in his heart the law of God,  
his Lord doth still abide,  
So that where ere he goe or walke,  
his feet can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset,  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

- 33 Though he shoulde fall into his hands  
yet God would succour send,  
Though men against him sentence giue,  
God would him yet defend.  
34 Wait thou on God and keepe his way  
he shall preserue thee then:  
The earth to rule, and thou shalt see,  
destroide these wicked men.  
35 The wicked haue I seene most strong  
and placed in high degree,  
Flourishing in all wealth and store,  
as doth the Lawell tree.  
36 But sodainely he passed away,  
and loe he was quite gone,  
Then I him sought but could scarce find,  
the place where dwelt such one.  
37 Marke and behold the perfect man,  
how God doth him increase,  
For the iust man shal haue at length,  
great ioy with rest and peace.  
38 As for transgrelsors woe to them,  
destroide they shal all be,  
God will cut off their budding race,  
and rich posteritie.  
39 But the saluation of the iust,  
doth come from God aboue,  
Who in their trouble sends them aide,  
of his meere grace and loue.  
40 God doth them helpe, saue and deliuere,  
from lewde men and vniust,  
And still will saue them whilst that they,  
in him doe put their trust.

Domine ne. Psal. xxxvij. I. H.

*Daniel sick of some grieuous disease, acknowledgeth  
himselfe to be chastised of the Lord for his sinnes,  
and therefore prayeth to God to turne away his  
wrath; but in the end with firme confidence, and*

*Sing this as the 35. Psalme.*

P Ut me not to rebuke O Lord,  
in thy prouoked ire,  
Ne in thy heauy wrath O Lord,  
correct me I desire.

2 Thine arrowes doe sticke fast in me,

thine hand doth prese me sore,

And in my flesh no health at all,

appeareth any more.

3 And all this is by reason of  
thy wrath that I am in:

Nor any rest is in my bones,  
by reasoun of my sin.

4 For loe, my wicked doings Lord

aboue my head are gone,

A greater load then I can beare,

they lie inclored vpon.

5 My wounds stinke and are fested sore  
as loathsome are to see,

Which all through mine owne foolishnesse,  
betideth vnto me.

6 And I in carefull wise am brought

in trouble and distresse,

That I goe wailing all the day,  
in dolefull heauiness.

7 My loynes are fild with sore disease,  
my flesh hath no whole part,

8 I feeble am and broken sore;

I roar for grieve of heart.

9 Thou know'st Lord my desire, my groanes

are open in thy sight,

10 My heart doth pant, my strength hath faileid,  
mine eyes haue lost their light.

11 My louers and my wanted friends,  
stand looking on my woe,

And eke my kinfmen farre away,  
are me departed fro.

12 They that did seeke my life laid snares,

and they that sought the way,

To doe me hurt, speake lies and thought,  
on treason all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all,

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee,

16 O Lord thou Lord that art my God,  
thou shalt giue eare to me.

Thus did I craue that they my foes,  
triumph not ouer me,

17 For when my foot did slipthen they  
did ioy my fall to see.

And truely I poore wretch am set  
in place a wofull wight,

And eke my grieuous heauiness,  
is never in my sight.

- 18 For while that I my wickednesse,  
in humblewise confesse:  
And while I for my sinfull deedes,  
my sorrowes doe expresse.  
19 My foes do still remaine aliue,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.  
20 They stand against me that my good,  
with euill do repay:  
Because that good and honest things,  
I doe ensue alway.  
21 Forsake me not my Lord my God,  
be thou not farre away:  
22 Hail me to helpe, my Lord my God,  
my safety and my stay.

Dixi custodiam.Psal.xxxix.I.H.

*Dauid having determined silence, yet brast forth into words that bee would not, through his bitter griefe. For bee maketh certayne requestes which saf of man is firmity, yet mix'd with many prayers, and all to shew a mind wonderfully troubled, that it may appeare how he did striue mightily against death and desperation.*

*Sing this as the 35.Psalme.*

- I Said I will looke to my wayes,  
for feare I should go wrong:  
I will take heed all timesthat I,  
offend not in my tong.  
2 As with a bit I will make fast,  
my mouth with force and might,  
Not once to whisper all the while,  
the wicked are in sight.  
3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refraine,  
but sore against my will.  
4 My heart waxt hote within my breast,  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words burst out.  
5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is every man.  
7 Man walketh like a shade, and doth  
in vaine himselfe annoy,  
In getting goods and cannot tell  
who shall the same enjoy.  
8 Now Lord sith things this wise doe frame,  
what helpe doe I desire?  
Of truth my help doth hang on thee,  
In nothing else require.

*The second part.*

For all the sinnes that I haue done,

- Lord quite me out of hand,  
And make me not a scorner to fooles,  
that nothing vnderstand.  
10 I was as dumbe, and to complain,  
no trouble might me moue,  
Because I know it was thy worke,  
my patience for to proue.

- 11 Lord take from me thy scourge and plague,  
I can them not withstand:  
I faint and pine away for feare,  
of thy most heauie hand.  
12 When thou for sinne dost man rebuke,  
he waxeth woe and wan:  
As doth a cloth that mothes haue frst,  
so vaine a thing is man.

- 13 Lord heare my sute, and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little, giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

Expectans expectauit.Psal.xl.I.H.

*Dauid delivred from great danger, doth magnifie God therfore, and commendeth his prouidence towards all mankind. Then bee promiseth to give himselfe wholly unto Gods service, and declareth how God is truely worshipped. Afterward he giueth thankes, and having complained of his enemies, he calleth for aide and succour.*

*Sing this as the 35.Psalme.*

- I Waited long and sought the Lord,  
and patiently did bear:  
At length to me he did accord,  
my voice and crie to heare.  
2 He pluckt me from the lake so deepe,  
out of the mire and claire,  
And on a rocke he set my feete,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thankes alwaies,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraide:  
Then they vnto the Lord shall flee,  
and trust vpon his aide.  
5 O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proude doth take no part,  
nor such as he and faine.  
6 For Lord my God thy wondrous deedes,  
in greatness farre do passe:  
Thy fauour towards vs exceedes  
all things that euer was.

7 When

- 7 When I intend and doe deuise,  
thy works abroad to shew :  
To such a reckoning they doe rise,  
thereof no end I know.
- 8 Burnt offrings thou delightest not in  
I know thy whole desire:  
With sacrifice to purge his sin  
thou doſt no man require.
- 9 Meate offrings and sacrifice,  
thou wouldſt not haue at all:  
But thou O Lord haſt open made,  
mine eareſ to heare withall.
- 10 But then ſaid I, behold and look,  
I come a meane to be,  
For in the volume of thy book,  
thus it is ſaid of me.
- 11 That I O God ſhould do thy mind,  
which thing doth like me well,  
For in my heart thy law I find,  
faſt placed there to dwell.
- 12 Thy iuſtice and thy righteousneſſe,  
in great reſorts I tell,  
Behold my tongue no time doth ceaſe  
O Lord thou knoweſt fulwell.

*The ſecond part.*

- 13 I haue not hid within my breast,  
thy goodneſſe as by ſcakliſ:  
But I declare and haue expreſt,  
thy truth and ſauing health.
- 14 I kept not cloſe thy louing mind,  
that no man ſhou'd it know:  
The truſt that in thy truſt I find,  
to all the Church I ſhow.
- 15 Thy tender meccies Lord from me,  
withdraw thou not away:  
But let thy loue and verity,  
preferue me ſtill for aye.
- For I with miſchicſes many one,  
am ſore beſter about,  
My ſinnes encreaſe, and ſo come on  
I cannot ſpiet them out.
- 16 For why? in number they exceed  
the haireſ vpon my head.  
My heart doth faint for very dread,  
that I am almost dead.
- 17 With ſpedeſt helpe and ſet me free,  
O Lord I thee require:  
Make haſt with aide to ſuccour me,  
O Lord at my deſire.
- 18 Let them ſustaine rebuke and shame,  
that ſeeke my ſoule to ſpill:  
Driue backe my foes and them defame;  
that wiſh and would me ill.
- 19 For their ill feates doe them defrie,  
that would deface thy name,  
Alwayes at me they rayle and criſ  
fie on him, fie for shame.
- 20 Let them in thee haue ioy and wealth  
that ſeek to thee alwayes,

That thofe that loue thy ſauing health  
may lay to God be prayle.

- 21 But as for me I am but poore,  
opprefte and brought full low:  
Yet thou O God wilt me reſtore,  
to health full well I know.

- 22 For why? thou art my hope and truſt  
my refuge, helpe and stay:  
Wherefore my God as thou art iuſt  
with me no time delay.

*Beatus qui. Psal. xlj. T. S.*

*Dauid grievousliſt affliction blesſeth them that pity hiſ  
case, complaining on hiſ fauibleſſe friends, ſuch as  
Iudas, John 18. Then he giveth thanks for Gods  
mercy, in chafteſing him gently, and not ſuffering  
hiſ enemies to triumph.*

*Sing this as the 46. Psalme.*

- T He man is bleſt that carefull is,  
the needy to conſider:  
For in the ſeaſon perilous,  
the Lord will him deliuere.
- 2 The Lord will make him ſafe and ſound  
and happy in the land,  
And he will not deliuere him,  
into hiſ enemies hand.

- 3 And in hiſ bed when he lieth ſickē,  
the Lord will him reſtore,  
And thou O Lord will turne to health  
hiſ ſickneſſe and hiſ fore.
- 4 Then in my ſickneſſe thus ſaid I  
haue mercy Lord on me,  
And heale my ſoule which iſ full woe,  
that I offendē thee.

- 5 Mine enemies wiſht me ill in heart,  
and thus of me did ſay:  
When ſhall he die that all hiſ name,  
may vaniſh cleane away?
- 6 And when they come to viſite me,  
they aſke if I doe well,  
But in their hearts miſchiefe they hatch,  
and to their mates it tell.

- 7 They bite their lips and wiſper ſo,  
as though they would me charm:  
And caſt their fetches how to trap  
me with ſome mortall harme.
- 8 Some grievous ſinne hath brought him to  
this ſickneſſe ſay they plaine,  
He iſ ſo low that without doubt,  
riſe can he not againe.

- 9 The man also that I did truſt,  
with me did uſe deceit:  
Who at my table eat my bread,  
the ſame for me laid wait.
- 10 Haue mercy Lord on me therefore,  
and let me be preferued,  
That I may render vnto them,  
the things they haue deferued.

- 11 By thiſ I know aſſuredly,  
to be below'd of thee:

C 2

When

When that mine enemies haue no cause,  
to triumph ower me.

12 But in my right thou hast me kept,  
and maintaing me alway,  
And in thy presence place assyndre,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be prais'd for euermore,  
Euen so be it Lord will I say,  
euen so be it therfore.

Quicquidmodum. Psal. xlij.

*Daniel is grieved that through persecution bee could  
not be present in the congregation, protesting his  
presence in heart, albeit in body separate. At last  
he sheweth, that for all his sorrows and thoughts,  
yet he continually putteth his trust in the Lord.*

Sing this as the 35. Psalme.

Like as the Hart doth breath and bray,  
the welspring to obtaine:  
So doth my soule desire alway  
with thee Lord to remaine.  
2 My soule doth thirst and would draw neare  
the liuing God of might,  
O when shall I come and appeare,  
in presence of thy sight.

3 The teares all times are my repast,  
which from mine eyes doe slide,  
When wicked men crie out so fast,  
where now is God thy guide?  
4 Alas what grieve is this to thinke,  
what freedome once I had!  
Therefore my soule as at pirsbrinke,  
is most heauy and sad.

When I did march in good array,  
furnished with my traine,  
Vnto the Temple was our way,  
with songs and hearts most faine.  
5 My soule why art thou sad alwayes,  
and frettest thus in my breast?  
Trust still in God, for him to praise,  
I hold it euer best.

By him I haue succour at need,  
against all paine and grieve,  
He is my God which with all speed,  
will haft to send reliefe.  
6 And this my soule within me Lord,  
doth faint to think evpon  
The land of Jordan and record,  
thelittle hill Hermon.

The second part.

7 One grieve another in doth call,  
as clouds burst out their voyce,  
The flouds of cuill that doe fall,  
runne ouer me with noyse.  
8 Yet I by day fel this goodnesse,  
and helpe at all assayes,  
Likewise by night I will not cease,

the liuing God to praise.

9 I am perwaded thus to say,  
to him with pure pretence,  
O Lord thou art my guide and stay,  
my rocke and my defence.  
10 Why doe I then in pensiuenesse,  
hanging the head thus walke,  
While that mine enemies me oppresse,  
and vex me with their talke.

11 For why? they pierce my inward parts,  
with panges to be abhord,  
When they cry out with stubborne hearts,  
where isthy God thy Lord?  
12 So soone why doest thou faint and quale,  
my soule with paines opprest?  
With thoughts why doest thy selfe afaile,  
so sore within my breast?

13 Trust in the Lord thy God always,  
and thou the time shalt see,  
To give him thanks with laud and praise,  
for health restordeto thee.

Iudica me Dom. Psal. xlivij. I. H.

*He prayeth to be deliuered from them which conspire  
with Absolon, to the end bee may joyfully praise  
God in his holie congregation.*

Sing this as the 35. Psalme.

Judge and reuenge my cause O Lord,  
from them that cuill be:  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God:  
why puttest thou me theefro?  
And why walke I so heauily,  
oppresed with my foe?

3 Send out thy light and eke thy truth,  
and leade me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe,  
of God my joy and cheare,  
And on my harpe give thanks to thee,  
O God my God most deare.

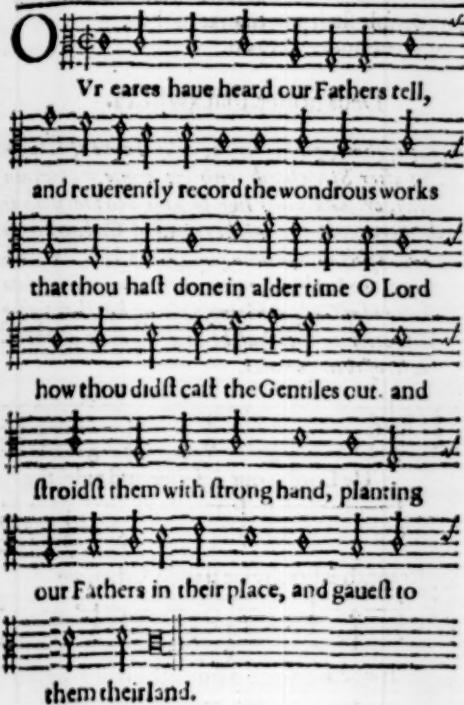
5 Why art thou then so sad my soule,  
and frettest thus in my breast?  
Still truſt in God for him to praise,  
I hold it alwayes best.

6 By him I haue deliuerance,  
against all paine and grieve,  
He is my God which doth alway,  
at need ſend me reliefe.

Deus a vobis. Psal. xlivij. T.S.

*A moft earnest prayer made in the name of the faith-  
full in perſecution, for ſustaining the quarrel of  
God's word, as in Saint Paul, Rom. 8.*

Our



- 3 They conquerd not by sword nor strength  
the land of thy behest,  
But by thy hand thy arme and grace,  
because thou louedst them best.  
4 Thou art my King O God that holpe  
Jacob in sundry wise,  
5 Led with thy power, we threw downe such  
as did against vs rise.  
6 I trusted not in boaw ne sword,  
they could not sue me found,  
7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.  
8 And still we beest of thee our God,  
and praise thy holy name,  
9 Yet now thou goest not with our heast,  
but leauest vs to shame.  
10 Thou madest vs flee before our foes,  
and so were ouertrod,  
Our enemies robd and spoild our goods,  
when we were sparst abroad.  
11 Thou hast vs given to our foes,  
as sheepe for to be slaine,  
Among the heathen every where,  
scattered we doe remaine.  
12 Thy people thou hast solde like slaves,  
and as a thing of noughe,  
For profit none thou hadst thereby,  
no gaine at all was sought.  
13 And to our neighbours thou hast made  
of vs a laughing stocke,  
And those that round about vs dwell,  
at vs doe grinne and mocke.  
*The second part.*  
14 Thus we serue for none oþer vse,  
but for a common talke,

- They mocke, they scorne, they nod their heads  
where euer they goe or walk.  
15 I am aliam'd continually,  
to heare these wicked men,  
Yea so I blush that all my face,  
with red is couered then:  
16 For why? we heare such flandrous words,  
such false reports and lies,  
That death it is to see their wrongs,  
their threatnings and their cries.  
17 For all this we forgot not thee,  
nor yet thy covenant brake:  
18 We turnd not backe our hearts from thee,  
nor yet thy pathes for sake.  
19 Yet thou haft trod vs downe to dust,  
where dens of Dragons be:  
And couered vs with shade of death,  
and great aduersity.  
20 If we had our Gods name forgot,  
and helpe of Idols sought,  
21 Would not God then haue triðe this out?  
for he doth know our thought.  
22 Nay, nay, for thy names sake O Lord,  
alwayes are we laine thus,  
As sheepe vnto the shambles sent,  
right so they deale with vs.  
23 Up Lord: why sleepest thou? awake,  
and leaue vs not for all,  
24 Why hidest thou thy countenance,  
and doſt forget our thrall?  
25 For downe to dust our soule is brought,  
and we now at last cast,  
26 Our belly like as it were glude,  
vnto the ground cleaves fast.  
27 Rise vp therefore for our defence,  
and helpe vs Lord at need,  
We thee beseech for thy goodnesse,  
to rescue vs with speed.

Enuctauit. Psal. xlvi. T.S.

*Salomon his maiestie, honour, strength, beauty, riches and power are praised, his marriage with the Egyptian an heathen woman is blessed, if that shee renounce her people and country, & give her selfe wholly to her husband: heere is figured the wonderful maiestie and increase of Christis kingdome and the Church his spouse, now taken of the Gentiles.*

*Sing this as the 25. Psalme.*

- M Y heart doth take in hand,  
some godly Psalme to sing,  
The praiere that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quicke,  
his honour to indite,  
As is the pen of any Scribe,  
that vseth fast to write.  
3 Of fairest of all men,  
thy speech is pleasant pure,  
For God hath blessed thee with gifts,  
for euer to endure.

- 4 About thee gird thy sword,  
O Prince of might elect,  
With honour, glory and renoune,  
thy person pure is deckt.
- 5 Goeforth with godly speed,  
in meeknesse, truth and right:  
And thy right hand shall thee instruct,  
in works of dreadfull might.
- 6 Thine arrowes sharpe and keene,  
their hearts so sore shall sting,  
That folke shall fall and kneele to thee,  
yea all thy foes O king.
- 7 Thy roiall seate O Lord,  
for euer shall remaine:  
Because the scepter of thy realme,  
doth righteousnesse maistaine.
- 8 Because thou louest the right,  
and doest the ill detest:  
God, even thy God hath nointed thee,  
with ioy aboue the rest.
- 9 With myrrhe and sauors sweet,  
thy clothes are all bespread:  
When thou doest from thy palace pale,  
therin to make thee glad.
- 10 Kings daughters doe attend,  
in fine and rich array:  
At thy right hand the Queen doth stand,  
in gold and garments gay.
- The second part.*
- 11 O daughter take goodheed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.
- 12 Then shall the king desire,  
thy beauty faire and trim:  
For why? he is the Lordthy God,  
and thou must worship him.
- 13 The daughters then of Tyre,  
with giftfull rich to see,  
And all the wealthy of the land,  
shall make theirfute to thee.
- 14 The daughter of the king,  
is glorious to behold,  
Within her closet she doth sit,  
all deckt with beaten gold.
- 15 In robes well wrought with needle,  
and many a pleasant thing,  
With Virgins faire on herto wait,  
she commeth to the King.
- 16 Thus are they brought with ioy,  
and mirth on every tide,  
Into the palace of the king  
and there they doe abide.
- 17 In stead of parents left,  
O Queen the chance so stands,  
Thou shalt haue sons whom thou maiest set  
as Princes in all lands.
- 18 Wherefore thy holy name,  
all ages shall record,

Thy people shall giue thanks to thee,  
for euermore O Lord.

Deus noster. Psal. xlvj. I.H.

*A song of thanksgiving for the deliverance of Jerusalem after Senacherib with his armie was driven away, or some other like sodaine and maruaillous deliverance by the mighty hand of God, whereby the Prophet commanding his greate benefites, doth exhort the faishfull to giue themselves wholly into the hand of God, doubting nothing but that under his protection they shall be safe against all the sautes of their enemies.*



- 3 No though the waues doe rage so sore,  
that all the banks it spills,  
And though it ouerflow the shore,  
and beate downe mighty hilis.
- 4 For one faire floud doth spread abroad,  
his pleasant stremes apace,  
To fresh the City of our God,  
and wash his holy place.
- 5 In midſt of her the Lord doth dwell,  
she can no whit decay:  
All things againſt her that rebell,  
the Lord will surely slay.
- 6 The heathen flocke, the kingdomeſ fearce  
the people make a noylce,  
The earth doth melt and not appeare,  
when God puts forth his voice.
- 7 The Lord of hoaſts doth take our part  
to vs he hath an eye:  
Our hope of health with all our hearts,  
on Jacobs God doth lie.
- 8 Come heare and fee with mind and thought,  
the working of our God:

What

- What wonders he himselfe hath wrought,  
throughout the earth abroad?
- 9 By him all wars are husht and gone,  
which countries did conspire:  
Their bowes he brake and speares eachone,  
their chariots burn with fire:
- 10 Leue off therefore faith he and know,  
I am a God most stout,  
Among the heathen high and low,  
and all the earth throughout.
- 11 The Lord of hosts doth vs defend  
he is our strength and tower:  
On Iacobs God we doe depend,  
and on his strength and power.

Omnis Gentes.Psal.xlvij.

*An exhortation to worship God for his mercies to Iacob's posterity: Herein is propheſed the kingdome of Christ in the time of the Goffet.*

Sing this as the 45. Psalme.

- Y ee people all with one accord,  
clap hands and eke reioyce,  
Be glad and sing vnto the Lord,  
with sweet and pleasant voyce:
- 2 For high the Lord and dreadfull is  
with wonders manieſtould,  
A mighty King he is truely,  
in all the earth extold.
- 3 The people ſhall he maketo be,  
vnto our bondage thrall,  
And vnderneath our feet he ſhall  
the nations make to fall.
- 4 For vs the heritage he chose,  
which we poſſeſſe alone,  
The flouriſhing worſhip of Iacob,  
his welbeloued one.
- 5 Our God ascended vp on hie,  
with ioy and pleasant noyſe,  
The Lord goeth vp aboue the ſkie,  
with trumpets roiall voyce.
- 6 Sing praiſe to our God, ſing prayſe,  
ſing prayſe to our king:  
For God is king of all the earth.  
all ſkilfull prayſes ſing.
- 7 God in the heauens raignes and ſits,  
vpon his holy throne,  
The Princes of the people haue,  
them ioyned euy one,
- 8 To Abrahams people, for our God  
which is exalted hie,  
As with a buckler doth defend,  
the earth continually.

Magnus Dominus.Pſal.xlvij.I.H.

*Thanks is given to God for the notable deliuerance of Ierusalem from the hands of many Kings, the estate thereof is prayſed, for that God is present at all times to defend it. This Psalme ſeemeth to bee made in the time of Abaz, Iosaphat, Aſa, or Ezechia, for then chiefly was the city by forraigne*

Princes affanited.

Sing this as the 46. Psalme.

- G rear is the Lord and with great prayſe,  
to be aduanced ſtill,  
Within the City of the Lord,  
vpon his holy hill.
- 2 Mount Sion is a pleasant place,  
it gladdeth all the land,  
The City of the mighty king,  
on her right ſide doth stand.
- 3 Within the palaces thereof,  
God is a refuge knowne,  
For loe the kings are gathered, and  
together eke are gone.
- 4 But when they did behold it ſo,  
they wondered and they were  
Aſtonied much and ſadainely  
were driuen backe with feare.
- 5 Great terror there on them did fall,  
for very woe they crie,  
As doth a woman when ſhe ſhall  
goetrauell by and by.
- 6 Asthou with easterne wind the ſhips  
vpon the ſeas doſt breake,  
So they were ſtaid, and euen as  
we heard our fathers ſpeake.
- 7 So in the City of the Lord,  
we ſaw as it was told,  
Yea in the City which our God,  
for euer will vphould.
- 8 O Lord we doe all times attend,  
on thy good helpe and grace,  
For which we doe all times attend,  
within thy holy place.
- 9 O Lord according to thy name,  
for euer is thy prayſe,  
And thy right hand O Lord is full,  
of righteouſnes alwayes.
- Let for thy iudgements Sion mount  
fulfilled be with ioyes.
- And eke of Iuda grant O Lord,  
the daughters to reioyce.
- 10 Goe walke about all Sion hill,  
yea round aboue her goe,  
And tell the towers that thereupon,  
are builded on a rowe.
- 11 And marke yee well her bulwarks all,  
behould her towers there.  
That ye may tell thereof to them,  
that after ſhall be here.
- 12 For this God is our God, our God  
for euermore is he,  
Yea and vnto the death alſo  
our guider ſhall he be.

Audite haec omnes.Pſal.xlix.T.S.

*Gods ſpirite moueth the conſideration of mans life, ſhewing that the wealthieſt are not happiest, but noteth how al things are ruled by Gods prouidence, who as he iudgeth these worldly misers, to euerlaſting torments, ſo doth he preue his, and will reward them in the day of their reſurrecction. 1.The.1.*

Sing

*Sing this as the 46. Psalme.*

- A**LL people hearken and give ear,  
to that that I shall tell:  
 2 Both hie and low, both rich and poore,  
that in the world doe dwell.  
 3 For why? my mouth shall make discourse  
of many things right wise,  
In vnderstanding shall my heart,  
his study exercise.  
 4 I will incline my cares to know,  
the parable so dark:  
And open all my doubtfull speech  
in metre on my harpe.  
 5 Why should I feare affliction,  
or any carefull toyle?  
Or else my foes which at my heeles,  
are prest my life to spoile?  
 6 For as for such as riches haue,  
wherein their trust is most,  
And they which of their treasures great  
themselues doe brag and boast,  
 7 There is not one of them that can,  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.  
 8 It is too great a price to pay,  
none can thereto attaine:  
 9 Or that he might his life prolong,  
or not in graue remaine.  
 10 They see wisedome as well as fooles,  
subiect vnto deaths bands:  
And being dead strangers poisele,  
their goods, their rents, their lands.  
 11 Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth  
for euer to endure.  
 12 Yet shall no man alwayes enjoy  
high honour, wealth and rest,  
But shall at length taste of deathscup,  
as well as the bruite beast.

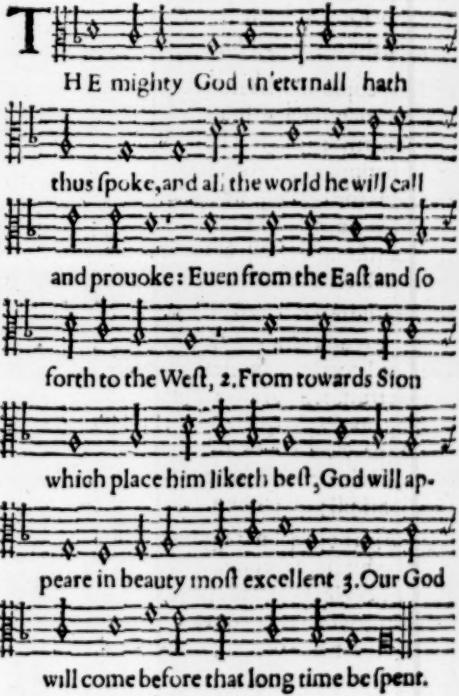
*The second part.*

- 13 And though they trie their foolish thoughts  
to be most lewde and vaine:  
Their children yet approue their talke,  
and in like sinne remaine.  
 14 As sheepe into the folde are brought  
so shall they into graue,  
Death shall them eate and in that day,  
the iust shall Lordship haue.  
 15 Their image and their roiall port  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and well away.  
 16 But God shall surely preserue me,  
from death and endlesse paine:  
Because he will of his good grace  
my soule receue againe.  
 17 If any man waxe wondrous rich,

- feare not I say therefore:  
Although the glory of his house,  
increaseth more and more.  
 18 For when he dieth of all these things  
nothing shall he receive;  
His glory will not follow him,  
his pompe will take her leue.  
 19 Yet in his life he takes himselfe,  
the happiest vnder Sunne,  
And others likewise flatter him,  
saying, all is well done.  
 20 And presuppose he liue as long  
as did his fathers old,  
Yet must hee needes at length giue place,  
and be brought to deaths fold.  
 21 Thus man to honour God hath calde,  
yet doth he not consider:  
But like bruit beasts so doth he liue  
which turne to dust and powder.

Deus Deorum. Psal. L. I.H.

*He prophesieth how God will call all nations by the Goffell, and require no other sacrifice of his people but the confession of his benefits & thanksgiving, and how he detesteth all such as seene zealeus of ceremoniis, and not of the power of the word.*



- Deuouring fire,  
shall go before his face:  
A great tempest,  
shall round about him trace.  
 4 Then shall he call,  
the earth and heauens bright,  
To judge his folke,  
with equity and right.  
 5 Saying go to,

and

and now my Saints asemble,  
My peace they keepe,  
their gifts doe not dissemble.

6 The heauens shall  
declare his righteousnesse,  
For God is judge,  
of all things more and lesse.  
7 Hearre my people,  
for I will now reueale,  
Lift Israell,  
I will theenought conceale,  
Thy God thy God  
am I, and will not blame thee:  
8 Forgiving not  
all manner offrings to me.

9 I haue no need  
to take of thee at all,  
Goates of thy fold,  
or Calfe out of thy stall.  
10 For all the beaſts  
are mine within the woodes,  
On thousand hills,  
cattell are mine owne goods.  
11 I know for mine  
all birds that are on mountaines,  
All beaſts are mine,  
which haunt the fields and fountaines.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.  
13 Eat I the flesh  
of great Buls or Bullocks,  
Or drink the bloud  
of Goats or of the flocks?  
14 Offer to God  
prayeſe and heartie thankſgiuing,  
And pay thy vowes  
vnto God euerliuing.

15 Call vpon me,  
when troubled thou shalt be,  
Then will I helpe,  
and thou shalt honour me.  
16 To the wicked,  
thus faith th'eternal God,  
Why doſt thou preach,  
my lawes and heſts abroad:  
Seeing thou haſt  
them with thy mouth abused,  
17 And haſteſt to be  
by discipline reformed.

My words I ſay,  
thou doelſt reiect and hate,  
18 If that thou ſee  
a thiefe, as with thy mate  
Thou runſt with him,  
and ſo your pray doe ſecke,  
And art all one  
with baudes and ruffians eke.  
19 Thou giueſt thy ſelfe

to backbite and to ſlander,  
And how thy tongue  
deceiu'ſt it is a wonder.  
20 Thou ſittēſt mufing,  
thy brother how to blame:  
And how to put,  
thy mothers ſonne to shame.  
21 These things thou didſt,  
and whilſt I held my tongue,  
Thou didſt me iudge,  
because I ſtaid to long,  
Like to thy ſelfe,  
yet though I keepe long silence,  
Once ſhalt thou feele  
of thy wrongs iuft recompence.

22 Conſider this  
yethat forget the Lord,  
And feare not when  
he threatneth with his word,  
Left without helpe,  
I ſpoile youſa a pray.  
23 But he that thanks offretb,  
prayſeth me aye,  
Saith the Lord God,  
and he that walketh this trace,  
I will him teache  
Gods ſauing health to embrace.

*Another of the ſame by R. W.*

**T**He God of Gods the Lord,  
hath calde the earth by name,  
From whence the Sunne doth riſe, vnto  
the ſetting of the lame.  
2 From Sion his faire place,  
his glory bright and cleare,  
The perfect beauty of his grace,  
from thence it diſapeare.  
3 Our God ſhall come in haſt,  
to ſpeak he ſhall not doubr,  
Before him ſhall the fire waste,  
and tempeſt round about.  
4 The heauens from on hie,  
the earth below likewiſe:  
He will call forth to iudge and trie,  
his folke he doth deuife.  
5 Bring forth my Saints faith he,  
my faithfull flocke ſo deare:  
Which are in band and league with me,  
my law to loue and feare.  
6 And when theſe things are tride,  
the heauens ſhal record,  
That God is iuft and all muſt bide,  
the iudgement of the Lord.

7 My people O giue heed,  
Israell to thee I criue,  
I am thy God thy helpe at need,  
thou canſt it not deny.  
8 I do not ſay to thee,  
thy ſacrifice is slacke,  
Thou offerest daily vnto me,  
much more then I doelack.

9 Thinkit

- 9 Thinkest thou that I doe need,  
thy cattle young or olde :  
Or else soe much desire to feede,  
on Goats out of thy fold?
- 10 Nay all the beasts are mine,  
in woods that eate their fils,  
And thousands more of neat and kine,  
that runne wilde one the hils.

*The second part.*

- 11 The birds that build on hie,  
in hilles and out off sight:  
And beast that in the fieldes doe lie,  
are subiect to my might.
- 12 Then though I hunger sore,  
what need I ought of thine,  
Sith that the earth with her great store,  
and all therein is mine.
- 13 To buls flesh haue I mind,  
to eate it doſt thou thinkē :  
Or ſuch a ſweetneſſe doe I find,  
the bloud of goates to drinke?
- 14 Give to the Lord his praise  
with thanks to him apply,  
And ſee thou pay thy voweſ alwayes,  
vnto the Lord moſt hie.
- 15 Then ſeek and call to me,  
when ought would work thee blame,  
And I will ſure deliuer thee,  
that thou maieſt praise my name.
- 16 But to the wicked traine,  
which talke of God each day,  
And yet their works are foule and vaine,  
to them the Lord will ſay.
- 17 With what a face dareſt thou  
my word once ſpeake or name ?  
Why doth thy talke my law allow,  
and deedes deny the ſame ?
- 18 Whereas for to amend,  
thy life thou art ſo slack,  
My word the which thou doſt pretend  
is caſt behind thy backe.

*The third part.*

- 19 When thou a thiefe doſt ſee,  
by theſt to live in wealth,  
With him thou runſt and doſt agree,  
likewiſe to thriue by theſt.
- 20 Whenthou doelſt them behold,  
that wiues and maides defile,  
Thou likeſt it well and waxel bold,  
to vſe that life moſt vile.
- 21 Thy lips thou doſt apply  
to ſlander and defame,  
Thy tongue is taught to craft and lie,  
and ſtill doſt vſe the ſame.
- 22 Thou ſtudieſt to reuile,  
thy friend to thee ſo neere :  
With ſlander thou wouldſt needs defile  
thy mothers ſonne ſo deare.
- 23 Hereat while I doe winke,  
as though I did not ſee :

Thou goeſt on ſtill, and ſo doelſt thinke  
that I am like to thee.

24 But ſure I will not let  
to ſtrike when I beginne,  
Thy faults in order I will ſet,  
and open all thy finne.

25 Marke this I you require,  
that haue not God in mind :  
Left when I plague you in mine ire,  
your helpe be farre to find.

26 He that doth giue to me  
the ſacrifice of praise,  
Doth please me well, and he ſhall ſeo  
to walke in godly wayes.

Mijſerere mei. Psal. Lj. W. W.

David rebuked by the Prophet Nathan for his great offence, acknowledgeth the ſame to God, protesting his natural corruption; wherefore hee prayeth God to forgive his ſinnes, and renew in him his holy ſpirite, promising hee will not bee unmindefull of theſe great graces. Finally fearing leaſt God would puniſh the whole Churche for his fault, he requireth, that he rather would encreaſe his grace towards the ſame.

O

Lord conſider my diſtreſſe, and now

with ſpede ſome pity take, my ſinnes

deface my faults redreſſe, good Lord for

thy great mercie ſake, 2. Wash me O Lord

and make me cleane from this viuulf and

ſinnefull act, and purifie yet once again my

hainous crime and bloody fact.

3 Remorſe and ſorrow doth conſtraine  
me to acknowledge mine excelle,

My ſinnes alas doe ſtill remaine,

before my face without release.

4 For thee alone I haue offendēd,  
committing euill in thy light :

And if I were therefore condemned,

yet were thy iudgements iuft and right.

5 It is too manifeſt alas,  
that firſt I was conceiu'd in ſinne,

Yea of my mother ſo borne was,

and yet vile wretch remaine therein.

6 Allo

- 6 Allo behold Lord thou doest loue  
the inward truth of a pure heart,  
Therefore thy wisedome from aboue,  
thou hast reueal'd me to conuert.
- 7 Ifthou with I sope purge this blot,  
I shall be cleaner then the glasse,  
And if thou wash away my spot,  
the snow in whitencesse shall I passe.
- 8 Therefore O Lord such ioy me send,  
that inwardly I may finde grace,  
And that my strength may now amend,  
which thou haft swag'd for my trespasse.
- 9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand,  
And purge my sinnes I thee desire,  
which doe in number passe the sand.
- 10 Make new my heart within my breast,  
and frame it to thy holy will,  
Thy constant spirit in me let rest  
which may these raging enemies kill.
- The second part.*
- 11 Cast me not Lord out from thy face,  
but speedily my torments end:  
Take not from me thy spirit and grace,  
which may from dangers me defend.
- 12 Restore me to those ioyes againe,  
which I was wont in thee to find:  
And let me thy free spirit retaine,  
which vnto thee may stirre my mind.
- 13 Thus when I shall thy mercies know  
I shall instruct others therein,  
And men likewise that are brought low,  
by mine example shall flee sinne.
- 14 O God that of my health art Lord,  
forgiue me this my bloudy vice,  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie,  
O Lord which art the only key,  
And then my mouth shall testifie,  
thy wondrous works and praise alway.
- 16 And as for ourward sacrifice,  
I would haue offered many a one,  
But thou esteemeſt them of no price,  
and therein pleasure takeſt thou none.
- 17 The heauy heart the mind opprest  
O Lord thou never doſt reiect,  
And to speake truth it is the best,  
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,  
pour out thy mercies on thy hill:  
And on Ierusalem thy grace,  
buil vp the wals and loue it still.
- 19 Thou ſhalt accept then our offerings,  
of peace and righteouſneſſe I ſay,  
Yea Calues and many other things,  
vpon thine altar will we lay.

*Another of the ſame by T. N.  
Sing this as the Lamentation.*

- H Aue mercy on me God after  
thy great abounding grace:  
After thy mercies multitude,  
doe thou my ſinnes deface.
- 2 Yea wash me more from mine offence,  
and cleane me from my ſinne,  
For I doe know my faults and ſill  
my ſinne is in mine eyne.
- 3 Against thee, thee alone I haue  
offended in this caſe,  
And cuill haue I done before  
the presence of thy face.
- 4 That in the things that thou haſt done,  
vpright thou maieſt be tride,  
And eke in iudging that the doome  
may paſſe vpon thy ſide.
- 5 Behold in wickedneſſe my kind,  
and ſhape I did receiue:  
And loe my ſizfull mother eke,  
in ſinre did me concue.
- 6 But loe the truth in inward parts,  
is pleasant vnto thee,  
And ſecrets of thy wisedome thou  
reuealed haſt to me.
- 7 With I ſope Lord besprinkle me,  
I ſhall be cleaſed ſo,  
Yea wash thou me, and ſo I ſhall,  
be whiter then the ſnow.
- 8 Of ioy and gladneſſe make thou me,  
to heare the pleaſing voyce,  
That ſo the bruſcd bones which thou  
haſt broken may reioyce.
- 9 From the beholding of my ſinne,  
Lord turne away thy face,  
And all my deeds of wickedneſſe,  
doe vtterly deface.
- 10 O God create in me a heart,  
vnſpotted in thy light:  
And eke within my bowels Lord,  
renew a ſtabled ſpirit.
- 11 Ne caſt me from thy ſight nor take  
thy holy ſpirit away:  
The comfort of thy ſauing health  
giue me againe I pray.
- 12 With thy free ſpirit eſtablish me,  
and I wiſh teache therefore  
Sinners thy wayes, and wicked ſhall  
be turned vnto thy lore.
- The ſecond part.*
- 13 O God that art my God of health,  
from bloud deliuere me:  
That prayſes of thy righteouſneſſe,  
my tongue maie ſing to thee.
- 14 My lips that yet falſe cloſed be,  
doe thou O Lord vnloſe:  
The prayſes of thy maiestie,  
my mouth ſhall ſo diſclose.
- 15 I would haue offered ſacrifice,  
if that had picaſed thee:  
But pleaſed with burnt offerings,

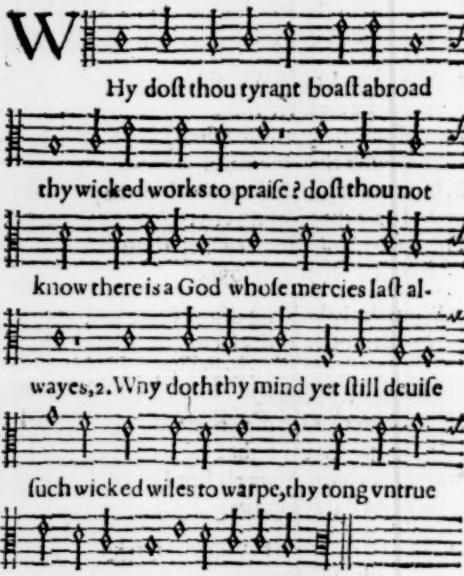
I know

- I know thou wouldest not be.  
**16** A troubled spirite is sacrifice,  
 delightfull in Gods eyes,  
 A broken and an humble heart,  
 God thou wilst not despise.  
**17** In thy good will deale gently Lord,  
 to Sion, and withall  
 Grant that of thy Ierusalem,  
 vpreard may be the wall.  
**18** Burnt offrings, gifts and sacrifice,  
 of iustice in that day,  
 Thou shalt accept, and Calues they shall  
 vpon thine altar lay.

Quid gloriaris. Psal. Lij. I.H.

*David describeth the arrogant tyranny of Doeg Sauls chiefe shepheard, who by false surmisess caused Abimelech and the Priests to be slaine: he prophesieth destruction, encourageth the faithfull to trust in God, who most sharply reneggeth his, and rendreth thanks for his deliverance. Herem is liuely set forth the kingdom of Antichrist.*

**W**hy dost thou tyrant boast abroad  
 thy wicked works to praise? dost thou not  
 know there is a God whose mercies last al-  
 wayes, 2. Why doth thy mind yet still devise  
 such wicked wiles to warpe, thy tong vntrue  
 in forging lies, is like a rafor sharpe.  
**3** On mischiefe why setst thou thy mind,  
 and wilst not walke vpright?  
 Thou hast more lust false tales to find,  
 then bring the truth to light.  
**4** Thou dost delight in fraud and guile,  
 in mischiefe bloud and wrong:  
 Thy lips haue learnt the flattering stile,  
 Of false deceitfull tong.  
**5** Therefore shall God for aye confound,  
 and plucke thee from thy place,  
 Thy seed root out from off the ground,  
 and so shall thee deface.  
**6** The iust when they behold thy fall,  
 with feare shall praise the Lord,  
 And in reproch of thee withall,  
 crie out with one accord.  
**7** Behold the man that would not take,



- the Lord for his defence:  
 But of his goods his God did make,  
 and trust his corrupt sense.  
**8** But I am Olieue frelh and greene,  
 will spring and spread abroad:  
 For why? my trust all times hath been  
 vpon the liuing Lord.  
**9** For this therefore will I giue praike,  
 to thee with heart and voice:  
 I will set forth thy name alwayes,  
 wherein thy Saints rejoyce.

Dixit insipiens. Psal. Lijj. T.S.

*David describeth the crooked nature, cruelty and punishment of the wicked when they looke not for it, and desirous the deliuerance of the godly, that they may rejoyce together.*

Sing this as the 46. Psalme.

- T**He foolish man in that which he  
 within his heart hath said,  
 That there is any God at all,  
 hath vterly denied.  
**2** They are corrupt and they also,  
 a hainous crime haue wrought,  
 Among them all there is not one,  
 of good that worketh ought.  
**3** The Lord lookt down on sonnes of men,  
 from heauen all abroad:  
 To see if any were that would  
 be wise and secke for God.  
**4** They are all gone out of the way,  
 they are corrupted all,  
 There is not one doth any good  
 There is not one at all.  
**5** Doe not all wicked workers know,  
 that they doe sted vpon  
 My people as they feed on bread?  
 the Lord they call not on.  
**6** Euen there they were afraid and stood  
 with trembling all dismayd,  
 Whereas there was no cause at all,  
 why they should be afraid.  
**7** For God his bones that thee besiegede,  
 hath scattered all abroad,  
 Thou haist confounded them, for they  
 rejected are of God.  
**8** O Lord giue then thy people health,  
 and thou O Lord fulfill,  
 Thy promise made to Israel  
 from out of Sion hill.  
**9** When God his people shall restore,  
 that erst was captiue lad:  
 Then Iacob shall therein rejoyce,  
 and Israel shall be glad.

Dominus in nomine. Psal. Liiij. I.H.

*David in great danger through Ziphians called up  
 on God to destroy his enemis, promising sacrifice  
 for his deliuerance.*

Sing

*Sing this as the 45. Psalme.*

- G**ods au me for thy holy name,  
and for thy goodnesse sake:  
Vnto the strenght Lord of the same,  
I doe my caufe betake.  
**2** Regard O Lord and giue an eare  
to me when I doe pray:  
Bow downe thy selfe to me and heare  
the words that I doe say.  
**3** For strangers vpon against me rise,  
and tyrants vex me still;  
Which haue not God before their eyes,  
they seeke my soule to spill.  
**4** But loe my God doth giue me aide,  
the Lord is straight at hand,  
With them by whom my soule is stlaide  
the Lord doth euer stand.  
**5** With plagues repay againe all those  
for me that lie in wait,  
And in thy truch destroy my foes,  
with their owne snare and bait.  
**6** An offering of free heart and will,  
then I to thee shall make,  
And praise thy name for therein still  
great comfort I do take.  
**7** O Lord at length doe set me free,  
from them that craft conspire,  
And now my eye with ioy doth see,  
of them my hearts desire.

Exaudi Deus. Psal. Lv. T. S.

*David in great distresse complaineth of Sauls cruelties and falsehood of his familiar acquaintance, effectually moving the Lord to pity him: then assured of his deliverance, hee calleth forth the grace of God, as if he had already obtained his request.*

*Sing this as the 35. Psalme.*

- O** God giue care and doe apply,  
to heare me when I pray,  
And when to thee I call and cry,  
hide not thy face away.  
**2** Take heed to me grant my request,  
and answere me againe,  
With plaints I prayfull sore opprest,  
great griefe doth me constraine.  
**3** Because my foes with threats and cries  
op, relie me through despight,  
And to the wicked sorte likewise,  
to vex me haue delight.  
**4** For they in counsell doe conspire  
to charge me with some ill,  
Som their hastie wrath and ire,  
they doe pursue me still.  
**5** My heart doth faint for want of breath  
it paineth in my brest,  
The terrors and the dread of death,  
do worke me much vnrest.  
**6** Such dreadfull feare on me doth fall,  
that I thereat doe quake,  
Such terror whelme sh me withall,  
that I no shifft can make.

- 7** But I doe say who will giue me  
the swift and pleasant wings  
Of some faire Dowe that I may flee,  
and reſt me from thofethings?  
**8** Loe then I would goe farre away,  
to flie I would not ceafe,  
And I would hide my ſelfe and stay  
in ſome great wilderneſſe.  
**9** I would be gone in all the haſt,  
and nor abide behinde:  
That I were quite and ouerpafft,  
thofe blaſts of boiſtrous windē.  
**10** Diuide them Lord and from them pull  
their diueliſh double tongue:  
For I haue ſpid their City full,  
of rapine, ſtrife and wrong.  
**11** Which things both night and day throughout  
doe cloſe her as a wall,  
In midſt of her is miſchiefe stout,  
and ſorroweke withall.  
**12** Her pruy parts are wicked plaine,  
her deedes are much too vile:  
And in her ſtreets their doth remaine,  
all craty fraude and guile.  
*The ſecond part.*  
**13** If that my foes did feele my shame,  
I might it well abide:  
From open enemis checke and blame,  
ſomewhere I could me hide.  
**14** But thou it was my fellow deare,  
which friendſhip didſt pretend,  
And didſt my ſecret counſell hearre,  
as my familiar friend.  
**15** With whom I had delight to talke,  
in ſecret and abroad,  
And we together oft did walke,  
within the houſe of God.  
**16** Let death in haſt vpon them fall,  
and ſend them quicke to hell,  
For miſchiefe raigneth in their hall,  
and parlour where they dwell.  
**17** But I unto my God doe criue,  
to him for help I flee,  
The Lord doth heare me by and by,  
and he doth ſuccour me.  
**18** At morning, noone and euening tide  
unto the Lord I pray,  
When I ſo iſtantly haue criue,  
he doth not lay me nay.  
**19** To peace he ſhall reſore me yet,  
though warre be now at hand,  
Although the number be full great,  
that would againſt me ſland.  
**20** The Lord that firſt and laſt doth raigne  
both now and euermore,  
Will heare when I to him complaine,  
and puniſh them fullſore.  
**21** For ſure there is no hope that they  
to turne will once accord.  
For why? they will not God obey,  
nor doe not ſcarce the Lord.

- 22 Vpon their friends they lay their hands,  
which were in covenant knit,  
Offriendship to neglect the band,  
they passe or care no whit.
- 23 While they haue warre within their hearts  
as butter are their words,  
Although their words as smooth as oyle,  
they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord,  
and he shall nourish thee,  
For in no wise will he accord,  
the iust in thrall to see.
- 25 But God shall cast them deep in pit,  
that thirst for blood alwayes,  
He will no guilefull man permit,  
to liue out halfe his dayes.
- 26 Though such be quite destroide and gone  
in thee O Lord I trust,  
I shall depend thy grace vpon,  
with all my heart and lust.

Miscreere mei. Psal. Lvj. I. H.

*David being brought to Achis the king of Gath, 2. Sa. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to perform his vow, which was to praise God in his Church.*

*Sing this as the Lamentation.*

- H Aue mercy Lord on me I pray  
for man wuld me devoure,  
He fighteth with me day by day,  
and troubleth me each houre.
- 2 Mine enemies daily enterprise,  
to swallow me oueright:  
To fight against me many rise,  
O thou most high of might.
- 3 When they would make me most afraide,  
with boasts and brags of pride.  
I trust in thee alone for aide,  
by thee I will abide.
- 4 Gods promise I doe minde and praise  
O Lord I secke to thee,  
I do not care at all atayes,  
what flesh can do to me.
- 5 What things I eyther did or spake,  
they wret them at their will:  
And all the counsell that they take,  
is how to worke me ill.
- 6 They all consent themselues to hide,  
closewatch for me to lay,  
They spide my pathes and snares haute tide,  
to takem my life away.
- 7 Shall they thus scape on mischiefe set?  
thou God on them wilt frown:  
For in his wrath he doth not let  
to throw whole kingdomes downe.
- 8 Thou seest how oft they make me flee,  
and on my teares dolst looke,  
Referue them in a glasse by thee,  
and write them in thy booke.
- 9 When I doe call vpon thy name,  
my foes away doe stare,  
I well perceiue it by the same,

- that God doth take my part.  
10 I glory in the word of God  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.
- 11 I trust in God yet still I say,  
as I before began,  
The Lord he is my help and stay,  
I do not care for man.
- 12 I will performe with hearts of free,  
to God my vowed alwayes,  
And I O Lord all times to thee,  
will offer thanks and praise.
- 13 My soule from death thou dost defend,  
and keep my feete upright:  
That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lvj. I. H.

*David in the desert of Ziph betrayed by the inhabitants and in the same came with Saul calleth unto God with full confidence that he will perform his promise, and shew his glory in heauen and earth against his cruell enemis. Therefore he rendeth land and prayse.*

*Sing this as the 44. Psalme.*

- T Ake pitty for thy promisake,  
have mercy Lord on me,  
For why my soule doth her betake,  
vnto the help of thee.
- 2 Within the shadow of thy wings,  
I let my selfe full fast,  
Till mischefe, malice and like things,  
be gone and ouerpast.
- 3 I call vpon the God most high,  
to whom I flie and stand,  
I meane the God that will stand by  
the cause I haue in hand.
- 4 From heauen he hath sent his aide,  
to saue me from their spight,  
That to devoure me haue allade,  
his mercy truth and might.
- 5 I leade my life with Lions fel,  
all set on wrath and ire,  
And with such wicked men I dwell,  
that fret like flames of fire.
- 6 Their teeth are speares and arrowes long  
as sharpe as I haue scene,  
They wound and cut with their quicke tongue,  
like swords and weapons keene.
- 7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiestly and might.
- 8 They lay their net and doe prepare,  
a priuy caue and pit,  
Wherein they think my soule to snare  
but they are fallen in it.
- 9 My heart is set to laud the Lord  
in him to ioy alwayes,  
My heart I say doth well accord,  
to sing his laud and praise.
- 10 Awake my ioy, awake I say,  
my Lute, my harpe and string,

- For I my selfe before the day,  
will rise, reioyce and sing.  
**11** Among the people I will tell  
the goodnesse of my God :  
And shew his praise that doth excell,  
in heauenland abroad.  
**12** His mercy doth extend so farre,  
as heauens all are hie :  
His truthe as high as any starre,  
that standeth in the skie.  
**13** Set forth and shew thy selfe O God,  
aboue the heauens bright :  
Extoll thy praiers on earth abroad,  
thy maiestie and might.

Si vere vtique. Psal. L viij. I.H.

*He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom hee appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.*

Sing this as the 48. Psalme.

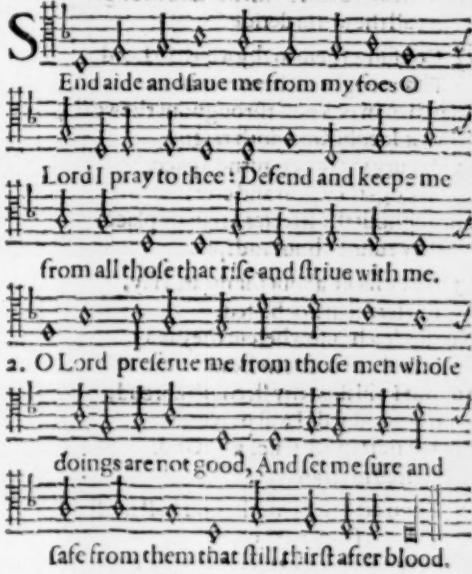
- Y**ee Rulers which are put in trust,  
to iudge of wrong and right,  
Be all your iudgements true and iust,  
not knowing meede or might?  
**2** Nay in your hearts you marke and muse  
in mischiefe to consent :  
And where you should true iustice vse,  
your hands to bribes are bent.  
**3** Thewicked sort from their birth day,  
haue erred on this wise :  
And from their mothers wombe alway,  
haue vsed craft and lies.  
**4** In them the poysone and the breath  
of Serpents doe appearre,  
Yea like the Adder that is deafe,  
and fast doth stoppe her eare.  
**5** Because she will not heare the voyce  
of one that charmeth well :  
No though he were the chiefe of choice,  
and did therein excell.  
**6** O God breaketh thou their teeth at once  
within their mouth throughout,  
The tuskes that in their great chawbones,  
like Lions whelps hang out.  
**7** Let them consume away and waste,  
as water runs forth right :  
The shafts that they do shooe in haft,  
let them be broke in flight.  
**8** As Snailes do walte within the shell,  
and vnto slime do runne :  
Asone before his time that fell,  
and neuer saw the Sunne.  
**9** Before the thornes that now are yong,  
to bushes big shall grow :  
The stormes of anger waxing strong,  
shall take them ere they know.

**10** The iust shall ioy, it doth them good,  
that God doth vengeance take :  
And they shall wash their feet in bloud,  
of them that him forsake.

**11** Then shall the world shew forth and tell  
that good men haue reward :  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. L ix. I.H.

*Daniel in great danger of Saaul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malitious sinners, who live for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this hee singeth praise to God, assured of his mercies.*



- 3 For loe they wait my soule to spill,  
they rage against me still :  
Yea for no fault that I did make,  
I neuer did them ill.  
**4** They runne and doe themselues prepare,  
when I now hit offend :  
Arise and sauue me from the snare,  
and see what they entend.

- 5** O Lord of hostis of Israel,  
arise and strike all lands,  
And pittie none that doe rebell,  
and in their mischiefe stands.  
**6** At night they stirre and lecke about,  
as hounds they houle and grin :  
And all the Cittie cleane throughout,  
from place to place they runne.

- 7** They speake of me with mouth alway,  
but in their lips are swords :  
They greate my death, and then would say,  
what ? none doth heare our words.  
**8** But Lord thou hast their waies spide,  
and laught therat apace :  
The heathenfolke thou shall deride,  
and mocke them to their face.

- 9 The strength that doth my foes withstand  
O Lord doth come of thee:  
My God he is my helpe at hand  
a fort of fence to me.  
10 The Lord to me doth shew his grace,  
in great abundance still,  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

- 11 Destroy them not at once O God,  
lest it from minde doe fall,  
But with thy strength drieue them abroad,  
and so consume them all.  
12 For their ill words and truthlesse tonges,  
confound them in their pride:  
Their wicked oathes with lies and wrongs,  
let all the world deride.  
13 Consume them in thy wrath O Lord  
That nought of them remaine:  
That men may know throughout the world,  
that Jacobs God doth raigne.  
14 At evening they returne apace,  
as dogs they grin and crie:  
Throughout the streetes in euerie place,  
they runne about and spie.  
15 They seeke about for meatte I say,  
but let them not be fed,  
Nor finde a house wherein they may  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy goodnesse I will prayse,  
For thou art my defence and God,  
at need in all assayes.  
17 Thou art my strength thou hast me staid  
O Lord I sing to thee,  
Thou art my fort, my tence and aide  
a louing God to me.

*Deus repulisti. Psal. Lx. I. H.*

*Dauid now King ouer Iuda after many victories,  
sheweth by evident signes that God elected him  
King; assuring the people that God will proffer  
them, if they approue the same. After he prayeth  
unto God to finish that that he had begun.*

*Sing this as the 59. Psalme.*

- O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad.  
Such great displeasure thou didst take,  
returne to vs O God.  
2 Thy might did moue the land so sore  
that it in funder brake.  
The hurt thereof O Lord restore,  
for it doth bow and quake.  
3 With heauy chance thou plaguest thus  
the people that are thine,  
And thou hast giuen vnto vs,  
a drinke of deadly wine.  
4 But yet to such as feare thy name,  
a token shall entue,  
That they may triumph in the same,  
because thy word is true.

- 5 So that thy might may keepe and saue  
thy folke that fauour thee,  
That they thy helpe at hand may haue,  
O Lord grant this to me,  
6 The Lord did speake from his owne place,  
this was his ioyfull tale,  
I will diuide Sichem by pale,  
and mete our Succothes vale.  
7 Gillead is giuen to my hand,  
Manasses mine besidē:  
Ephraim the strength of all my land,  
my law doth Iuda guide.  
8 In Moab I will wash my feet,  
over Edome throw my shoe:  
And thou Palestine ought to seeke  
for fauour me vnto.  
9 But who will bring me at thistide,  
vnto the City strong:  
Or who to Edome will me guide,  
so that I goe not wrong?  
10 Will thou O God which didst forsake  
thy folke, their land and coasts,  
Our warres in hand thou wouldest not take,  
nor walke among our heasts.  
11 Give aide O Lord and vs relieve,  
from them that vs disdaine,  
The helpe that hostes of men can give  
it is but all in vain:  
14 But through our God we shal haue might  
to take great things in hand.  
He will treade downe and put to flight  
all those that vs withstand.

*Exaudi Deus. Psal. Lxj. T.S.*

*Whether he were in danger of the Ammonites, or pur-  
sued of Absalon, he crieth to be delivred and  
confirmed in his kingdome, promising perpetuall  
praye.*

R Egard O Lord for I complaine  
and make my fute to thee: Let not my words  
returne in vaine, but give an eare to me.  
2. From off the coasts and vrmoff parts  
of all the earth abroad, in griefe and anguylle  
of my heart, I cry to thee O God.

3 Vpon

3 Upon the rocke of thy great power,  
my wofull mind repose,  
Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same,  
With godly gifts will he reward,  
all them that feare his name.  
6 The King shall he in health maintaine  
and so prolong his daies,  
That he from age to age shall raigne,  
for euermore alwayes.  
7 That he may haue a dwelling place  
before the Lord for aye:  
O let thy mercv, truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowe I may fulfill,  
and daily pay the same.

## Nonne Deo. Psal. LXij. I. H.

*David declareth by example and name of God that he and all people must trust in God alone, seeing that all without God goeth to nought, who only is of power to save, and that he rewardeth men according to their works.*

*Sing this as the 61. Psalme.*

M Y soule to God shall give good heed,  
and him alone entend:  
For why? my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence,  
my rocke, my health and aide:  
He is my stay that no pretence,  
shall make me much dismayed.  
3 O wicked folke how long will yee  
use crafts? sure you must fail.  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seek alwayes  
to put him to the worse:  
Ye loue to lie, with mouth ye praise,  
and yet your hearts doe curse.  
5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all false foes me to defend,  
none but him I require.  
6 He is my rocke, my strength and tower  
my health is of his grace,  
He doth support me that no power,  
can moue me out of place.  
7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my only trust.

8 O haue your hope in him alwayes,  
ye folke with one accord:  
Poure out your hearts to him and say  
our trust is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine doe them compare  
for they can keep no weight.  
10 Trust not in wrong, robbery or stealth,  
let vaine delights be gone,  
Though goods well got flew in with wealth  
set not your hearts thereto.  
11 The Lord long sith one thing did tell,  
which hereto mind I call:  
Hespake it oft, I heard it well,  
that God alone doth aile.  
12 And that thou Lord art good and kind  
thy mercy doth exceede:  
So that all sorts with thee shall find  
according to their deed.

Deus Deus meus. Psal. LXiii. I. H.

*David after his danger in Ziph, giveth thanks to God for his wonderfull deliuurance, in whose mercy he trusteth, even in the midst of misery, prophesying the destruction of Gods enemies, & contrariwise happiness to all them that trust in the Lord;*  
*1. Sam. 3.*

*Sing this as the 44. Psalme.*

O God my God I watch before me  
to come to thee in hast:  
For why? my soule and body both,  
doeth thirst of thee to taste.  
And in this barren wildernes,  
where waters there are none,  
My flesh is parcht for thought of thee,  
for thee I wish alone.  
2 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold  
within thy temple bright.  
3 For why? thy mercies farre surmount  
this life and wretched dayes.  
My lips therefore shall glue to thee,  
due honor, laud and prale.  
4 And whilst I live I will not fail,  
to worship thee alwaies,  
And in thy name I shall lift vp  
my hands when I do pray.  
5 My soule is hid as with marrow  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meete.  
6 When as in bed I thinke on thee,  
and eke all the night tide,  
7 And vnder couert of thy wings  
thou art my joyfull guide,  
8 My soule doth surely sticke to thee,  
thy right hand is my power,  
9 And those that seek my soule to stroy,

them death shall soon deuoure.

- 10 The sword shall them deuoure each one,  
their carcases shall feed.
- 11 The hungry Foxes which doe runne,  
their pray to seek at need.
- 12 The king and all men shall reioyce,  
that doe professe Gods word :
- For lyers mouthes shall then be stopt,  
which haue the truth disturb'd.

**Exaudi Deus. Psal. LXIIIJ. I.H.**

*David prayeth against the false reporters and lawnderers, he declareth their punishment and destruction, to the comfort of the just, and the glory of God.*

*Sing this as the 18. Psalme.*

- 1 Lordyno to my voice give eare,  
with plaints when I doe pray,  
And rid my life and soule from feare,  
of foes that threat to slay.
- 2 Defend me from that sort of men,  
which in deceits doe lurke,  
And from the frowning face of them,  
that all ill feates doe worke.
- 3 Who whet their tongues as we haue seen  
men whet and sharpe their swords :  
They shoothe abroad their arrowes keene,  
I meane most bitter words.
- 4 With priuile sleight shoothey their shaft  
the vpright man to hit :  
The iust vnware to strike by craft,  
they care or feare no whit.
- 5 A wicked worke they haue decreede,  
in counsell thus they crye,  
To vs deceit, let vs not dread,  
what who can it espie ?
- 6 What wayes to hurt they talke and muse  
all times within their heart ,  
They all consult what feates to vs  
each doth inuent his part.
- 7 But yet all this shall not availe,  
when they thinke least vpon,  
God with his dart shall sure a saile,  
and wound them every one.
- 8 Their craft and their ill tongues withall  
shall worke themselues such blame,  
That they which doe behold their fall,  
shall wonder at the same.
- 9 Then all that see shall know right well  
that God the thing hath wrought,  
And praise his witty works and tell,  
what he to palle hath brought.
- 10 Yet shall the iust in God rejoyce,  
still trusting in his might :  
So shall they ioy with mind and voyce,  
whose heart is pure and right.

**Te decet hymnus. Psal. LXV. I.H.**

*A thanksgiving unto God by the faithfull, vrbo are signified by Sion and Ierusalem, for the chosen*

*preseruation and gouernance of them, and for the plentifull blessings powred vpon all the earth.*

*Sing this as the 30. Psalme.*

- 1 Hy prale alone O Lord doth raigne,  
in Sion thine owne hill,  
Their vowes to thee they do maintaine,  
and their heastes fulfill.
- 2 For that thou dost their prayers heare  
and dost thereto agree :  
The people all both farre and neare,  
with trust shall come to thee.
- 3 Our wicked life so farre exceeds,  
that we shold fall therein,  
But Lord forgiue our great misdeeds,  
and purge vs from our sinne,
- 4 The manis blest whom thou dost chuse,  
within thy courts to dwell,  
Thy house and temple he shall vse,  
with pleasures that excell.
- 5 Of thy great iustice heare vs Lord,  
our health of thee doth rise,  
The hope of all the earth abroad,  
and the sea coasts likewise.
- 6 With strength thou art beset about,  
and compasit with thy power,  
Thou mak'ſt the mountaines strong and stour,  
to stand in every shower.
- 7 The swelling seas thou dost affwage,  
and make their stremes full still,  
Thou dost restraine the peoples rage,  
and rule them at thy will.
- 8 The folke that dwell full farre on earth,  
shall dread thy signes to see :  
Which morne and euening in great mirth,  
doe palle with praisel to thee.
- 9 When that the earth is chapt and drie,  
and thirsteth more and more,  
Then with thy drops thou dost apply,  
and much increase her store.
- 10 The floudes of God doe ouerflow,  
and so doth cause to spring,  
The seed and corne which men doe sow  
for he doth guide the thing.
- 11 With wet thou dost her furrowes fill  
whereby her clods do fal,  
Thy drops to her thou dost distill,  
and bleise her fruits withall.
- 12 Thou deck'ſt the earth of thy good grace,  
with sure and pleasant crop,  
Their cloudes distill their dew apace,  
great plenty they doe drop.
- 13 Whereby the desert shall begin,  
full great increase to bring,  
The little hills shall ioy therein,  
much fruit in them shall spring.
- 14 In places plaine the flocke shall feed,  
and cover all the earth.  
The vallies with corne shall so exceed,  
that men shall sing with mirth.

## Iubilate Deo. Psal. Lxvj. I. H.

*He exhorteth to praise the Lord in his wonderfull  
works, he setteth forth the power of God to affray  
rebels, and strengeth Gods mercie to Israel, and to  
prouoke all men to heare and praise his name.*

*Sing this as the 68. Psalme.*

- Y E men on earth in God reioyce,  
with praise set forth his name,  
Extoll his might with heart and voice,  
give glory to the same.  
2 How wonderfull O Lord say ye,  
in all thy works thou art,  
Thy foes for feare do seek to thee,  
full sore against their heart.  
3 All men that dwell on earth throughout,  
doe praise the name of God:  
The laud thereof, the world about,  
is shewed and set abroad.  
4 All folke come forth, behold and see,  
what things the Lord hath wrought,  
Marke well the wondrous works that he  
for man to palse hath brought.  
5 He laid the sea like heapes on hie  
therin a way they had,  
On foote to palse both faire and drie,  
whereof their hearts were glad.  
6 His might doth rule the world alway,  
his eyes all things behold,  
All such as would him disobey  
by him shall be controld.  
7 Ye people give vnto our God,  
due laud and thanks alwayes,  
With ioyfull voyce declare abroad,  
and sing vnto his praise.  
8 Which doth endue our soule with life,  
and it preferre withall,  
He stayeth our feet so that no strife,  
can make vs slip or fall.  
9 The Lord doth proue our deeds with fire,  
if that they will abide,  
As workemen doe when they desire  
to haue their mettals tride.  
10 Although thou suffer vs so long,  
in prison to be cast,  
And there with chaine and scetters strong  
to lie in bondage fast.  
*The second part.*  
11 Although I say thou suffer men,  
on vs to ride and raigne,  
Though we through fire and water run,  
of very grieve and paine.  
12 Yerseue thou doft of thy good grace,  
dispose it to the best,  
And bring vs out into a place,  
to liue in wealth and rest.  
13 And to thy house resort will I,  
to offer and to pray.  
And there I will my selfe apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I speake,  
in all my grieve and smart,  
The vowes I say which I did make,  
in dolor of my heart.

- 15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams,  
None other sacrifice shall be  
of Bullocks, Goats and Lambs.  
16 Come forth and hearken here full soon,  
all yee that feare the Lord:  
What he for my poore scule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth crie:  
And thcu my tongue make sped apace  
to prayse him by and by,  
18 But if I feele my heart within,  
in wicked works reioyce,  
Or if I haue delight to sinne,  
God will not heare my voyce.

- 19 But surely God my voyce hath heard  
and what I doe require,  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not put  
nor cast me out of mind,  
Nor yet his mercy from me shut  
which I doe euer find.

## Deus misereatur. Psal. Lxvij. T. S.

*A sweete prayer for all the faithfull to obtaine the  
fauour of God, and to be lightned with his coun-  
tenance, to the end that his way and iudgements  
may be knowne throughout the earth. And reioy-  
sing that God is gouernour of all nations.*

*Sing this as the 30. Psalme.*

- H Ave mercy on vs Lord,  
and grant to vs thy grace,  
To shew to vs doesthou accord,  
the brightnesse of thy face.  
2 That all the earth may know,  
the way to godly wealth,  
And all the nations on a row,  
may see thy sauing health.  
3 Let all the world O God,  
giue praise vnto thy name,  
O let the people all abroad,  
extoll and laud the same.  
4 Throughout the world so wide,  
let all reioyce with mirth,  
For thou with truth and right dost guide,  
the nations of the earth.  
5 Let all the world O God,  
giue praise vnto thy name:  
O let the people all abroad,  
extoll and laud the same.  
6 Then shall the earth encrease,  
great store of fruit shall fall,

D 4

And

And then our God the God of peace,  
shall blefevs eke withall.

7 God shall vs blefe I say,  
and then both farre and neare,  
The folke throughout the earth alway  
of him shal stand in feare.

Exurgat Deus. Psal. Lxvij. I. H.

*David exprefeth the wonderfull mercie of God toward his people, who by all meanes and moft strange fories declareth himfelfe to them. Gods Church therefore by reafon of his promifes, graces & victories, doth excel all worldly things. Wherefore all men are moued to praise God for euer.*



- 3 But righteous men before the Lord  
shall heartily reioyce:  
They shal be glad and merry all,  
and chearefull in their voice.
- 4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie:  
Extoll the name of Iah our God,  
and him doe magnifie.
- 5 The same is he that is aboue,  
within his holy place:  
That father is of fatherlefse,  
and judge of widadowes case.
- 6 Houses he giues and iſſue both  
vnto the comfortleſſe,  
He bringeth bondmen out of thrall,  
and rebelleſto diſtreſſe.
- 7 When thou didſt march before the folke  
the Egyptians from among:  
And brought them through the wildernesſe,  
which wa both wide and long.
- 8 The earth did quake, theraine pourd downe  
heard were great claps of thunder,  
The mount Sinai shooke in ſuch ſort,  
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,  
aboundantly was waſht,

And if to be it barren waxe,  
by thee it was refreſht.

10 Thy chosen flocke doth thereremaine,  
thou haſt prepare that place,  
And for the poore thou doſt provide  
of thine eſpeciall grace.

*The ſecond part.*

11 God will giue women cauſes iuft,  
to magnifie his name:

When as the people triumphs make,  
and purſue brute and fame.

12 And puillant kings for all their power,  
ſhall flie and t. k. the foile,  
And women which remaine at home,  
ſhall helpe to part the ſpoile.

13 And though you were as blacke as potts,  
your hew ſh. iſſe paſte the Doue,  
Whose wings and feathers ſeeme to haue  
ſiluer and gold aboue.

14 When in this land God ſhall triumph  
over kings ho. hie and low,  
Then ſhall it b. like Salomon hill,  
as white as any ſnow.

15 Though Basan be a fruitfull hill,  
and in height others paſſe,  
Yet Sion Gods moft holy hill  
doth farre excell in grace.

16 Why brag ye thus yee hills moft hie,  
and leape for pride together?  
The hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods army is two millions,  
of warriours good and ſtrong,  
The Lord alio in Sinai,  
is preſent them among.

18 Thou didſt O Lord ascend on hie,  
and captiue lediſt them all:  
Which in times paſt thy chosen flocke  
in priſon kept and thrall.

Thou madiſt them tribuē for to pay,  
and iſch as did repine:  
Thou didiſt ſubdue that they might dwell  
in thy temple diuine.

19 Now praife the Lord for that  
he powres on vs iſch grace,  
From day to day he is the God  
of our hea th and tolace.

*The third part.*

20 He is the God from whome alone,  
ſaluation commieth plane,  
He is the God by whom we ſcape  
all dangers, death and paine.

21 Thus God will wound his enemies head,  
and breake the hairy ſcalpe,  
Of thole that in their wickedneſſe,  
continually doe walke.

22 From Basan will I bring ſaith he,  
my people and my ſheep,

And

And all mine owne as I haue done,  
From danger of the deepe.  
23 And make them diphtoir feet in bloud,  
of thole that hate my name:  
And dogs shal haue their tonges embrude,  
with licking of the same.

24 All men may see how thou O God,  
thine enemies doft deface,  
And how thou goest as God and King,  
into thy holy place.  
25 The singers goo before with ioy,  
the Minstrels follow after:  
And in the midſt the damsels play,  
with timbrell and with taber.

26 Now in the Congregations,  
O Israel praise the Lord:  
And Jacobs whole posterity,  
giue thankes with one accord.  
27 Their chief is little Beniamin,  
but Iuda made their hoast,  
With Zabulon and Nepralim,  
which dwelt about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and ſure:  
The thing that thou haſt wrought in vs  
for euer to endure.  
29 And in thy temple gifts will we  
giue vnto thee O Lord,  
For thine vnto Ierusalem,  
ſure promise made by word.

*The fourth part.*

30 Yea and ſtrange Kings to vs ſubdue,  
ſhall doe like in thole dayes,  
I meane to thee they ſhall preſent  
their giſts of laud and praife.  
He ſhall deſtroy the ſpearemens ranks,  
their cauſes and buls of might:  
And cauſe them tribute pay, and daunt  
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,  
and preſents with them bring:  
The Moors moſt blacke ſhall ſtretch their hands  
vnto their Lord and King.  
32 Therefore ye Kingdomeſ of the earth,  
giue praife vnto the Lord:  
Sing Psalmeſto God with one conſent,  
thereto let all accord.

33 Who the ugh he ride and euer hath,  
aboue the heauens bright:  
Yet by the fearefull thunder claps,  
men may well know his might.  
34 Therefore the ſtrength of Iſrael,  
aſcribe to God on hiſe,  
Whole might and power doth farre exceed,  
aboue the cloudie ſkie.

35 O God thy holinelle and power,  
is dread for euermore,  
The God of Iſrael giues vs Strength,  
praised be God therefore.

Saluum me fac. Psal. Lxix. I.H.

Christ and his elect is figured in Davids zeale and  
anguish, the malitious cruelty of thole enemies &  
their punishments Iudas & ſuch traitors notwithstanding,  
who are accuſed, then gathereth he courage in af-  
fliction, & offereth praifes to God, which are more  
acceptable then all ſacrifices. Finally, he doth pro-  
nounce all creatures to prayer, prophecying of the  
Kingdome of Christ, and building of Iuda, where  
all the faithfull and their ſeed ſhall dwell for euer.

S

Aue me O God, and that with ſpedee,  
the waters flow full fast, So neare my ſoule  
do they proceed, that I am fore agaſt,  
2. I ſtucke full deepe in filth and clay, where-  
as I feele no ground, I fall into ſuſt. clouds  
I ſay, that I am like bedrownd,

- 3 With crying oft I faint and quale,  
my throat is hoarfe and drie:  
With looking vp my ſight doth faile,  
for helpe to God on hie.  
4 My foes that guiltiſle doe oppreſſe  
my ſoule with hate are led:  
In number ſure they are no leſle,  
then haireſvpon my head.  
5 Though for no cauſe they vex me ſore  
they proſper and are glad:  
They doe compell me to reſtore,  
the things I never had.  
6 What I haue done for want of wit,  
thou Lord all times canſt tell,  
And all the ſinne that I commit,  
to thee is knowne ful well.  
7 O Lord of hoaſts defend and ſtay  
all thole that truſt in thee:  
Let no man doubt or ſhrinke away,  
for ought that chanceth me.  
8 It is for thee and for thy ſake,  
that I doe beare this blame:  
In ſight of thee they would me make  
to hide my face for shame.  
9 My mothers ſonnes my brethren all,  
forſake me on a row:  
And as a ſtranger they me caſt,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their checkes and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I do fast my flesh to chaste,  
yea if I weepe and none:  
Yet in my teeth this geare is cast,  
they passe not thereupon.  
12 If I for grieve and paine of heart,  
in sackcloth vse towlkes,  
Then they anon will it peruert,  
thereof they iest and talke.

13 Both hie and low and all the throng  
that sit within the gate:  
They haue me ever in their tongue,  
of me they talke and prate.  
14 The drunkeards which in wine delight,  
it is their chiefe pastime:  
They seeke which way to werke mespite,  
of me they sing and ryme.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:  
For thy great truth thou wilst alway,  
send downe thine aide to me.  
16 Plucke thou my feet out of the mire,  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Lest with the waues I should be drownde,  
and depth my soule deuoure:  
And that the pit should me confound,  
and shut me in her power:  
18 O Lord of hoasts to me give eare,  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy minde.

19 And doe not from thy seruant hide,  
nor turne thy face away:  
I am opprest on euery side,  
in halfe giue eare I say.  
20 O Lord vnto my soule draw nre,  
the same with aide repose,  
Because of their great tyrannie,  
acquire me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.  
22 When they with brags do breake my heart,  
I seeke for helpe anone,  
But finde no friends to ease my smart,  
to comfort me not one.  
23 But in my meat they gave me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
strong vinegar to drinke.  
24 Lord turne their table to a snare,  
to take them selues therein:

And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see:  
Bowdowhe their backe and doethem bind,  
in thraldome for to be.  
26 Poure out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As defart die their house disgrace,  
their offspring eke expell,  
That none thereof possesse their place,  
nor in their Tents do dwell.  
28 If thou doest strike the man to tame,  
on him they lie full sore:  
And if that thou do wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,  
sith they are all peruert:  
That of thy fauour and goodwill,  
they never haue a part.  
30 And dash them cleane out of the booke  
of life, of hope, of trust,  
That for their names they never looke  
in number of the iust.

*The fourth part.*

31 Though I O Lord with woe and grieve,  
haue beeene full sore opprest,  
Thy helpe shall give me such reliefe,  
that all shall be redrest.  
32 That I may giue thy name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thankes among.

33 Which is more pleasant vnto thee,  
such mind thy grace hath borne,  
Then eyther Ox or Calfe can be,  
that hath both hoofe and horne.  
34 When simple folke do this behold,  
it shall reioyce them sure.  
All ye that seeke the Lord, behold  
your life for aye shall dure.

35 For why? the Lord of hoasts doth heare  
the poore when they complaine,  
His prisoners are to him full deare,  
he doth them not disdaine.  
36 Wherefore the skie and earth below  
the Sea with floud and streme:  
His praise they shall declare and shew,  
with all that liue in them.

37 For sure our God will Sion sauе,  
and Iudaes Cittie build:  
Much folke possession ther shall haue,  
her streetes shall all be fild.  
His seruants seed shall keepe the same,  
all ages out of mind:  
38 And there all they that loue his name,  
a dwelling place shall find.

Deus adiutorium.Psal.Lxx.T.S.

*He prayeth to be right speedily delivered, his enemies to be ashamed, and all that seeke the Lord to bee comforted.*

*Sing this as the 72. Psalme.*

- O** God to me take heed,  
of helpe I thee require :  
O Lord of hostis with hast and speed,  
helpe, helpe I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill,  
Rebuke them back with blame to fall,  
that thinke and wish me ill.
- 3 Confound them them that apply,  
and seeke to worke me shame,  
And at my harme doe laugh and crie,  
so so, there goeth the game.
- 4 But let them ioyfull be  
in thee with ioy and wealth;  
Which enely trust and seeke to thee,  
and to thy sauing health.

- 5 That they may say alwayes,  
in mirth and one accord,  
All glory, honour, laud and praise,  
be giuen to thee O Lord.  
6 But I am weake and poore,  
come Lord thine aide I lacke,  
Thou art my stay and helpe, therefore  
makespeede and be not flacke.

*Inte Domine. Psal. Lxxj. I. H.*

*He prayeth in faste, established by promise, and confirmed by the works of God from his youth, to be delivered from his wicked and crutell sonne Abaddon with his confederacy, promising to be thankfull therfore.*

*Sing this as the 59. Psalme.*

- M** Y Lord my God in all distresse,  
my hope is whole in thee,  
Then let no shame my soule opprette,  
nor once take hold on mee.  
2 As thou art iust defend me Lord,  
and rid me out of dread:  
Give eare and to my sure accord,  
and send me helpe at neede.
- 3 Be thou my rocke to whom I may,  
for aide all times resort:  
Thy promise is to helpe alway  
thou art my fence and fort.
- 4 Save me my God from wicked men,  
and from their strength and power:  
From folke vniust and eke from them,  
that cruelly deuoure.
- 5 Thou art the stay wherein I trust,  
thou Lord of hostis art he,  
Yea from my youth I had a lust,  
stil to depend on thee.
- 6 Thou hast me kept euene from my birth,  
and I through thee was borne,  
Wherefore I will thee prale with mirth  
both euening and at morne.
- 7 Asto a monster seldomesee

- much folke about me throng:  
But thou art now and still hast been,  
my fence and aide so strong.  
8 Wherefore my mouth no time shall lack  
thy glory and thy praise,  
And eke my tongue shall not be flacke,  
to honour thee alwayes.
- 9 Refuse me not O Lord I say,  
when age my lims doth take,  
And when my strength doth waste away,  
doe not my soule fortake.  
10 Among them selues my toes enquire,  
to take me through deceit,  
And they against me do conspire,  
which for my soule laid warr.

*The second part.*

- 11 Lay hand and take him now saythey,  
for God from him is gone,  
Dispatch him quite: fcr to his aide,  
Iw is there commeth none.  
12 Do not absent thy selfe away,  
O Lord when need shall be,  
But that in time of griefe thou may  
in hast give helpe to me.
- 13 With shame confound and ouerthrow  
all those that seeke my life,  
Oppreſſ them with rebukes also,  
that faine would worke me strife.
- 14 But I will patiently abyde  
thy help at all assayes,  
Still more and more, each time and tide  
I will set forth thy praise.
- 15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.
- 16 But I will goe and seeke forth one  
with thy good helpe O God,  
The sauing health of thee alone,  
to shew and let abroad.
- 17 For of my youth thou takſt the care,  
and doſt instruct me ill:  
Therefore I wonder to declare,  
I haue great mind and will.
- 18 And as in youth from wanton rage,  
thou didſt me keep and lay,  
Forsake me not vnto my age  
and till my head be gray.

*The third part.*

- 19 That I thy strength and might may show,  
to them that now behere,  
And that our feed thy might may know  
hereafter many a yeare:  
20 O Lord thy iustice doth exceed  
thy doings all we ſee:  
Thy works are wonderfull indeed,  
oh who is like to thee?
- 21 Thou madſt me ſeele afflictions fore,  
and yet thou didſt me ſave:  
Yea thou didſt helpe and me reflore,  
and tookſt me from the graue.

22 And

- 22** And thou mine honour dost encrease,  
my dignity maintaine,  
**Ye** thou dost make all griefe to cease  
and comforte me againe.

**23** Therefore thy faufulnesse to praise  
I will both lute and sing :  
My harpe shall sound thy praise alwaies,  
O Irael's holy king.

**24** My mouth shall ioy with pleasant voice  
when I shall sing to thee,  
And eke my tongue will much reioyce,  
for thou hast made me free.

**25** My tongue thy vprightnesse shall sound,  
and speake it daily still,  
For griefe and shame doe them confound  
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

*Gods king-dom in Christ is represented by Salomon,  
under whom shall be righteousness, peace and  
felicity, unto whom all Kings and nations shall do  
homage, whose name and power shall endure for e-  
ver.*

- 3 And let the mountaines that are high,  
  ynto thy folke glie peace :
  - And eke let little his apply,  
  in iustice to increase.
  - 4 That he may helpe the weake and poore  
  with aide and make them strong,
  - And eke destroy for euermore,  
  all those that doe them wrong.
  - 5 And then from age to age shall they  
  regard and feare thy might:  
So long as Sunne doth shine by day,  
  or else the moone by night:
  - 6 Lord make the King ynto he iust,  
  like raine to fields new mowne,  
And like the drops that lay the dust  
  and freshen the land vnsowne.
  - 7 The iust shall flourish in histime,  
  and all shall be at peace,  
Vntill the Moone shall leue to prime,

waste, change and to encrease.  
He shall be Lord of sea and land,  
from shore to shore throughout,  
and from the floods within the land,  
through all the earth about.

- 9 The people that in deserts dwell,  
Shall kneele to him full thicke,  
And all his enemies that rebell,  
The earth and dust shall lick.  
10 The Lords of all the Iles thereby  
Great gifts to him shall bring,  
The Kings of Saba and Araby,  
Gue many a costly thing.

## *The second part.*

- 11 All kings shall seeke with one accord,  
in thy good grace to stand :  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needy sort doth save,  
that vnto him doe call.  
And eke the simple folke that haue  
no helpe of man at all.

- 13** He takeith pity on the poore  
that are with need opprest,  
He doth preserue them euermore,  
and brings their soules to rest.  
**14** He shall redeeme their life from dread,  
from fraud, from wrong, from might,  
And eke the blood that they shall bleed  
is pretious in his sight.

- 15** But he shall live and they shall bring  
to him of Sabaes gold,  
He shall be honoured as a King,  
and dayly be extold.  
**16** The mighty mountaines of this land  
of corne shall beare such throng,  
That like Cedar trees shall stand  
in Libanus full long.

- 17 Their Cities eke full well shall speed,  
the fruit thereof shall passe,  
In plenty it shall farre exceede,  
and spring as greene as grass.  
18 For euer they shall praise his name  
while that the sunne is light,  
And thinke them happy through the same,  
all fo'ke shall bleste his might.

- 19** Praise ye the Lord of hosts and sing  
to Israels God each one,  
For he doth every wondrous thing,  
yea he himselfe alone.

**20** And blessed be his holy name,  
all times eternally,  
That all the earth may prayse the same,  
Amen, Amen say I.

Quam bonus. Psal. Lxxij. T. S.

**D**auid teacheth that neither the prosperity of the ungodly, nor the afflictions of the good ought to discourage Gods children, but rather move them to consider God prouidence, and to reuerence his iudgement, for that the wicked vanish away like smoke, and the godly enter into life everlasting, in hope whereof

*whereof he resigneth him selfe into Gods hands.  
Sing this as the 44 Psalm.*

- H**ow ever it be yet God is good,  
and kind to Israel,  
And to all such as safely keep,  
their conscience pure and well.  
2 Yet like a foole I almoſt ſlipt,  
my foote began to ſlide:  
Andere I wifte, even at a pinche,  
my ſteps alioide gan glide.  
3 For when I ſaw ſuch foolish men,  
I grudgd and did diſdaine,  
That wicked men all things ſhould haue  
without turmoile or paine,  
4 They neuer ſuffer pangz nor griefe,  
as if death ſhould them ſmire:  
Their bodies are both stout and ſtrong  
and euer in good plighe.  
5 And free from all aduerytē,  
when other men be ſhent:  
And with the reſt they take no part  
of plague or punishment.  
6 Therefore presumption doth embracie  
their necks as doth a chaine,  
And are euē wrapt as in a robe,  
with rapine and diſdaine.  
7 They are ſo fed that euē for ſat,  
their eyes oft times out ſlare:  
And as for worldly goods they haue  
more then can wiſh their heart.  
8 Their life is moſt licentious,  
boasting much of the wrong,  
Which they haue done to ſimple men,  
and euer pride among.  
9 The heauens and the liuing Lord,  
they ſpare not to blaſphemē:  
And prate they do of worldly things  
no wight they doe eſteem.  
10 The people of God oft times turne backe  
to ſee their prosperous ſtate,  
And almoſt drinke the ſelue ſame cup  
and follow the ſame rate.

*The ſecond part.*

- 11 How can it be that God ſay they  
ſhould know and underſtand  
Thoſe worldly things, ſith wicked men  
be Lords of ſea and land?  
12 For we may ſee how wicked men,  
in riches full encrease,  
Rewardē well with worldly goods  
and liue in reſt and peace.  
13 Then why doe I from wickedneſſe  
in fantaſie refraine,  
And wash my hands with incenſts,  
and cleaſe my heart in vaine?  
14 And ſuffer ſcourges every day  
as ſubiect to all blame,  
And every morning from my youth,  
ſustaine rebuke and shame.  
15 And I had almoſt ſaid as they,  
miſliking mine estate,

But that I ſhould thy people iudge,  
as folkevnfortunate.

- 16 Then I bethought me how I might,  
this matter underſtand,  
But yet the labour was too great,  
for me to take in hand.  
17 Vntill the time I went vnto,  
thy ho'ly place and then:  
I vnderſtood right perfectly,  
the end of all thofe men.  
18 And namely how thou ſetteſt them,  
vpon a ſlippery place:  
And at thy pleasure and thy will,  
thou doſt them all deſace.

- 19 Then all men muſe at that ſtrange ſight,  
to ſee how ſudden ly,  
They are deſtroide, diſpatcht, conſum'd,  
and dead ſo horribly.  
20 Much like a dreame when one awakes,  
ſe ſhall their wealth decay:  
Their famous names in all mens ſight,  
ſhall ebb and paſſe away.

*The third part.*

- 21 Yet thus my heart was grieved then,  
my mind was muſch oppreſt.  
22 So fond was I and ignorant,  
and in this poſt to a beaſt.  
23 Yet neuerthelē by thy right hand,  
thou holdſt me euer ſafe:  
24 And with thy counſel doſt me guide,  
to glory at the laſt.  
25 What thing is there that I can wiſh,  
but thee in heauen aboue:  
And in the earth there is nothing,  
like thee that I can leue.  
26 My fleſh and eke my heart doth faile,  
but God doth faile me neuer:  
For of my heart God is the ſtrength,  
my portion eke for euer.  
27 And loe all ſuch as thee forfake,  
thou ſhalt deſtroy each one:  
And thoſe that truſt in any thing,  
faile in thee alone.  
28 Therefore will I draw neere to God,  
and euer with him dwell:  
In God alone I put my truſt,  
his wonders I will tell.

*Vt quid Deo. Psal. Lxxij. I.H.*

*A complaint of the deſtruſion of the Churche and  
true religion under the name of ſion, and the Al-  
tares deſtroyed. But truſt in the might and free  
mercie of God by his clement, requireth helpe &  
ſuccour, to the glorie of his name, and ſaluation of  
his poore affilteſt ſervants, and the conuiction of  
his preude exērcites.*

*Sing this as the 72. Psalm.*

- W**hy art thou Lord so long from vs,  
in all this danger deepe:  
Why doth thine anger kindle thus,  
at thine owne paſture ſheepe?

E

2 Lord

- 2 Lord call the people to thy thought,  
which haue been thine so long,  
The which thou hast redeemde and brought  
from bondage sore and strong.
- 3 Haue mind therefore and think vpon  
remember it full well:  
Thy pleasant place thy mount Sion,  
wherethou wast wont to dwel.
- 4 Lift vp thy foot and come in hast  
and all my foes deface:  
Which now at pleasure rob and waste,  
within thy holie place.
- 5 Amid the congregations all,  
thine enemies roare O God:  
They set as signes on every wall,  
their banners splaid abroad.
- 6 As men with axes hew downe trees,  
that on the hils doe grow:  
So shine the bils and swords of these  
within thy temple now.
- 7 The seeling sawde, the carued boards,  
the goodlie grauen stones,  
With axes, hammers, bils and swords,  
they beate them downe at once.
- 8 Thy places they consume with flame  
andeke in all this toyle,  
The house appointed to thy name,  
they raze downe to the soile.
- 9 And thus they said within their heart  
dispatch them out of hand,  
Then burnt they vp in evcry place,  
Gods houses through the land.
- 10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:  
To tell when this our plague shall end  
among vs there is none.
- 11 When wilt thou Lord once end this shame  
and cease thine enemies strong:  
Shall I they alwaies blasphem thy name,  
and rayle on thee so long?
- 12 Why dost withdraw thy hand abacke  
and hide it in thy lap?  
O plucke it out and be not slacke,  
to giue thy foes a rap.
- The second part.
- 13 O God thou art my King and Lord  
and euermore hast been,  
Yea thy good grace throughout the world  
for our good help hath seene.
- 14 The seas that are so deepe and dead  
thy might did make them drie:  
And thou didst breake the serpents head  
that he therein did lie.
- 15 Yea thou didst breake the heads so great  
of whales that are so fell,  
And gauest them to the folkesto eate,  
that in the desarts dwell.
- 16 Thou madst a spring with stremes to rise  
from rocke both hard and dry:  
And eke thy hand hath made likewise,  
deeper iuers to be drie.
- 17 Both daie and eke the night are thine,  
by thee they were begun,  
Thou setst to serue vs with their shone,  
the light and eke the sunne.
- 18 Thou doſt appoint the ends and coasts  
of all the earth abour,  
Both summer heate and winter frosts,  
thy hand hath found them our.
- 19 Thinke on O Lord no time forget,  
thy foes that thee defame,  
And how the foolish folke are set,  
to rayle vpon thy name.
- 20 O let no cruell beasts devoure,  
thy turtle that is true,  
Forget not alwaies in thy power,  
the poore that much doe rue.
- 21 Regard thy couenant and behold  
thy foes poiffise the land,  
All sad and darke, for worne andold,  
our Realme as now doth stand.
- 22 Let not the simple goe away  
with disappointed shame,  
But let the poore and needy aye,  
giue praise vnto thy name.
- 23 Rise Lord, let be by thee maintaine,  
the cause that is thine owne:  
Remember how that thou blasphemde,  
art by the foolish one.
- 24 The voyce forget not of thy foes,  
for the presuming hie,  
Is more and more encreast of those  
that hate thee spighfully.
- Confitebitur tibi. Psal. Lxxv. I. H.
- The faithfull praise the Lord, who shall come to judge  
at his time, when the wicked shall drinke the cup  
of his wrath, but the righteous shall be exalted in  
honour.*
- Sing this at the 44. Psalme.*
- V Nto thee God will we giue thanks  
we will giue thanks to thee,  
Sith thy name is so neare, declare  
thy wondrous works will we.
- 2 I will vprightly iudge, when get  
conuenient time I may.  
The earth is weake and all therein,  
but I her pillars stay.
- 3 I did to the mad people say,  
deale not so furiously,  
And vnto the vngodly ones,  
set not your hornes so hie.
- 4 I said vnto them set not vp  
your raised hornes on hie,  
And see that yee doe with stiffe necke  
not speake presumptuously.
- 5 For neither from the easterne parts,  
nor from the westerne side,  
Nor from foraken wildernes  
protection doth proceed.
- 6 For why? the Lord our God he is  
the righteous iudge alone,

Heputeth downe the one and sets  
another in the throne.

7 For why? a cup of mighty wine,  
is in the hand of God:

And all the mighty wine therein  
himselfe doth poure abroad.

8 As for the lees and filthy dregs,  
that do remaine in it,  
The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talk of God I say,  
of Jacobs God therefore.

And will not cease to celebrate,  
his praysse for euermore.

10 In sunder breake the hornes of all  
vngodly men will I,  
But then the hornes of righteous men,  
shall be exalted hie.

*Gloria patri.*

To Father, Sonne and holy Ghost,  
all glory be therefore,  
As in beginning was, is now,  
and shall be euermore.

In Iudea.Psal.Lxxvj.I.H.

Here is described the power of God and care for the  
defence of his people, by the destruction of Sena-  
chairs armie, for which the faulthful are exhorted  
to be thankefull.

Sing this as the 66 Psalme.

T O all that now in Iury dwell  
the Lord is clearly knowne:  
His name is great in Israel  
a people of Iisiane.

2 At Salem he histents hath pight,  
to tary there a space,  
In Sion ke he hath delight,  
to haue a dwelling place.

2 And there he brake both shaft and boaw  
thefword, the speare, and shield,  
And brake the ray to ouerthrow,  
in battell on the field.

4 Thou art more worthy honour Lord  
more might in thee doth lie,  
Than in the strongest of the world  
that rob on mountaines hie.

5 But now the proud are spoild through thee,  
and they are fallen on sleepe:  
Through men of war no helpe can be  
themselues they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou doest them repreue,  
A shalfe asleepe their chariots shooe,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed:  
what man the courage hath,  
To bide thy sight and not to dread,  
when thou art in thy wrath?

8 When thou doest make thy iudgements  
from heauen through the ground, (heard  
Then all the earth full sore afraid  
in silence shal be found.

9 And that when thou O God doest stand  
in iudgement for to speake,  
To sue th'afflicted of the land  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praise,  
Hereafter Lord do thou restraine  
their wrath and threats alwayes.

11 Make vowed and pay them to our God,  
yee folke that neare him be,  
Bring gifts all yee that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might,  
from Princes great by birth,  
And full of terror is his sight,  
to all the kings on earth.

Voce mea. Psal. Lxxvij. I. H.

David rebeareth his great afflictions, and grieuous  
temptations, whereby he is driven to consider his  
former conuersation, and the course of Gods  
works in the preseruation of his seruants, and soe  
conserueth his faith against those temptations.



- 3 When I to thinke on God entend,  
my troublethen is more:  
I speake but could not make an end,  
my breath was stopt to sore.  
4 Thou holdst mine eyes alwayes from rest  
that I alwayes awake:  
With feare I am so sore opprest,  
my speech doth me forsake.  
5 The dayes of old in mind I cast,  
and oft doe thinke vpon,  
The times and ages that are past,  
full many yeares agone.  
6 By night my songs I call to mind,  
once madeth praiseto shew,  
And with my heart much talke I find  
my spirit doth search to know.  
7 Will God said I at once for all,  
cast of his people thus,  
So that henceforth no time he shall  
befriendly vnto vs?

E 2

8 What

- 8 What is his goodnesse now decaid,  
for euer and a day?  
Or is his promise cleane delaide,  
and doth his truth decay?
- 9 And will the Lord our God forget,  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercies to withhold?
- 10 At last I said my weakenesse is,  
the cause of this mistrust:  
Gods mighty hand can helpe all this,  
and change it when he list.

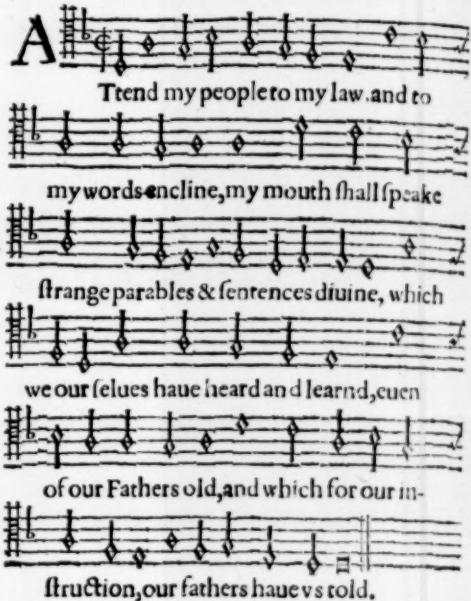
*The second part.*

- 11 I will regard and thinke vpon  
theworking of the Lord,  
Of all the wonders past and gone,  
I gladly will record.
- 12 Yea all his works I will declare,  
and what he did devise,  
To tell his facts I will not spare,  
and eke his counsell wise.
- 13 Thy works O Lord are all vpright  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord my God?
- 14 Thou art a God that dost shew  
thy wonders every houre,  
And so dost make the people know  
thy vertue and thy power.
- 15 And thine owne folke thou dost defend  
with strength and stretched arme,  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.
- 16 The waters Lord perceived thee,  
the waters saw thee well,  
And they for feare aside did flee,  
the depthis on trembling fell.
- 17 The clouds that were both thick and black  
did raine full plentiously:  
The thunder in the ayre did cracke,  
thy shafts abroad did flie.
- 18 The thunder in the ayre was heard,  
the lightning from aboue,  
With flatnes great made men afearde,  
the earth did quake and moue.
- 19 The waues within the sea doe lie,  
thy pathes in waters great:  
Yet none can there thy steps espie,  
nor know thy pathes to keepe.
- 20 Thou leadest thy folke vpon the land  
as sheepe on euerie side,  
Through Moses and through Aarons hand  
thou didst them safely guide.

*Attendite populi. Psal. Lxxvij. T. S.*

*He sheweth how God of his mercy chose his Church of the posterity of Abram, casting in their teeth the rebellion of their fathers, that their children might acknowledge God for his mercies, and be ashamed of*

*their perverse ancestors, the holy Ghost hath comprehended as it were the summe of all Gods benefites, that the grosse people might see in few words the effect of the whole history.*



- 4 Because we should not keepe it close,  
from them that should come after,  
Who should Gods power to their race prayse,  
and all his workes of wonder.
- 5 To Iacob he commaundment gaue,  
how Israel should liue.  
Willing our Fathers should the same  
vnto their children giue.
- 6 That they and their posterity:  
which were not sprung vp tho,  
Should haue the knowledge of the law,  
and teach their seed also.
- 7 That they may haue the better hope  
in God that is aboue,  
And not forgetto keepe his lawes,  
and his precepts in loue.
- 8 Not being as their Fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts,  
to know their God aright.
- 9 How went the people of Ephraim,  
their neighbours for to spoyle,  
Shooting their darts the day of warre,  
and yet they tooke the foile.
- 10 For why? they did not keepe with God  
the couenant that was made,  
Nor yet would walke or leade their liues,  
according to his trade.
- 11 But put into oblivion  
his counsell and his will,  
And all his works most magnifique  
which he declared still.

*The second part.*

- 12 What wonders to our forefathers,  
did he himselfe disclose,  
In Egypt land within the field,  
that called is Thaneos.  
13 He did divide and cut the Sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.  
14 He led them secret in a cloud,  
by day when it was bright,  
And in the night when darke it was,  
with fire he gauer them light.  
15 He brake the rocke in wildernesse,  
and gaue the people drinke,  
As plentifull as when the deepes,  
doe flow vp to the brinke.  
16 He drcw our riuers out of rockes,  
that were both drie and hard:  
Of such abundance that no flouds,  
to them might be comparde.  
17 Yet for all this against the Lord,  
their sinnes they did encrease,  
And stirred him that is most hie,  
to wrath in wildernesse.  
18 They tempted him within their hearts,  
like people of mistrust,  
Requiring such a kinde of meate  
as serued to their lust:  
19 Saying with murmuration  
in their vnthankefulnesse:  
What can this God prepare for vs  
a feast in wildernesse?  
20 Behold he brake the stony rocke,  
and flouds forthwith did flow,  
But can he now giue to his folke,  
both bread and flesh also?  
21 When God heard this, he waxed wroth  
with Iacob and his seede,  
So did his indignation,  
on Israel proceed.

*The third part.*

- 22 Because they did not faithfully,  
believe and hope that he,  
Could alwaies helpe and succour them,  
in their necessity.  
23 Wherefore he did command the clouds,  
forthwith they brake in sunder,  
24 And rained downe Manna for them to eate,  
a food of mickle wonder.  
25 When earthly men with Angels food,  
were fed at their request:  
26 He had the East winde blow away,  
and brought in the Southwelt.  
27 And rained downe flesh as thicke as dust,  
and fowles as thicke as sand,  
28 Which he did cast amid the place,  
where all their tents did stand.  
29 Then did they eate exceedingly,  
and all men had their fis,

- Yet more and more they did desire,  
to serue their lusts and wils.  
30 But as the meat was in their mouthes,  
his wrath vpon them fell,  
31 And slew the flower of all their youth,  
and choice of Israel.  
32 Yet fell they to their wonted sinne,  
And flili they did him grieue:  
For all the wonders that he wrought,  
they would him not belieue.  
33 Their daies therefore he shortened,  
and made their honour vaine:  
34 Their yeares did waste and pine away,  
with terror and with paine.  
35 But ever when he plagued them,  
they sought him by and by:  
Remembering that he was their strength,  
their helpe and God most hie.  
36 Though in their mouthes they did bungle  
and flatter with the Lord:  
But with their tonges and in their hearts  
dissembled euery word.  
*The fourth part.*  
37 For why? their hearts were nothing bent,  
to him nor to his trade,  
Nor yetto keepe or to performe,  
the covenant that was made.  
38 Yet was he still so mercifull,  
when they deserued to die,  
That he forgave them their misdeedes,  
and would them not destroy.  
Yea many a time he turnde his wrath,  
and did himselfe aduise,  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and euen as a wind,  
That pasleth away, and cannot well  
retorne by his owne kinde.  
40 How ofter times in wildernesse,  
did they they the Lord prouoke,  
How did they moue and stirre the Lord,  
to plague them with his stroke?  
41 Yet did they turne again to sinne,  
and tempted God to scorne,  
Prescribing to the holy Lord,  
what things they would haue done.  
42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hand,  
of the fierce enemy.  
43 Nor how he wrought his miracles,  
as they themselves beheld,  
In Egypt and the wonders that  
he did in Zoan field.  
44 Nor how he turned by his power  
their waters into bloud,  
That no man might receiue his drinke  
at riuer nor at floord.

45 Nor how he sent them swarms of flies,  
which did them sore annoy :  
And fill their countries full of frogs,  
which should their land destroy.

*The fift part.*

46 Nor how he did commit their fruits  
vnto the Caterpillar,  
And all the labour of their hands,  
he gaue to the Grasshopper.  
47 With hailestones he destroide their vines,  
so that they were all lost :  
And not so much as wilde figgetrees,  
but he consumde with frost.

48 And yet with hailestones once againe  
the Lord their cattell smote,  
And all their flockes and heardes likewise,  
with thunderbolts full hote.  
49 He cast vpon them in his ire,  
and in his fury strong :  
Displeasure, wrath, and evill spirits,  
to trouble them among.

50 Then to his wrath he made away,  
and spared not the east,  
But gaue vnto the pestilence,  
the man and eke the beast.  
51 He stakke also the first borne all  
that vp in Egypt camie :  
And all the chiefe of men and beasts,  
within the Tents of Ham.

52 But as for all his owne deare folke,  
he did preserue and keepe,  
And carried them through Wildernesse,  
euen like a flocke of sheepe.  
53 Without all feare both safe and sound,  
he brought them out of thrall :  
Whereas their foes with rage of Sea,  
were ouerwhelmed al.

54 And brought them out into the coasts,  
of his owne holy Land,  
Euen to the mount which he had got  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land diuide :  
And in their Tents he let the Tribes,  
of Israel to abide.

56 Yet for all this their God most hie,  
they stirred and tempred still :  
And would not keepe his Testament,  
nor yet obey his will.  
57 But as their father turned backe,  
euen so they went astray :  
Much like a boaw that would not bend,  
but slip and start away.

*The sixt part.*

58 And grieude him with their hill altars,  
with offerings and with fire.  
And with their Idols vehemently,  
prouoked him to ire.  
59 Therewith his wrath began againe,  
to kindle in his breast,

The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was,  
Right conuersant with earthly men,  
euen as his dwelling place.  
61 Then suffered he his might and power,  
in bondage for to stand :  
And gaue the honour of his Arke,  
into his enemis hand.  
62 And did commit them to the sword,  
wroth with his heritage :  
63 The young men were deuourde with fire,  
maides had no mariage :  
64 And with the sword the Priests also  
did perish every one,  
And not a Widow left alive,  
their death for to bemonie.

65 And then the Lord began to wake,  
like oneth slept a time,  
And as a valiant man of warre,  
refreshed after wine.  
66 With Emrods in the hinder parts,  
he stakke his enemies all,  
And put them then vnto a shame,  
that was perpetuall.

67 Then he the Tent and Tabernacle,  
of Israphel did refuse,  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the tribe of Iehuda,  
whereas he thought to dwell,  
Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and sure,  
Like as the earth which he hath made,  
for euer to endure.  
70 Then chose he Dauid him to serue,  
his people for to keepe,  
Which he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the Ewes with young,  
the Lord did him aduance,  
To feede his people Israel  
and his inheritance.  
72 Thus Dauid with a faithfull heart,  
his flocke and charge did feed,  
And prudently with all his power,  
did gouerne them indeed.

Deus venerunt. Psal. Lxxix I.H.

*The Israelites complayne to God for the calamities  
which they suffered when Antiochus destroyed  
their Temple and Cittie, desiring ayde against his  
tyrannie, lest God and Religion shoulde be contene-  
ned by the Heathen, who shoulde see them forsaken  
and perishe.*

Sing

*Sing this as the 77. Psalme.*

- O** Lord the Gentiles do inuade,  
thine heritage to spoile:  
Jerusalem an heape is made,  
thy Temple they defoile.  
2 The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beasts deuoure and wast.  
3 Their bloud throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.  
4 Thus are we made a mocking stocke,  
almost the world throughout:  
The enemies ar vs iest and mocke,  
which dwelle cur coasts about.  
5 Wilt thou O Lord thus in thine ire,  
against vs euer fume,  
And shew thy wrath as hote as fire,  
thy folke for to consume?  
6 Upon these people poure the same,  
which did thee never know:  
All Realmes that call not on thy name,  
consume and ouerthrow.  
7 For they haue got the vpper hand,  
and Iacobs seed destroide,  
His habitation and his land,  
they haue left waste and voide.  
8 Beare not in minde our former faults,  
with speed some pittie shew,  
And aide vs Lord in all assults,  
for we are weake and low.

*The second part.*

- 9 O God that giuest all health and grace,  
on vs declare the same,  
Weigh not our workes, our sinnes deface,  
for honour of thy name.  
10 Why shal the wicked still alway,  
tovs a people dun-be,  
In thy reproach rejoyce and say,  
where is their God become?  
11 Require O Lord as thou seest good,  
before our eyes in sight,  
Of all those folke thy seruants bloud,  
which they spile in despight.  
12 Receive into thy sight in hast,  
the clamors, griefe and wrong  
Of such as ar in prison cast,  
fusleyng frons strong.  
13 Thy force and strength to celebrate,  
Lord set them o ut of band,  
Which vnto death are destinat,  
and in their enemies hand.  
14 The nations which haue beene so bold,  
as to blasphem thy Name:  
Into their lap with feuen fold,  
repay againe the same.  
15 Sowe thy folke and pasture sheepe,  
will praiseth thee euermore,

And teach all ages for to keepe,  
for thee like praise in store.

*Qui regis Israel. Psal. Lxxx. I.H.*

*A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the afflictions taken his fauour stoned towards them, that bee might finishe that workemich he began.*

*Sing this as the 67. Psalme.*

- T**hou Heard that Israel doſt keepe,  
giue eare and take good iude:z  
Which leadest Ioseph like a sheepe,  
and doſt him watch and feede.  
2 Thou Lord I say, whose seat is ſet,  
on Cherubins full bright:  
Shew forth thy ſelfe and doe not let,  
ſhew downe thy beameſ of light.  
3 Before Ephraim and Benjamin,  
Manasſe eke likewife:  
To ſhew thy power do thou begin,  
come helpe vs Lord arife.  
4 Direct our hearts vnto thy grace,  
conuerct vs Lord to thee:  
Shew vs the bright teacle of thy face,  
and then full ſafe are wee.  
5 Lord God of Hosts of Iſrael,  
how long wilt thou Iſay,  
Againſt thy folke in anger ſet,.  
and wilt not heare them pray.  
6 Thou doſt them feed with ſorrowes deepe,  
their bread with teareſ they eate,  
And drinke the teareſ that they do weep,  
in meaſure ful and great.  
7 Thou haſt made vs a very ſtrife,  
to thoſe that dwell about:  
And that our foes do iue a life,  
they laugh and iſt it out.  
8 O take vs Lord vnto thy grace,  
conuerct our minds to thee:  
Shew forth to vs thy joyfull face,  
and we full ſafe shall be.  
9 From Egypt where it grew not well,  
thou broughteſt a vine full deare:  
The heathen folke thou diuſt expell,  
and thou diuſt plant it here.  
10 Thou diuſt prepare for it a place,  
and for her rooteſ full fast:  
That it did grow and ſpring apace,  
and filde the land at laſt.  
11 The hilſ were couered round about,  
with ſhade that from it came:  
And eke the Cedars high and flout,  
with brancheſ of the ſame.  
12 Why then diuſt thou her vva's destroy,  
her hedge pluckt vpon haſt:  
That all the felke that paſſe thereby,  
thy vine may ſpoile and wast.

*The ſecond part.*

- 13 The Boare out of the wood ſo wilde,  
doth digge and root it out:

*The*

- The furious beasts out of the field,  
deuoure it all about.
- 14 O Lord of hostes returne againe,  
from heauen looke betime,  
Behold and with thy helpe sustaine  
this poore vineyard of thine.
- 15 Thy plant I say, thine Israell,  
whom thy right hand hath set,  
The same which thou didst loue so well,  
O Lord do not forget.
- 16 They lop and cut it down apace,  
they burne it eke with fire.  
And through the frowning of thy face  
we perish in thine ire.
- 17 Let thy right hand be with them now  
whom thou hast kept so long,  
And with the sonne of man whom thou  
to thee hast made so strong.
- 18 And so when thou hast set vs free  
and sauied vs from shame,  
Then will we never fall from thee,  
but call vpon thy name.
- 19 O Lord of hostes of thy good grace  
conuert vs vnto thee,  
Behold vs with a pleasant face,  
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I. H.

*An exhortation to praise God both in heart & voice  
for his benefits, and to worship him only. God  
condemneth their ingratitude, and sheweth what  
great benefits they have lost through their owne  
malice.*

B

E light and glad in God reioyce, which  
is our strength and stay, Be ioyfull and lift  
vp your voyce to Jacobs God I say, 2. Pre-  
pare your instruments most meet, some ioy-  
full Psalm to sing : Strike vp with Harpe  
and loue so sweet, on every pleasant string.

- 3 Blow as it were in the new Moone,  
with trumpers of the best,  
As it is vsed to be done  
at any solemne feast.
- 4 For this is vnto Israell  
a statute and a trade,  
A law that must be kept full well,

which Jacobs God hath made.

- 5 This clause with Ioseph was decreed,  
when he from Egypt came :  
That as a witnesse all his seed,  
should still obserue the same.
- 6 When God I say had so preparted,  
to bring him from that land,  
Whereas the speech which he had heard,  
he did not vnderstand.

- 7 I from his shoulder tooke faith he,  
the burthen cleane away,  
And from the furnace quit hym free,  
from burning briske of clay.
- 8 When thou in griefe didst crie and call,  
I holpe thee by and by,  
And I did answere thee withall  
in thunder secretly.

- 9 Yea at the waters of discord,  
I did thee tempt and proue,  
Whereas the goodnesse of the Lord  
with mutting thou didst moue.
- 10 Hearc O my folke O Israell,  
and I assure it thee,  
Regard and marke my words full well,  
if thou wilt cleave to me.

*The second part.*

- 11 Thou shalt no God in thee reserue,  
of any land abroad,  
Nor in no wise to bow and serue,  
a strange and forraigne God.
- 12 I am the Lord thy God and I  
from Egypt set thee free :  
Then aske of me abundantly,  
and I will give it thee.

- 13 And yet my people would not heare  
my voice when that I spake,  
Nor Israell would not obey,  
but did me quite forsake.
- 14 Then did I leaue them to their will,  
in hardnesse of their heart,  
To walke in their owne counsels still,  
then selues they might pervert.
- 15 O that my people would haue heard  
the words that I didsay,  
And eke that Israell would regard,  
to walke within rayway.
- 16 How soone would I confound their foes  
and bring them downe full low,  
And turne my hand vpon all those,  
that would them ouerthrow.

- 17 And they that at the Lord doe rage,  
as slaues should seeke him till,  
But of his flocke the time and age  
should flourish euer still.
- 18 I would haue fed them with the crop  
and fine st of the wheate,  
And made the rocke with hony drop  
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I. H.

*Daniel declaring God to be present with Judges and Magi*

magistrates, reproothe their partiality & unrighteousnesse, and exhorteth them to doe Justice: but seeing no amendment, he desirereth God to do justice himselfe.

*Sing this as the 77. Psalme.*

- A Mid the prease with men of might,  
the Lord himselfe doth stand,  
To plead the cause of truth and right,  
with iudges of the land.  
2 How long said he will you proceede,  
false iudgement to award,  
And haue respect for loue of meede,  
the wicked to regard?  
3 Whereas of due you shoulde defend  
the fatherleſſe and weake:  
And when the poore man doth contend  
in iudgement iustly speake.  
4 If yee be wise defend the cause  
of poore men in their right:  
And rid the needy from the clawes  
of tyrants force and might.  
5 But nothing will they know or learne  
in vaine to them I talke,  
They will not learne or ought discerne,  
but still in darkenesse walke.  
For loe euen now the time is come,  
that all thinges fall to noughe.  
And likewise lawes both all and some  
for game are fould and bought.  
6 I had decreed it in my sight,  
as Gods to take you all,  
And children to the most of might,  
for loue I did you call.  
7 But notwithstanding ye shall die  
as men and so decay,  
Otyrants I shall you destroy,  
and plucke you quite away.  
8 Up Lord and let thy strength be knowne,  
and iudge the world with might,  
For why? all nations are thine owne,  
to take them as thy right.

*Deus quis similis. Pſal. Lxxxiiiij. I.H.*

*The Israelites pray the Lord to deliuer them from their enemis both at home and farre off, also that all such wicked people be strooken with his stormy tempests, that they may know his power.*

*Sing this as the 77 Psalme.*

- D Oe not O God refraine thy tongue,  
in silence doe not slav,  
Withould not Lord thy selfe so long,  
nor make no more delay.  
2 For why? behould thy foes and see,  
how they doe rage and crie.  
And thosē that haue an hate to thee,  
hold vp their heads on hie.  
3 Against thy folke they vſe deceit  
and craftily exquits,  
For thine elect to lie in waite,  
their counsell doth conſpire.  
4 Come on ſay they let vs expell,  
and plucke these folke away,

So that the name of Israel,  
may vtterly decay.

- 5 They all conſpire within their hearts,  
howthey may theſe withstand,  
Againſt the Lord to take apart,  
they are in league and band.  
6 Thetents of all the Edomites,  
the Israelites alſo,  
The Hagarens and Moabites,  
with diuers oþers moc.  
7 Geball with Ammon and likewife,  
doth Amalecke conſpire,  
The Phililines againſt theſe rise,  
with them that dwell at Tire,  
8 And Atlur eke is well apaid,  
with them in league to be,  
And doth become a fence and aide,  
to Lots poſterity.  
9 Asthou didſt to the Madianites,  
ſo ſerue them Lord eachone,  
As to Sifer and to Iabin,  
beside the brooke Kilon.  
10 Whome theu in Endor didſt deſtroy,  
and waste them through thy might,  
That they like dung on earth didlie,  
and that in open fight.

*The ſecond part.*

- 11 Make them now and their Lords appear,  
like Zeb and Oreb then,  
As Zeba and Zalmana were  
the Kings of Madian.  
12 Which laid, let vs throughout the land  
in all the coasts abroad,  
Poſſeſſe and take into our hand  
the faire houſes of God.  
13 Turne them O God with ſtormes as fast  
as wheeles that haue no ſtay,  
Or like the chaffe that men doe caſt  
with wind to flie away.  
14 Like as the fire with rage and fume  
the mighty forreſts ſpills,  
And as the flame doth quite conſume  
the mountaines and the hils.  
15 Lord let the tempeſt of thy wrath  
vpon their necks be laid,  
And of the ſtormy wind and shower,  
Lord make them all afraid.  
16 Lord bring them all I thee deſire  
to ſuch rebuke and shame,  
That it may cauſe them to enquire,  
and leare to know thy name.  
17 And let them euermore daily,  
to ſhame and ſlander fall,  
And in rebuke and obloquy,  
to perith eke withall.  
18 That they may know and feel full well  
that thou art called Lord.  
And that alone thou doſt excell,  
and raigne throughout the world.

*Quam dilecta. Pſal. Lxxxiiiij. T.S.*

*Danide xiled his country deſireth ardently to return  
to Gods tabernacle, and assembly of the Saints, to  
praye*

*praye God, then he prayeth the courage of the people that passe through the wildernes to assemble them selues in Sion.*

*Sing this as the 67. Psalme,*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me,

The tabernacles of thy grace,  
how pleasant Lord they be?

**2** My loule doth long full sore to goe  
into thy courts abroad,  
My hart doth lust my flesh also  
in thee the living God.

**3** The sparowes finde a roome to rest  
and faue them selues from wrong:  
And eke the lwallow hath a nest  
wherein to keepe her young.

**4** These birdes full in thine altar may,  
haue place to sit and sing:  
O Lord of hosts thou art I say  
my God and eke my king.

**5** Oh they be blessed that may dwell  
within thy house alwayes:  
For they alwayes thy facts do tel,  
and euer gue thee praise.

**6** Yea happy tare likewise are they  
whose stay and strength thou art,  
Whichto thy house doe runne the way,  
and seeke it in their heart.

**7** As they goe through the vale of teares  
they dig vp fountaines still:  
That as a spring it all appears,  
and thou their pits dost fill:

**8** From strength to strength they walke full  
no faintnes there shall be:  
And so the God of Gods at last,  
in Sion they doe see. (last.)

**9** O Lord of hosts to me give heede,  
and heare when I doe pray,  
And let it through thine ears proceed  
O Jacobs God I say.

**10** O Lord our shield of thy good grace,  
regard and so draw neare,  
Regard I say, behold the face  
of thine annointed deare.

**11** For why? within thy courts one day  
is beter to abide,  
Then other where to keepe or stay,  
a thousand dayes beside.

**12** Much rather would I keepe a dore  
within the house of God:  
Then in the tents of wickednesse,  
to settle mine abode.

**13** For God the Lord light and defence,  
will grace and mercy gie,  
And no good thing will he withhold  
from them that purely liue.

**14** O Lord of hosts that man is blest,  
and happy sure is he,  
That is perswaded in his brest  
to trust all times in thee.

Benedixisti.Psal.Lxxxv.I.H.

*Because God withdrew not his rod from his Church  
after the returne from Babylon, first they put him  
in mind that he shold not leaue the worke of his  
grace unperfekt, and complaine of their long  
affliction. Then they reioye in hope of promised  
deliverance, which was a figure of Christ's kingdom  
under which shall be perfect felicity.*

*Sing this as the 81. Psalme.*

**T**hou hast beene mercifull indeed  
O Lord vnto thy land,

For thou restoredst Iacobs seed  
from thraldome out of hand.

**2** The wicked wayes that they were in  
thou didst them cleane remit,  
And thou didst hide thy peoples linne,  
full close thou coueredst it.

**3** Thine anger eke thou didst asswage  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

**4** O God our health doe now conuert  
thy people vnto thee,  
Put all thy wrath from vs apart,  
and angry cease to be.

**5** Why shal thy anger never end,  
but still proceed on vs?  
And shall thy wrath it selfe extend  
vpon all ages thus?

**6** Wilt thou not rather turne therefore,  
and quicken vs that we  
And all thy folks may euer more  
be glad and ioy in thee?

**7** O Lord on vs doest thou declare  
thy goodnes to our wealth,  
Shew forth to vs and do not sp're  
thine aide and and sauing health.

**8** I will keare what God saith, for he  
speakes to his peopple peace,  
And to his Saints that never they  
returne to foolishnesse.

**9** For why? his helpe is still at hand,  
to such as doe him feare:  
Whereby great glory in the land  
shall dwell and flourish there.

**10** For truth and mercy there shall meete  
in one to take their place,  
And peace shall iustice with kisse greet,  
and there they shall embrace.

**11** A struth from earth shall spring apace,  
and flourish pleasantly,  
So righteousnes shall shew her face,  
and looke from heauen hie.

**12** Yea God himselfe doth take in hand  
to gie vs each good thing,  
And through the coasts of all the land,  
the earth her frutes shall bring.

**13** Before his face shall iustice goe  
much like a guide or stay:  
He shall direct her steps also,  
and keep them in the way:

*Inch.*

Inclina Domine. Psal. LXXXVI. I. H.  
*Danid sore afflicted prayeth fervently for deliverance, sometime rehearsing his miseries & mercies received, desiring also to be instructed of the Lord, that he may feare and gloriſe his name, he complaineth also of his aduersaries, and requireth to be deliuered from them.*

*Sing this as the 18. Psalme.*

- L**ord bow thine eare to my request  
and heare me by and by:  
With grieuous plaints and griefe opprest,  
full poore and weake am I.  
**2** Preferue my soule because my wayes  
and doings holy be:  
And sauē thy ſeruant O my Lord  
that puts his truſt in thee.  
**3** Thy mercies Lord on me exprefſe,  
defend me eke withall,  
For through the day I doe not ceaſe,  
on thee to crie and call.  
**4** Comfort O Lord thy ſeruant ſoule  
that now with paine iſ pinde,  
For vnto thee Lord I extoll  
and lift my ſoule and mind.  
**5** For thou art good and bountifull  
thy giftſ of grace are free,  
And eke thy mercie plentifull,  
to all that call on thee.  
**6** O Lord likewiſe when I doe pray  
regard and giue an eare,  
Markewell the words that I doe ſay,  
and all my prayers heare.  
**7** In time when trouble doth me moue,  
to thee I do complaine,  
For why? I know and well doe proue,  
thou anſwert me againe.  
**8** Among the Gods O Lord is none  
with thee to be compare,  
And none can doe as thou alone,  
the like hath not been heard.

*The ſecond part.*

- 9** The Gentiles and the people all,  
which thou diſt make and frame,  
Before thy face on knees will fall,  
and gloriſe thy name.  
**10** For why? thou art ſo much of iſ might,  
all power iſ thine owne:  
Thou workſt wonders ſtill in ſight,  
for thou art God alone.  
**11** O teach me Lord thy way and I  
ſhall in thy truth proceed:  
O ioyn my heart to thee ſo nigh  
that i thy name may dread.  
**12** To thee my God will I giue prale,  
with all my heart O Lord,  
And gloriſe thy name alwayes,  
for euer through the world.  
**13** For why? thy mercy ſheweth to me,  
is great and doth excell,  
Thou ſetſt my ſoule at liberty,  
out from the lower hell.

**14** O Lord the proud againſt me riſe  
and heapes of men of might,  
They ſeekē my ſoule, and in nowise,  
will haue thee in their fight.

**15** Thou Lord art merciſfull and mecke,  
full ſlacke and ſlow to wrath:  
Thy goodneſſe is full great and eke,  
thy truſt no meaſure hath.  
**16** O turne to me and mercy grant,  
thy ſtrength to me apply,  
O helpe and ſauē thyne ſeruant,  
thyne handmaides ſonne am I.

**17** On me ſome ſigne of fauour ſhew,  
that all my foes may fee,  
And be aſhamde because Lord thou  
dof helpe and comfort me.

Fundamenta eius. Psal. LXXXVIJ. I. H.

*The Holy-ghost promiſeth that the Churche as yet in  
miſery, after the captiuitie of Babylon, ſhould be re-  
ſtored to great excellency, ſo that nothing would  
be more comfortable then to be numbered among  
the members thereof.*

*Sing this as the 81. Psalme.*

- T**hat City ſhall full well endure  
her groundworks ſtill doth stay,  
Upon the holy hill full ſure,  
it can no time decay.  
**2** God loues the gates of Sion best,  
his grace doth there abide,  
He louesthem more then all the rest  
of Iacobſtent beside.  
**3** Full glorious things reported be  
in Sion and abroad,  
Great things I ſay are ſaid of thee,  
thou City of our God.  
**4** On Rahab I will cast an eye  
and beare in mind the ſame,  
And Babylon ſhall eke apply,  
and learme to know my name.  
**5** Loe Palestine and Tire alſo,  
with Ethiope like iſe,  
A people olde full long agoe,  
were borne and there did riſe.  
**6** Of Sion they ſhall ſay abroad,  
that diuers men offame,  
Haue therel sprung vp, and the high God,  
hath founded fal the ſame.  
**7** In their records to them it ſhall  
through Gods deuile appeare,  
On Sion that the chiefe of all  
had his beginning there.  
**8** The trumpetters with ſuch a ſing  
there in great plenty be,  
My fountaines and my pleasant ſprings  
are compaſt all in thee.

Domine Deus. Psal. LXXXVIJ. T. S.

*The faithfull ſore afflicted by ſickeneſe, perſecution,  
aduertiſty, and as it were left of God without any  
conſolation, yet he calleth on God by faith, & stri-  
ngh againſt deſeruation.*

*Sing*

*Sing this as the 77. Psalme.*

- L**ord God of health the hope and stay  
thou art alone to me :  
I call and cry throughout the day,  
and all the night to thee.  
**2** O Let my prayers soon ascend  
vnto thy sight on hie,  
Incline thine eare O Lord intend,  
and hearken to my crie.  
  
For why? my soule with woe is fild,  
and deth in trouble dwell,  
My life and breath doth almost yeeld,  
and draweth neare to hell.  
**4** I am esteeme as one of them,  
that in the pit do fall,  
And made as one among those men,  
that haue no strength at all.  
**5** As one among the dead and free,  
from things that doe remaine:  
It were more ease for me to be  
with them the which are slaine.  
**6** As those that lie in graue I say,  
whom thou hast cleane forgot,  
The which thy hand hath cut away  
and thou regard it them not.  
**7** Ye alike to one shut vp fullsure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.  
**8** Thine anger and thy wrath likewise  
fullsure on me doth lie,  
And all thy sternnes against me rise,  
my soule to vex and trie.  
**9** Thou puttest my friends farre off from me  
and mak' st them hate me sore,  
I am shut vp in prison fast,  
and can come forth no more.  
**10** My sight doth fail through griefe and paine  
I call to thee O God:  
Throughout the day my hands also,  
to thee I strectch abroad.  
**11** Dost thou vnto the dead declare  
thy wondrous works of fame?  
Shall dead to life againe repaire  
and praise thee for the same?  
**12** Or shall thy louing kindeste Lord,  
be preached in the graue?  
Or shall with them that are destroide  
thy truth her honour haue.  
**13** Shall they that lie in darke full low  
of all thy wonders wot?  
Or there shall they thy justice know,  
where all things are forgot?  
**14** But I O Lord to thee alway,  
doe crie and call apace,  
My praier eke ere it be daie  
shall come before thy face.  
**15** Why dost thou Lord abhorre my soule  
in griefe that seeketh thee?  
And now O Lord why doth thou hide  
thy face awaie from me?

- 16** I am afflict as dying still,  
from youth this manie a yare,  
Thy terours which doe vex me ill  
with troubl'd mind I bear.  
**17** The furies of thy wrathfull rage,  
fullsure vpon me fall,  
Thy terrors eke doe not asswage,  
but me oppresse withall.  
**18** All day they compasse me about,  
as water at the tide,  
And all at once with streames full stout  
beset me on each tide.  
**19** Thou settest farre from me my friends,  
and louers cuerie one:  
Yea, and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. T.S.

*David praiseth God for his covenant made betwixt him and his cleef by Iesus Christ, then he complaineth of the desolation of his kingdom, so that the promise seemed to be broken. Finally, he preacheth to be delivered frō afflictions, mentioning the shortnesse of mans life, and confirming himself by Gods promises.*

- Sing this as the 67. Psalme*
- T**o sing the mercies of the Lord,  
my tongue shall never spare,  
And with my mouth from age to age,  
thy truth I will declare.  
**2** For I haue said that mercie shall  
for evermore remaine,  
In that thou doest the heauens stay,  
thy truth appeareth plaine.  
**3** To mine elect faith God I made,  
a covenant and behelst:  
My seruant Dauid to persuade,  
I swore and did protest.  
**4** Thy seed for ever I will stay,  
and stablish it full fast,  
And stilly hold thy throne alway,  
from ageto ageto last.  
**5** The heauens shew with ioy and mirth  
thy wondrous works O Lord,  
The Saints within thy Church on earth  
thy faith and truth record.  
**6** Who with the Lord is equal then  
in all the earth abroad,  
Among the sonnes of all the Gods,  
what one is like our God?  
**7** God in assemblie of his Saints,  
is greatly to be dread,  
And ouer all that dwell abroad,  
in terror to be had.  
**8** Lord God of hosts in all the world,  
what one is like to thee?  
On euery side most mighty Lord,  
thy truth is seen to be.  
**9** The raging sea by thine advise,  
thou rulest at thy will,  
And when the waues thereof arise,  
thou mak' st them calme and still.

10 And

10 And Egypt Lord thou haſt ſuſſued,  
and thou haſt it deſtroide,  
Yea thou thy foes with mighty arme,  
haſt ſcattered all abroad.

*The ſecond part.*

11 The heauens are thine, & ſtil haue beeene  
likewiſe the earth and land:  
The world with all that is therein,  
thou foundeft with thy hand,

12 Both north and ſouth with eafe and weſt,  
thy ſelfe diſt make and frame.  
Both Tabor mount and eke Hermon  
reioyce and praise thy name.

13 Thine arme is ſtrong and full of power,  
all might therein doth lie,  
The strength of thy right hand each houre  
thou lifteſt vp on hie.

14 In righteousneſſe and equity,  
thou haſt thy ſear and place,  
Mercy and truth are ſtill with thee,  
and goe before thy face.

15 That folke is bleſt that knoweth aright  
thy preſent power O God,  
For in the fauor of thy fight,  
they walke ful ſafe abroad.

16 For in thy name throughout the day  
they ioy and much reioyce,  
And through thy righteousneſſe haue they,  
a pleafant fame and noife.

17 For why? their glory strength and aide  
in thee alone doth lie,  
Thy goodneſſe eke that hath vs ſtaid,  
ſhall lift our horne on hie.

18 Our strength that doth defend vs well  
the Lord to vs doth bring,  
The holy one of Israel  
he is our guide and king.

19 Sometime thy will vnto thy Saints  
in viſionſt thou diſt ſhow,  
And thus then diſt thou ſay to them,  
thy mind to make them know.

20 A man of might I have erect,  
your king and guide to be,  
And ſet him vp whome I elect  
among the folke to me.

*The third part.*

21 My ſeruant Dauid I appoint  
whome I haue ſearched out,  
And with my holy oyle annoiſt  
him king of all the rout.

22 For why? my hand is ready ſtill  
with him for to remaine,  
And with my arme also I will  
him ſtrengthen and ſustaine.

23 The enemis ſhall not him opprelle,  
they ſhall not him detour:  
Neyet the ſonnes of wickedneſſe,  
of him ſhall haue no power.

24 His foes likewiſe will I deſtroy  
before his face in fight,  
And thole that hate him I will plague,  
and ſtrike them with my might.

25 My truth and mercy eke withall  
ſhall ſtill vpon him lie,  
And in my name hiſ horne eke ſhall  
be liſted vp on hie.

26 His kingdom I will ſet to be  
vpon the ſea and land,  
And eke the running clouds ſhall he  
embrace with hiſ right hand.

27 He ſhall depend with all hiſ heart  
on me and thus ſhall ſay,  
My Father and my God thou art,  
my rocke of health and stay.

28 As one firſt borne I will him take  
of all on earth that ſprings,  
Hiſ might and honour I shall make  
aboue all worldly kings.

29 My mercy ſhall be with him ſtill,  
as I my ſelie haue told,  
My faithfull couenant to fulfill,  
my mercy I will hold.

30 And eke hiſ ſeed I will ſustaine,  
for euer long and ſure,  
So that hiſ ſear ſhall ſtill remaine  
while heauen doth endure.

*The fourth part.*

31 If that hiſ ſonnes forſake my law,  
and ſo beginne to ſwerue,  
And of my iudgements haue none awe  
nor will no them obſerue,

32 Or if they doe not vſe aright,  
my ſtatutes to them made,  
And ſet all my commandements light  
and will not keepe my trade.

33 Then with the rod will I begin  
their doings to amend,  
And ſo with ſcourging for their ſinne  
when that they doe offend,

34 My mercy yet and my goodneſſe,  
I will not take him fro,  
Nor handle him with craftineſſe,  
and ſo my truth forgo.

35 But ſure my couenant I will holde  
with all that I haue ſpoke,  
No word the which my lips haue told  
ſhall alter or be broke,

36 Once ſware I by my holineſſe,  
and that performe will I,  
With Dauid I will keepe promise,  
to him I will not lie.

37 Hiſ ſeed for euermore ſhall raigne,  
and eke hiſ throne of might,  
As doth the ſunne: it ſhall remaine  
for euer in my fight.

38 And as the moone within the ſkie  
for euer standeth fast,  
A faithfull witneſſe from on hie,  
ſo ſhall hiſ kingdom last.

39 But now O Lord thou doſt reiect  
and now thou changeſt cheare,  
Yea thou art wroth with thiſe elect  
thine owne anointed deſire.

- 40 The couenant which thy seruant made  
Lord thou haft quite vndone,  
And downe vpon the ground also  
haft cast his roiall crowne.
- The first part.*
- 41 Thou pluckst his hedges vp with might  
his wals thou dost confound,  
Thou beatest eke his bulwarks downe,  
and break'st them to the ground.
- 42 That he is sore destroide and torne  
of commers by throughout,  
And so is made a mocke and scorne,  
to all that dwell about.
- 43 Thou their right hand hast listed vp,  
that him so sore annoy,  
And all his foes that him deuoure,  
Ioe thou haft made to ioy.
- 44 His swords edge thou dibst take away  
that should his foes withstand,  
To him in warre no victory  
thou giuest nor vpper hand.
- 45 His glory thou doest also waste,  
his horne, his ioy, his mirth.  
By thee is ouerthrown and cast,  
full lew vpon the earth.
- 46 Thou haft cut off and madefull short  
his youth and lusty dayes,  
And raiſe of him an ill report,  
with shame and great dispraise.
- 47 How long away from me O Lord  
for ever wil thou turne,  
And shall thine anger still alway,  
as fire consume and burne?
- 48 O call to mind, remember then,  
my time consumeth fast,  
Why haſt thou made the sonnes of men  
as things in vainē to walfe?
- 49 What man is he that liueth here,  
and death shal never see,  
Or from the hand of heli his soule  
shall he deliue free?
- 50 Where is O Lord thy olde goodnesse  
so oft declarde beforene,  
Which by thy truth and vprightnesse,  
to Dauid thou haſt sworne.
- 51 The great rebukes to mind I call,  
that on thy seruants lie,  
The railing of the people all,  
borne in my breast haue I.
- 52 Wherewith O Lord thine enemies,  
blasphemed haue thy name,  
The steps of thing appointed one  
they cease not to defame.
- 53 All prayſe to thee O Lord of hoaſts,  
both now and eke for aye,  
Through ſkie and earth and all the coaſts  
Amen, Amen, I say.

Domine refugium, Psal. xc. I.H.

*Moses seeing the people neither admonished by the  
troues of their lif, nor by plaiges to be thankeful  
prayeth God to turne their hearts, & continuallis*

*mercies towards them, and their posteruite.*

*Sing this as the 72. Psalme.*

**T**HOU Lord haſt beene our ſure defence,  
our place of eafe and reſt.

In all times paſt, yeſo long ſince  
as cannot be exprefte.

2 Ere there was made mountaine or hill,  
the earth or world abroad.  
From age to age and alwayes ſtill,  
for euermore art God.

3 Thou grindeſt man through griefe & paine  
to dufte, or clay and then,  
And then thou ſayest againe returne,  
againe ye ſonnes of men.

4 The laſting of a thouſand yeares,  
what is it in thy ſight,  
As yesterdaſt it doth appeare,  
or as a watch by night.

5 So ſoone as thou doeft ſcatter them  
then is their life and trade,  
All as a ſleepe and like the graſſe,  
whos beauty ſoone doth fade.

6 Which in the morning ſhines full bright  
but fadeth by and by,  
And is cut downe ere it be night,  
all withered, dead and drie.

7 For through thine anger we conſume  
our might is much decaide:  
And of thy feruent wrath and fume,  
we are full ſore afraid.

8 The wicked works that we haue wrought  
thou ſeſt before thine eye:  
Our priuie faults yea eke our thoughts,  
thy countenance doth ſpic.

9 For though thy wraſh our yeaſes do walk  
thereof deſt iouought remaine:  
Our yeaſes conſume as words or blaſts  
and are not cald againe.

10 Our time is threſcore yeaſes and ten  
that we doe liue on mould,  
If one ſcore ſcore ſurely then  
we count him wondrous old.

*The ſecond part.*

11 Yet of thiſtyme the ſtrength and chiefe  
the which we count vpon,  
Is nothing elſe but painefull griefe,  
and we as blaſts are gone. (here)

12 Who once doth know what ſtrength is  
what might thine anger hath,  
Or in hiſ heart who doth thee feare,  
according to thy wrath.

13 Inſtruct vs Lord to know and trie  
how long our dayes remaine,  
That then we may our hearts apply,  
true wiſdom to arraine.

14 Returne O Lord: how long wil thou  
forth on in wrath proceed,  
Shew fauour to thy ſeruants now  
and helpe them at their need.

15 Refresh vs with thy mercy ſoone,  
and then our ioy ſhall be:  
All times ſo long as life doth laſt,  
in heart reioyce ſhall we.

- 16 As thou hast plagued vs before,  
now also make vs glad.  
And for the yeeres wherein full sore,  
affliction we haue had.
- 17 O let thy worke and power appear  
and on thy seruants light :  
And shew vnto thy children deare,  
thy glory and thy might.
- 18 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the works we take in hand,  
Lord prosper them to vs.

*Qui habitat. Psal. xcij. I. H.*

*Here is described the assurance he lineth in that committeth himselfe wholly to God: protection in all temptations. A promise of God to those that loue him, know him & trust in him to deliuer them, & giuen them immortall glorie.*

*Sing this as the 99. Psalme.*

- H**E that within the secret place  
of God most hie doth dwell,  
In shadow of thy mightest grace,  
at rest shall keep him well.
- 2 Thou art my hope and my strong hold  
I to the Lord will say.  
My God is he, in him will I  
my whole affiance stay.
- 3 He shall defend thee from the snare,  
the which the hunter laid,  
And from the deadly plague and care,  
whereof thou art afraid.
- 4 And with his wings shall cover thee  
and keep thee safely there,  
His faith and truth thy fence shall be,  
assure as shield and speare.
- 5 So that thou shalt not need I say,  
to feare or be affright.  
Of all the shafts that flie by day,  
nor terrors of the night.
- 6 Nor of the plague that priuily  
doth walke in darke so fast,  
Nor yet of that which doth destroy  
and at noone daies doth wast.
- 7 Yea at thy side as thou dost stand  
a thousand dead shall be,  
Ten thousand eke at thy right hand  
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,  
thine eyes shall well regard,  
That even like to their desert,  
the wicked haue reward.
- 9 For why? O Lord I onely lust,  
to stay my hope on thee,  
And in the highest I put my trust,  
my sure defence is he.
- 10 Thou shalt not need none ill to feare,  
with thee it shall not melt:  
Nor yet the plague shall once come neare  
the house where thou dost dwell.
- 11 For why? vnto his Angels all,  
with charge commanded he,

- That still in all thy waies they shall  
preserue and prosper thee,
- 12 And in their hands shall thee beare vp,  
still waiting thee vpon,  
So that thy foote shall neuer chance,  
to spurne against a stone.
- 13 Vpon the Lion thou shalt goe,  
the Adder fell and long,  
And tread vpon the Lion young,  
with Dragons stout and strong.
- 14 For he that trusseth vnto me,  
I will dispatch him quite :  
And him defend because that he  
doth know my name aright.
- 15 VVhen he for helpe on me doth cry,  
an answere I will give :  
And from his griefe take him will I,  
In glory for to liue.
- 16 VVith length of yecres and daies of wealth  
I willfull his time:  
The goodnesse of thy sauing health,  
I will declare to him.

*Bonum est confiteri. Psal. xcij. I. H.*

*A psalme for the Sabbath, to sturre up the people to acknowledge & praise God in his works. David rejoiceth therin but the wicked consider not that the ungodly whē he is most florishing, shall most speedily peris. In the end is deseribed the felicity of the inſtituted in the house of God to praise the Lord.*

*Sing this as the 88. Psalme.*

- I**T is a thing both good and meete,  
to pralfe the highest Lord:  
And to thy name, O thou most hie,  
to sing with one accord.
- 2 To shew the kindnesse of the Lord,  
betyme ere day be light :  
And eke declare his truthe abroad,  
when it doth draw to night.
- 3 Vpon ten stringed instrument,  
on lute and harpe so sweet,  
With all the mirth you can inuent,  
of instruments most meet.
- 4 For thou hast made me to reioice,  
in things so wrought by thee :  
And I haue ioy in heart and voice,  
thy handiworke to see.
- 5 O Lord how glorious and how great,  
are all thy works so stout:  
So deeply are thy counsels set,  
that none can trie them out.
- 6 The man vnwise hath not the wit,  
this geare to paſſe to bring :  
And all such fooles are nothing fit,  
to understand this thing.
- 7 When ſo the wicked at their will,  
as gralle doe ſpring full fast:  
They when they florish in their ill,  
for euer ſhall be wast.
- 8 But thou art mighty Lord moſt high,  
yea thou doſt raigne therefore,  
In every time eternally,  
both now and euermore.

*The second part.*

- 9 For why? O Lord behold and see,  
behold my foes I say,  
How all that worke iniquite,  
shall perish and decay.  
10 But thou like as an Vnicorne,  
shal lift my horne on hie,  
With fresh and new prepared oyle,  
thine ointed King am I.  
11 And of my foes before mine eyes,  
shall see the fall and shame  
Of all that vp against mee rise,  
mine eares shall heare the same.  
12 The iust shall flourish vp on hie,  
as Date trees bud and blow,  
And as the Cedars multiply  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God,  
Within his courts they spring apace  
and florish all abroad:  
14 And in their age much fruit shall bring  
both fat and well beseene:  
And pleasantly both bud and spring,  
with boughs and branches greene.  
15 To shew that God is good and iust  
and vpright in his will,  
He is my rocke, my hope and trut,  
in him there is none ill.

Dominus regnauit. Psal. xciiij. I. H.

*He praiseth the power of God in the creation of the world, and beateth down al people, which lift them vp against his māesty, and prouoketh to consider bis promise.*

*Sing this as the 77. Psalme.*

- T He Lord as king aloft doth raigne,  
in glory goodly dight:  
And he to thew his strength amaine  
hath girt himselfe with might.  
2 The Lord likewise the earth hath made  
and shaped it so sure,  
No might can make it mou or fade,  
at stay it doth endure.  
3 Ere that that the world was made or wrought  
thy seat was set before,  
Beyond all time that can be thought,  
thou hast been euermore.  
4 The flouds, O Lord, the flouds do rise,  
they roare and make a noise,  
The flouds I say did enterprise,  
and listed vp their voice.  
5 Yea though the stormes arise in sight,  
though seas doe rage and swell,  
The Lord is strong and more of might,  
for he on high doth dwell.  
6 And looke what promise he doth make,  
his housole l to defend,  
For iust and true they shall it take,  
all times withouten end.

Deus vltionum. Psal. xciiij. I. H.

*He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their affliction, and by the ruine of the wicked.*

*Sing this as the 78. Psalme.*

- O Lord thou dost reuenge all wrong,  
that office longs to thee,  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy selfe : for thou of right  
the earth doſt iudge and guide,  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men beare sway  
with lifting vp their voice,  
How long shall wicked men I say,  
thus triumph and rejoice?  
4 How long shall they with brags burst out  
and proudly prate their fill.  
Shall they rejoice that be so stout,  
whose works are euer ill?  
5 Thy flocke O Lord thine heritage,  
they spoile and vexe full sore :  
Against thy people they do rage,  
still daily more and more.  
6 The widdowes which are comfortleſſe  
and strangers they destroy,  
They slay the children fatherleſſe,  
and none doe put them by.  
7 And when they take theſe things in hand  
thistalke they haue of thee,  
Can Jacobs God this vnderſtand :  
tush, no, he cannot ſee.  
8 O folke vnwise and people rude,  
ſome knowledge now diſcernē,  
Yee fooles among the multitude,  
at length begin to learne.  
9 The Lord that made the eare of man  
he needs of right muſt heare :  
He made the eyes, all things muſt then  
before his ſight appearē.  
10 The Lord doth all the world correct  
and makes them vnderſtand.  
Shall he not then your deeds detect  
how can ye ſcape his hand?

*The second part.*

- 11 The Lord doth know the thoughts of man  
his heart he feeth full plaine,  
The Lord I say mans heart doth ſcan,  
and findeſt them burvaine,  
12 But Lord that man is happy ſure,  
whom thou doſt keep in awe,  
And through correction doſt procure,  
to teach him in thy law.  
13 Whereby he ſhall in quiet reſt,  
in time of trouble ſit :  
When wicked men ſhall be oppreſt,  
and fall into the pit.  
14 For ſure the Lord will not refuſe,  
his people for to take :  
His heritage whom he diſchufe,  
he will no time forfake.

15 Vntill

- 15 Vnill that judgement be decreed,  
to iustice to conuert,  
That all may follow her with speed,  
that are of vpright heart.  
16 Bur who vpon my part doth stand  
against the cursed traine,  
Or who shall rid me from their hand  
that wicked works maintaine?  
17 Except the Lord had been mine aide,  
mine enemies to repell,  
My loule and life had now been laid  
almost as low as hell.  
18 When I did say, my foot did slide,  
and now am like to fall,  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.  
19 When with my selfe I mused much  
and could no comfort find,  
Then Lord thy goodnesse did me touch  
and that did ease my mind.  
20 Wilt thou inhaunte thy self and draw  
with wicked men to sit?  
Which with pretence in stead of law,  
much mischefe do commit?  
21 For they consult against the life  
of righteousnes men and good,  
And in their counsels they are rife  
to shed the guiltlesse bloud.  
22 But yet the Lord he is to me,  
a strong defence and rocke.  
He is my God, to him I flee,  
He is my strength and rocke.  
23 And he shall cause their mischiefes all  
themselves for to annoy,  
And in their malice they shall fall,  
our God shall them destroy.

## Venite exultemus. Psal. xcvi. I.H.

*An earnest exhortation to praise God for his government of the world, & election of his Church, & to eschew the rebellion of the old fathers, who tempted God in the wildernes, and therfore entred not the land of promise.*

*Sing this as the Benedictus.*

- O Come let vs lift vp our voice,  
and sing vnto the Lord,  
In him our rocke of health rejoice,  
let vs with one accord.  
2 Yea let vs come before his face,  
to giue him thanks and praise,  
Insinging Psalms vnto his grace  
let vs beglad alwaies.  
3 For why? the Lord he is no doubt,  
a great and mighty God.  
A king aboue all gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deep,  
and corners of the land,  
The tops of hilts that are so steep,  
he hath them in his hand.  
5 The sea and waters all are his,

- for he the same hath wrought,  
The earth and all thattherein is  
his hand hath made of nought.  
6 Come let vs bow and praise the Lord,  
before him let vs fall,  
And kneele to him with one accord  
the which hath mad vs all.  
7 For why? he is the Lord our God,  
for vs he doth prouide,  
We are his folke he doth vs feed,  
his sheep and he our guide.  
8 To day if ye his voice will heare,  
then harden not your heart,  
As ye with grudging many a yeaere  
prouokt me in desert.  
9 Whereas your Fatherstempted me  
my power for to proue,  
My wondrous works when they did see,  
yet still they would me moue.  
10 Twicetwentie years they did me grieue  
and I to them did say,  
They erre in heart and not belieue,  
they haue not knowne my way.  
11 Wherefore I sware when that my wrath  
was kindled in my breast,  
That they should neuer tread the path  
to enter in my rest.

## Cantate Domino. Psal. xcvi. I.H.

*An exhortation both to the leuer and Gentiles to prayse God for his mercy, and this specially ought to be referred to the kingdom of Christ.*

*Sing this as the 77. Psalme.*

- S Ing ye with praise vnto the Lord  
new songs of ioy and mirth,  
Sing praiſe to him with one accord,  
all people on the earth.  
2 Yeasing vnto the Lord I say,  
prayſe ye his holy name.  
Declare and ſhew from day to day,  
Saluation by the ſame.  
3 Among the heathen eke declare,  
his honour round about:  
To ſhew his wonders do not ſpare,  
in all the world throughout.  
4 For why? the Lord is much of might,  
and worthy praiſe alway,  
For he is to be dread of right  
aboue all gods I say.  
5 For all the gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord  
that hath the heauens made.  
6 All prayſe and honor eke do dwell,  
for aye before his face,  
Both power and might likewise excell,  
within his holy place.  
7 Ascribe vnto the Lord alway  
yee people of the world,

All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord I say,  
the glory of his name,  
And eke into his courts do goe,  
with gifts vnto the same.

*The second part.*

- 9 Fall downe and worship ye the Lord,  
within his temple bright,  
Let all the people of the world  
befarefull at his sight.  
10 Tell all the world be not agaist,  
the Lord doth raigne aboue,  
Yea he hath set the earth so fast,  
that it can neuer moue.  
11 And that it is the Lord alone,  
that rules with princely might,  
To iudge the nations euery one,  
with equity and right.  
12 The heauens shall great ioy begin,  
the earth eke shall rejoice,  
The earth with ali that is therein,  
shall shout and make a noise.  
13 The field shall iey and every thing,  
that springeth on the earth,  
The wood and every tree shall sing,  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might,  
When he shall iustly iudge the world,  
and rule his folke with right.

Dominus regnauit. Psal. xcviij. I. H.

*David exhorteth al to rejoice for the comming of the kingdom of Christ, dreadfull to the rebels and idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to rejoicing and thanksgiving.*

*Sing this as the 95. Psalme.*

- T**He Lord doth raignewherat the earth  
may ioy with pleasant voice,  
And eke the Iles with ioifull mirth,  
may triumph and rejoice.  
2 Both cloudes and darknesse eke doswell  
and round about him beate,  
Yea right and iustice euer dwell,  
and bide about his seat.  
3 Yea fire and heat at once do run  
and goe before his face,  
Which shall his foes and enemies burne,  
abroad in every place.  
4 His lightning eke full light did blase  
and to the world appeare,  
Whereat the earth did looke and gase,  
with dread and deadly feare.  
5 The hills likewaxe did melt in sight,  
and presence of the Lord.  
They fled before the rulers might,  
which guideth all the world.  
6 The heauens eke declare and shew  
his iustice forth abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such,  
as worship Idols vaine:

And eke to those that glory much,  
dumb pictures to maintain.

8 For all the Idols of the world,  
which they as Gods doe call:  
Shall feele the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall rejoice:  
For all thy judgements they shall sing,  
and make a pleasant noise.

10 That thou O Lord art set on hie,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord do this,  
hate all things that are ill:  
For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth and lust,  
to them of vpright heart.

13 Ye righteous in the Lord rejoice,  
his holinesse proclaime.  
Be thankfull eke with heart and voice,  
and mindfull of the same.

Cantate Domino. Psal. xcviij. I. H.

*An earnest exhortation to all creatures to prayse the Lord for his power, mercy and fidelity in his promise by Christ, by whom he hath communicated his saluation to all nations.*

*Sing this as the 95. Psalme.*

- O**Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.  
2 With his right hand full worthily,  
he doth his foes deuoure.  
And get himselfe the victory,  
with his owne arme and power.  
3 The Lord doth make the people know,  
his sauing health and might:  
The Lord doth eke his iustice show,  
in all the heathens sight:  
4 His grace and truth to Iudaell,  
in mind he doth record.  
That all the earth hath seene right well,  
the goodnesse of the Lord.  
5 Be glad in him with ioifull voice,  
all people on the earth:  
Giuie thanks to God sing and and rejoice,  
to him with ioy and mirth.  
6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalms:  
Reioice before the Lord our King,  
with trumpets and with shalmes.  
7 Ye let the Sea with all therein,  
for ioy both rage and swell:  
The earth likewise let it begin,

with

- \* with all that therein dwell.  
 8 And let the floods rejoice their fils,  
 and clap their hands apace,  
 And eke the mountaines and the hills,  
 before the Lord his face.  
 9 For he shall come to judge and trie  
 the world and evry wight:  
 And rule the people mighty,  
 with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

*He commandeth the power, equity and excellencie of the kingdom of God by Christ over the leues and Gentiles, rouncking them to magnifie the same, and to serue the Lord, as the ancient fathers, Moses, Aaron and Samuel, who calling upon God were bearded in their pr. yers.*

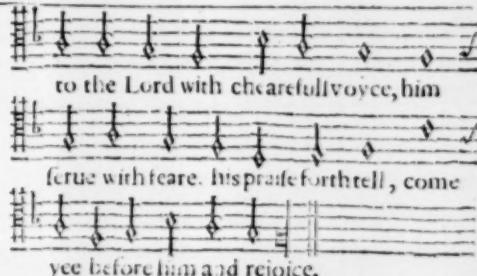
Sing this as the 77. Psalm.

- T**he Lord doth raigne, although at it  
 the people ragefull store,  
 Yea he on Cherubins doth sit,  
 though all the world doth roare.  
 2 The Lord that doth in Sion dwell,  
 is high and wondrous great,  
 Aboue all folke he doth excell,  
 and he aloft is set.  
 3 Let all men praise thy mighty name,  
 for it is fearefull sure:  
 And let them magnifie the same,  
 that holy is and pure.  
 4 The princely power of our king  
 doth loue iudgement and right:  
 Thourightly ruleth every thing,  
 in Iacob through thy might.  
 5 To praise the Lord our God deuise,  
 all honor to him doe,  
 His footstooles worship him before,  
 for he is holy to.  
 6 Moses, Aaron and Samuel  
 as Prettys on him did call,  
 When they did pray, he heard them well,  
 and gaue them answere all.  
 7 Within the cloude to them he spake,  
 then did they labor stille,  
 To keepe such lawes as he did make  
 and pointed them vntill.  
 8 O Lord our God thou didst them heare  
 and answeredst them againe,  
 9 Thy mercy did on them appeare,  
 their deeds didst not maintaine.  
 10 O laud and praise the Lord our God,  
 within his holy hill:  
 For why? our God throughout the world  
 is holy euer stille.

Iubilate Deo. Psal. C. T. S.

*He exhorteth all men to serue the Lord, who hath made vs to enter into his Courts, and assemblies to praise his name.*

**A**ll people that on earth doe dwell, sing  
 All people that on earth doe dwell, sing



- 3 The Lord ye know is God indeed,  
 without our aide he did vs make,  
 We are his flock he doth vs feed,  
 and for his sheep he doth vs take.  
 4 Enter then his gates with praise,  
 approach with ioy his courts vnto:  
 Praye, laud and blesse his name alwaies,  
 for it is seemly so to do.  
 5 For why the Lord our God is good,  
 his mercy is for cuer sure,  
 His truthe at all times firmly stood  
 and shall from age to age endure.

*Another of the same by R. W.*

Sing this as the 68. Psalm.

- I**n God the Lord be glad and light,  
 praise him throughout the earth,  
 Serue him and come before his sight,  
 with singing and with mirth.  
 2 Knew that the Lord our God he is,  
 he did vs make and keepe,  
 Not we ourselues: for we are his  
 owne flocke and pasture sheep.  
 3 Enter then his gates alwaies,  
 gue thanks within the same,  
 Within his courts let forth his praise,  
 and laud his holy name,  
 4 For why? the goodness of the Lord  
 for euermore doth raigne,  
 From age to age throughout the world  
 his truthe doth still remaine.

Misericordiam. Psal. Cj. N.

*David describeth what government he will obserue  
 in his house and kingdom, by rooting out the wicked,  
 and cherishing the godly persons.*

Sing this as the 81. Psalm.

- I**Mercy wil and judgement sing,  
 O Lord God vnto thee,  
 2 And wisely doe in perfect way  
 vntill thou come to me.  
 And in the midle of my houfe walke,  
 in purenesse of my spirit:  
 3 And no kind of wicked thing  
 will set before my sight.  
 4 I hate their works that fall away,  
 it shall not cleue to me,  
 From me shall part the froward heart,  
 none euill will I see.  
 5 Him will I froy that slandereth,  
 his neighbour priuily,  
 The lofty heart I cannot beare,  
 nor him that looketh hie.

F 4

6 My

- 6 Mine eyes shall be on them within  
the land that fauful be,  
In perfect way who walketh, shall  
beseruant vnto me.  
7 I will no guilefull person haue  
within my house to dwell.  
And in my presence he shall not  
remane that lies doth tell.  
8 Betimes I will destroy euē all  
the wicked of the land,  
That I may from Gods City cut  
thewicked workers hand.

Domine exaudi. Psal. Cij. T. S.

*It seemeth that this prayer was appointed of the futh-  
ful to pray in the captiuitie of Babylon. A cōsolation  
for the building of the Church, wherof followeth the  
praise of God to be published unto al posteritie, the  
conuerſion of the Gentiles, and the stability of the  
church.*

*Sing this as the 67. Psalme.*

- O Hear my prayer Lord and let  
my crie come vnto thee,  
2 Intime of trouble do no hide  
thy face away from me.  
3 Incline thine eare to me, make halte  
to heare me when I call:  
For as the smoake doth fade, so do  
my daies consume and fall.  
4 And as a harth my bones are burnt,  
my heart is smitten dead:  
And wither as the graſſe that I  
forget to eat my bread.  
5 By reason of my groning voice,  
my bones cleaue to my skin:  
As Pelican in wildernesſe,  
ſuch caſe now am I in.  
6 And as an Owle in desert is,  
loc I am ſuch a one,  
7 I watch and as a ſparrow on  
the houſe top am alone.  
8 Loe daily in reprochfull wife  
mine enemieſ do me ſcorne,  
And they that doe againſt me rage,  
againſt me they haue sworne.  
9 Surely with aſhes as with bread,  
my hunger I haue fild,  
And mingled haue my drinke with teareſ,  
that from mine eyes haue fild.  
10 Because of thy diſpleaſure Lord  
thy wrath and thy diſdaine,  
For thou haſt liſted me aloft,  
and caſt me downe againſt.  
11 The dayes wherein I paſte my life,  
are like the fleeting ſhade,  
And I am withered like the graſſe,  
that ſoone away doth fade.  
12 But thou O Lord for euer doſt  
remane in ſteady place,  
And thy remembrance euer doth  
abide from race to race.

*The ſecond part.*

- 13 Thou wilt arife and mercy thou

- to Sion wil extend,  
The time of mercy now the time  
forelet is come to end.  
14 For euē in the ſtones thereof,  
thy ſeruants doe delight,  
And on the diſt thereof they haue  
compassion in their ſpright.  
15 Then ſhall the heathen people feare  
the Lords moſt mighty name:  
And all the Kings on earth ſhall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
againe ſhall Sion reare,  
And when that he moſt nobly in  
his glory ſhall appeare.  
17 To prayer of the deſolate  
when he himſelfe ſhall bend,  
When he ſhall not diſdaine vnto  
their prayers to attend.  
18 This ſhal be written for the age  
that after ſhall ſucceed,  
The people yet vncreated,  
the Lords renoune ſhall ſpread.  
19 For he from his hie ſanctuarie,  
hath looked downe below,  
And out of heauen hath the Lord  
beheld the earth alſo,  
20 That of the mourning captiue he,  
might heare the wofull crie,  
And that he might deliuere thoſe,  
that damned are to die.  
21 That they in Sion may declare  
the Lords moſt holy name,  
And in Ierusalem ſet forth  
the prayſes of the ſame.  
22 Then when the people of the land,  
and kingdomeſ with accord:  
Shall be aſſembled for to doe  
their ſeruice to the Lord.

*The third part.*

- 23 My former force of strength he hath  
abated in the way,  
And ſhorter he did cut my daies,  
thus I therefore diſlay.  
24 My God in midſt of all my daies,  
now take me not away.  
Thy yeareſ endure continually,  
from age to age for aye.  
25 Thou the foundation of the earth  
before all times haſt laid,  
And Lord the heauens are the worke  
which thine owne hands haue made.  
26 Yea they ſhall perish and decay,  
but thou ſhalt tarry ſtill,  
And they ſhall all in time waxe olde  
euē as a garment will.  
27 Thou as a garment ſhalt them change  
and changed ſhall they be,  
But thou doſt ſtill abide the ſame,  
thy yeeres do neuer flee.  
The children of thy ſeruants ſhall  
continually endure,

And

And in thy sight their happy seede,  
for ever shall stand sure.

Benedic anima mea. Psal. Ciiij. T. S.

*The Prophet prouesketh men and Angels & all creatures to praise the Lord for his fayrly mercies, in deliuerance of the people from evill, in his prudence ouer all things, and in the preservation of the faithfull.*

**M**Y soule give laud vnto the Lord,  
my spirit shall doe the same:

And all the secretes of my heart,  
praise ye his holy name.

2 Give thanks to God for all his gifts,  
shew not thy selfe vnkind;

And luffer not his benefits;

to slip out of thy mind.

3 That gaue thee pardon for thy faults,  
and thee restor dagine:

For all thy weake and fraile disease,  
and healest thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:

His mercy and compassion both,

he did extend to thee.

5 That shild with goodnesse thy desire,  
and did prolong thy youth:

Like as the Age e calleth her bissell,  
whereby her age renueth.

6 The Lord with iustice doth repay,  
all such as be opprest:

So that their suffering and their wrongs,  
are turned to the best.

7 His waies and his commandements,  
to Moles he did shew:

Hiscounses and his valiant acts,  
the Israelite did know.

8 The Lordis kinde and mercifull,  
to such as do him grieue:

The slowest to conceiue a wrath,  
and readiest to forgiue.

9 He chides not vs continually,  
though we be full of strife,  
Nor keeps our faults in memorie,  
for all our sinfull life.

10 Nor yet according to our sinnes,  
the Lord doth vs regard.

Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heaven aboue:  
So is his goodnesse much more large,  
to them that doe him loue.

12 God doth remoue our sins from vs,  
and our offences all:

As farre as is the Sunne rising,  
full oftant from his fall.

*The second part.*

13 And looke what pittie parents deare,  
vnto their children beare:

Like pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs knoweth our shape  
our mould and fashion iust:

How weake and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men,  
is like the withering hay,  
Or like the flower right faire in field  
that fades full soone away.

16 Whose glasse and beauty stormy winds;  
doe vtterly disgrace:

And makes that after their assualts,  
such blotomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall ever stand:

Their childrens children do receive,  
his righteousnes at hand.

18 I meane which keep his couenant  
with all their whole desire:

And not forget to doe the thing  
that he doth them require.

19 The heauens high are made the seat,  
and footstooles of the Lord,  
And by his power imperiall,  
be gouernes all the world.

20 Ye Angels which are great in power  
prayse ye and blefe the Lord,

Which to obey and do his will,  
immediatly accord.

21 Ye noble hoasts and ministers,

cease not to laud him still,  
Which ready are to execute,  
his pleasure and his will.

22 Yea all his works in every place,

prayse ye his holy name,  
My heart my mind and eke my soule,  
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

*A thanksgiving for the creation of the world and government of the same, by his marueilous prouidence: also a Prayer against the wicked, who are occasion that God diminishest his blessings.*

**M**Y soule prayle the Lord, speak good of  
his name, O Lord our great God. how doft  
thou appear, to passing in glory that great is  
thy fame, honor & maiestie in thee shone most  
cleare, with light as a roe thou haft thee be-  
clad, whereby all the earth thy greatness may  
see, the heauens in such sort, thou also haft  
spread, that it to a curtaine compared may be.

3 His chamber beames lie,  
in the cloudes full sure,  
Which as his chariots,  
are made him to beare,  
And there with much swiftnesse  
his course doth endure,  
Vpon the wings riding  
of winds in the aire.  
4 He maketh his spirits  
as Heraldes to goe,  
And lightning to serue  
we see also prest,  
His will to accomplish  
they runne to and fro,  
To sauе or consumethings,  
as seemeth him best.  
5 Hegroundeth the earth  
so firmly and fast,  
That it once to moue  
none shall haue such power.  
6 The deep a faire couering,  
for it made thou hast,  
Which by his owne nature  
the hils would deuoure.  
7 But at thy rebuke,  
the waters did flie,  
And so giue due place,  
thy words to obey,  
At thy voice of thunder,  
so fearefull they be,  
That in their great ranging,  
they halte loone away.  
8 The mountaines to moist,  
they then vp ascend,  
If thou dost but speake,  
thy word they fulfill,  
So likewise the vallies,  
most quickly descend,  
Where thou them appointest  
remainethey do lill.  
9 Their boundes thou hast set  
how farre they shall runne,  
So as in their rage,  
not that passe they can,  
For God hath appointed  
they shall not retурne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs  
to strong stremes or lakes.  
Which runne doe full swift,  
among the hugehils.  
11 Where both the wilde asses,  
their thirst oft times slakes,  
And beastes of the mountaines,  
thereof drink their fis.  
12 By these pleasant springs  
of fountaines full faire,  
The foul es of theaire,  
abide shall and dwell,  
Who meued by nature,  
to hop here and there,  
Among the greene branches

their songs shall excell,  
13 The mountaines to moist  
the cloudes he doth vse,  
The earth with his works  
is wholly repleat.  
14 So as the bruit cartell,  
he doth not refuse,  
But graise doth prouide them  
and hearbe for mans meate,  
15 Yea bread, wine and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban,  
this great Lord did make,  
Which trees he doth nourish,  
that grow vp so long.  
17 In these may birds build,  
and make there their nest:  
In firre trees the storkes,  
remaine and abide.  
18 The hie hils are succours  
for wilde goates to rest,  
And eke the rocke stonie,  
for Conies to hide.  
19 The moone then is set  
her seasons to runne,  
The dayes from the nights,  
thereby to discerne,  
And by the descending,  
also of the Sunne,  
The colde from heate alway,  
thereby we do learne.  
20 Whendarkenesse doth come  
by Gods will and power,  
Then creepe forth doe all  
the beastes of the wood.  
21 The Lions ranger roaring  
their pray to deuoure:  
But yet it is thou Lord  
which giuest them food.  
22 As soone as the sunne  
is vp they retire,  
To couch in their dens  
then are they full faine,  
23 That man to his workemay  
as right doth require,  
Till night come and call him,  
to take rest againe.  
*The third part.*  
24 How sundry O Lord,  
are all thy works found,  
With wisedome full great  
they are indeed wrought,  
So that the whole world,  
of thy praise doth sound:  
And as for thy riches,  
they passe all men thought.  
25 So is the great sea  
which large is and broad,  
Wherethings that creepe, swarme,  
and beastes of each sort.  
26 There both mighty shippes sayle,  
and some lie at road:

The whale huge and monstrosous,  
there also doth sport.

27 Allthings on thee wait,  
thou doft them reliue,  
And thou in due time,  
full well doft them feed,

28 Now when it doth please thee,  
the same to give,  
They gather full gladly,  
those things that they need,  
Thou openeft thy hand,  
and they finde such grace,  
That they with good things,  
are filled wee see.

29 But sore are they troubled  
if thou turne thy face,  
For if thou their breath take  
vile dust then they be.

30 Againe when thy spirit  
from thee doth proceed,  
All things to appoint  
and what shall ensue,  
Then are they created,  
as thou haft decreed.  
And doft by thy goodnesse  
the drie earth renue.

31 The praye of the Lord  
for euer shall laft,  
Who may in his works,  
by right weil reioyce:  
32 His looke can the earth make,  
to tremble full fast,  
And likewife the mountaines  
to smoke at his voyce.

33 To this Lord and God  
sing will I alwayes,  
So long as I live,  
my God praye will I:

34 Then am I most certaine  
my words shall him please:  
I will reioyce in him,  
to him will I crie:

25 The sinners O Lord,  
consume in thine ire,  
And eke the peruerse,  
them root out with shame:  
But as for my soule now,  
let it still desire:

And say with the faithfull  
praise ye the Lord's name.

#### Confitement Domino. Psal. Cv. N.

*He prayseth the singular goodness of God for choosing a peculiar people to himself; never ceasing to doe them good, even for his promise sake.*

*Sing this as the 95. Psalme.*

**G**lue prayes vnto God the Lord  
and ca'l vpon his name:  
Among his people eke declare,  
his wotkēs to spread his fame.

2 Sing yevnes the Lord I say  
and sing vnto him praye,  
And talke of all his wondrous works

that he hath wrought alwayes.

3 In honour of his holy name,  
reioyce with one accord,  
And let the hart also reioyce,  
of them that seek the Lord.

4 Seeke ye the Lord, & seeketh strength  
of his eternall might,  
And seeke his face continually,  
and presence of his sight.

5 The wondrous works that he hath done  
keepe still in mindfull heart,  
Ne let the iudgements of his mouth  
out of your mind depart.

6 Yee that of faithfull Abraham,  
his seruant are the seed,  
Yee his elect the children that  
of Iacob doe proceed.

7 For he, he onely is I say,  
the mighty Lord our God:  
And his most righteous iudgements are  
throughall the earth abroad.  
8 His promise and his covenant,  
which he hath madeto his,  
He hath remembred cuermore  
to thousands of degrees.

#### The second part.

9 The covenant which he hath made  
with Abraham long agoe.  
The faithfull oath which he hath sworne,  
to Isaack also.

10 And did confirme the same for law  
that Iacob should obey,  
And for eternall covenant,  
to Israel for aye.

11 When thus he said, loe I to you  
all Canaan land will giue:  
The lot of your inheritance,  
where in your seed shall live:

12 Although their number at that time  
did very small appear,  
Ye a very small and in the land  
they then but strangers were.

13 While yet they walk from land to land  
without a sure aboad,  
And while from sondry kingdomesthey  
did wander all abroad.

14 And wrong at no oppretors hands  
he suffered them to take,  
But euen the great and mighty kings,  
reproved for their sake.

15 And thus he said, Touch you not those  
that mine anointed be,  
Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He calde a dearth vpon the land,  
of bread he stroide the store.  
But he against the time of need  
had sent a man before,

17 Euen Ioseph which had once beeene soldē,  
to liue a flauie in woe:

18 Whose feet they hurt in stocks, whose soule  
the iron pearst also.

- 19 Until the time came when his cause  
was knowne apparantly,  
The mighty word of god the Lord  
his faultlesstruth did trie.  
20 The King sent and delivered him  
from prison where he was,  
The ruler of the people then  
did freely let him passe.  
21 And ouer all his houle he made  
him Lord, to bcare the sway,  
And of his substance made him haue  
the rule and all the stay.  
22 That he might to his will instruct,  
the Princes of the land,  
And wisdomes loare his ancient men  
migh treach to vnderstand.  
23 Then into the Egyptians land  
came Israel also,  
And Iacob in the land of Ham  
did liue a stranger tho.  
24 His people he exceedingly,  
in number madeto flow:  
And ouer all his enemies,  
in strength he made them grow.  
25 Whose heart he turnd that they with hate  
his people did entreat,  
And did his seruants wrongfully  
abuse with false deceit.

*The third part.*

- 26 His faithfull seruant Moses then  
and Aaron whome he chose,  
He did command to goe to them,  
his message to disclose.  
27 The wondrous meassage of his signe,  
among them he did shew,  
And wonders in the land of Ham  
then did he worke also.  
28 Darknesse he sent and made it darke  
in stead of brighter day,  
29 And vnto his commission,  
they did not disobey.  
30 He turnde their waters into blood  
he did their fishes slay,  
Their land brought frogs euin in that place,  
where their king Pharao lay.  
31 He spake and at his voyce there came  
great swarmes of noy some flies:  
And all the quarters of the land  
were full with crawling lice.  
32 He gaue them cold and stony hayle  
in stead of milder raine,  
And fiery flames within their land  
he sent vnto their paine.  
33 He smote their vines and all their trees  
whereon their figs did grow,  
And all the trees within their coasts  
downe did he ouerthrow.  
34 He spake, then Caterpillers did  
and Grasshoppers abound;  
35 Which eat the graise in all their land  
and fruit of all their ground.

*The fourth part.*

- 36 The first begotten in their land,  
eke deadly did he smite,  
Ye at the beginning and first fruit  
of all their strength and might.  
37 With golde and siluer he them bro  
from Egypt land to passe,  
And in the number of the tribes  
no feeble one there was.  
38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was falne vpon their heart.  
39 To shroud them from the parching heat,  
a cloud he did displays  
And fire he sent to give them light,  
when night had hid the day.  
40 They asked and he caused Quails  
toraine at their request.  
And fully with the bread of heaven,  
their hunger he represt.  
41 He opened then the stony rocke,  
and waters gushed out,  
And in the drie and parched grounds,  
like riuers ranne about.  
42 For of his holy couenant,  
aye mindfull was he tho:  
Whichto his seruant Abraham  
he plighted long ago.  
43 He brought his people forth with mirth,  
and his elect with ioy,  
Out of the cruell land where they  
had liued in great annoy.  
44 And of the heathen men he gaue  
to them the fruitfull lands,  
The labours of the people eke  
he gaue into their hands.  
45 That they his holy statutes might,  
obserue for cuermore:  
And faithfully obey his lawes  
prayse ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

*The people dispersed under Antiochus doe magnifie  
the goodness of God among the repentaunce, & pray  
to be gathered from among the heathen, that they  
may prayse his name.*

*Sing this as the 59. Psalme.*

- Prayse ye the Lord, for he is good,  
his mercy dures foraye,  
2 Who can expelle his noble acts,  
or all his praysse display.  
3 They bleſſed are that judgement keepe  
and iustly doe alwaye,  
With fauour of thy people Lord  
remember me I pray.  
4 And with thy ſauing health O Lord,  
vouchſafe to viſte me,  
That I the great felicity  
of thine elect may ſee.

5 And

5 And with thy people ioy I may,  
a ioyfull minde possesse :  
And may with thine inheritance  
a gloryng heart expresse.  
6 Both we and eke our fathers old,  
haue sinned euerie one :  
We haue committed wickednesse,  
and lewdly we haue done.  
7 The wonders great which thou O Lord,  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not understand.  
Nor they thy mercies multitude  
did keepe in thankfull minde :  
But at the sea, yea the red sea,  
rebelled most vnkind.  
8 Neverthelesse he sau'd them,  
for honour of his name :  
That he might make his pow'r known,  
and spread abroad with fame.  
9 The red sea he did then rebuke,  
and forthwith it was drie :  
And as in wildernes, so through  
the deepe he did them guide.  
10 He sau'd them from cruell hand,  
of their despightfull foe :  
And from the Enemies hand he did,  
deliuer them also.

*The second part.*

11 The waters their oppressing whelmd,  
not one was left aliue :  
12 Then they believed his words, and praise  
in songs they did him giue.  
13 But by and by vthankfully,  
his words they cleare forgat :  
And for his counsell and his will,  
they did neglecke to wait.  
14 But lusted in the wildernes,  
with fond and greedie lust :  
And in the desel tented God,  
the stay of all their trust.  
15 And then their wanton minds desire  
he suffered them to haue :  
But wastling leanness therewithall,  
into their soules he gaue.  
16 Then when they lodged in the tents,  
of Moyses they did grutch :  
Aaron the holy of the Lord,  
so did they enuie much.  
17 Therefore the earth did open wide,  
and Dathan did deuoure :  
And all Abirams companie,  
did couer in that houre.  
18 In their assemblies kindled was,  
the hot consuming fire :  
And wastling flames did then burne vp,  
the wicked in his ire.

19 Upon the hill of Horeb they,  
an Idoll Calfe did frame :  
And there the molten Image they,  
did worship of the same.  
20 Into the likenesse of a Calfe,  
that feedeth on the grasse :  
Thus they their glorie turnde, and all  
their honour did deface,  
21 And God their onely Sauiour,  
vinkindly they forgot :  
Which manie great and mighty things,  
in Egypt land had wrought.

*The third part.*

22 And in the Land of Ham for them,  
most wondrous workes had done :  
And by the red sea dreadfull things,  
performed long agone.  
23 Therefore for their so shewing them,  
forgetfull and vnkind :  
To bring desituation on them all,  
he purposde in his minde.  
Had not his chosen Moyses flood,  
before him in the breake :  
To turne his wrath least he on them,  
with slaughter shold him wreake,  
24 They did despise the pleasant land,  
that he behight to give :  
Yea and the words that he had spoke,  
they did no whit believe.

25 But in their tents with grudging hearts,  
they wickedly repinde :  
Nor to the voice of God the Lord,  
they gaue an hearkening minde.  
26 Therefore against them lifted he,  
his strong reuenging hand :  
Them to destroy in wildernes,  
ere they should see the Land,  
27 And to destroy their seed among  
the nations with his rod :  
And through the Countries of the world  
to scatter them abroad.  
28 To Baal Peor then they did,  
adioyne them selues also :  
And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke :  
And in his so inkndled wrath,  
the plague vpon them broke.  
30 But Phinees flood vp with zeale,  
the sinners vile to slay :  
And judgement he did execute :  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him,  
for righteouinesse that day :  
G And

- And from henceforth so counted is,  
from race to race for aye.  
**32** At waters eke of Meribath,  
they did him angrie make,  
Yea so far forth that Moyses was,  
then punishit for their sake.  
**33** Because they vexed his spirit so sore,  
that in impatient heat,  
His lips spake vnadvisedly,  
his seruour was so great.  
**34** Nor as the Lord commanded them,  
they slew the people tho:  
**35** But were among the heathen mixt,  
and learnt their workes also.  
**36** And did their Idols serue, which were  
their ruine and decay:  
**37** To Fiends their sonnes and daughters they  
did offer vppe and slay.  
**38** Yea with unkindly murdering knife,  
the guiltlesse blood they spilt,  
Yea their owne sonnes and daughters bloud,  
without all cause of guilt.  
Whom they to Canaan Idols then,  
offred with wicked hand:  
And so with bloud of Innocents,  
defiled was the land.  
**39** Thus were they stained with the workes,  
of their owne filthie way:  
And with their owne inuentions,  
a whoring they did stray.  
**40** Therefore against his people was,  
the Lords wrath kindled sore,  
And euen his owne inheritance,  
therefore he did abhor.  
**41** Into the hands of Heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

- 42** Yea and their hatefull enemies,  
opprest them in the land,  
And they were humbly made to stoope,  
as subiects to their hand.  
**43** Full oftentimes from thrall had he,  
deliuered them before:  
But with their counsels they to wrath,  
prouokt him euermore.  
Therefore they by their wickednesse,  
were brought full low to lie:  
**44** Yet when he saw them in distresse,  
he hearkened to their crie.  
**45** He calld to minde his couenant,  
which he to them had swore:  
And by his mercies multitude,  
repented him therefore.  
**46** And fauour he them made to finde,  
before the fight of those,

- That led them captiues from their land,  
when earst they were their foes.  
**47** Saue vs O Lord, that art our God,  
saue vs O Lord we pray:  
And from among the Heathen folke,  
Lord gather vs away.  
That we may spread the noble praise,  
of thy most holy name:  
That we may glorie in thy praise,  
and sounding of thy fame,  
**48** The Lord the God of Israell,  
be blest for euermore:  
Let all the people say, Amen,  
praise ye the Lord therefore.

**C**onfitemini Domino. Psal. C viii. W.K.

*D*avid exhorteth all that are redeemed by the Lord,  
and gathered vnto him, to give thanks therefore, who  
by sending prosperitie and aduersitie, bringeth men  
vnto him, Therefore as the righteous thereat rejoice,  
so shall the wicked haue their mouthes stopped.

Sing this as the 69. Psalme.

- G**ive thanks vnto the Lord our God,  
for gratiouse is he:  
And that his mercie hath no end,  
all mortall men may see.  
**2** Such as the Lord redeemed hath,  
with thankes should praise his name:  
And shew how they from foes are freed,  
and how he wrought the same.  
**3** He gathered them forth of the lands,  
that lay so farre about:  
From East to West, from North to South,  
his hand did finde them out.  
**4** They wandred in the Wildernesse,  
and strayed from the waie,  
And found no Cittie where to dwell,  
that serue might for their stay.  
**5** Whose thirst and hunger was so great,  
in these Deserts so void:  
That faintnesse did them sore assault,  
and eke their soules annoied,  
**6** Then did they crie in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prade.  
**7** And by that way which was most right,  
he led them like a guide:  
That they might to a Cittie goe,  
and there also abide.  
**8** Let men therefore before the Lord,  
confesse his goodnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.  
**9** For he the empie soule sustaineid,  
whom thirst had made to faint:  
The hungry soules with goodnesse fed,  
and did them eke acquaint.

zo Such

10 Such as do dwell in darkenesse deepe,  
where they of death doe wait:  
Fast bound to fast such troubleous stormes,  
as yron chaines do threat.

*The second part.*

11 For that against the Lords owne wordes,  
they fought so to rebell:  
Esteeming light his counsels hie,  
which do so farre excell.  
12 But when he humbled them full low,  
then they fell downe with griefe,  
And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they crie in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they praid.  
14 For he from darkenesse out them brought,  
and from deaths dreadfull shade:  
Bursting with force the Iron bands,  
which did before them lade.  
15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the Sonnes of men.  
16 For he threw downe the gates of Brassé,  
and brake them with strong hand:  
The Iron bars he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues doe seele,  
and cannot from them wend:  
But heape on more to those they haue,  
because they doe offend.  
18 Their soule so much did loath all meat,  
that none they could abide:  
Whereby death had them almost caught,  
as they full truely triide.  
19 Then did they crie in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prайд.  
20 For he then sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the Sonnes of men.  
22 And let them offer sacrifice,  
with thanks and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,  
into the Seas descend:

Their Marchandise through fearefull flouds,  
to compasse and to end.  
24 Those men are forced to behold,  
the Lords workes what they be:  
And in the dangerous deepe the same,  
most marauilous they see,

25 For at his word the stormie winde,  
arifeth in a rage;  
And stirreth vp the Surges so,  
as nougat can them asswage.  
26 Then are they lifted vp so hie,  
the clouds they seeme to gaine:  
And plunging downe the depths vntill,  
their soules consume with paine.

27 And like a Drunkard to and fro,  
now here now there they reele:  
As then with feare of wit bereft,  
or had of sensē no feele.  
28 Then did they crie in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they praid.

29 For with his word the Lord doth make,  
the sturdie stormes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much do crave:  
And are by him in hauen brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the Sonnes of men.  
32 Let them in presence of the folke,  
with praise extoll his name:  
And where the Elders doe conuent,  
there let them do the same.

33 For running flouds to drie desarts,  
he doth oft change and turne:  
And drieth vp as it were dust,  
the sprinking Well and Bourne.  
34 A fruitfull land with pleasures deckt,  
full barren he doth make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Againe the wildernesse full rude,  
he maketh fruit to beare:  
With pleasant springs of waters cleere,  
though none before were there.  
36 Wherein such hungrie soules are set,  
as he doth freely chuse:  
That they a Cittie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and Vineyards also plant:

- To yeeld them fruit of such increase,  
as none may seeme to want,  
38 They multiply exceedingly,  
the Lord doth blesse them so :  
Who doth also their brute beasts make,  
by numbers great to grow.  
39 But when the faithfull are low brought,  
by the oppreftors strou :  
And minish do through manie plagues,  
that compasseth them about.  
40 Then doth he Princes bring to shame,  
which did them sore oppresse :  
And likewise caused them to erre,  
within the Wildernessee.  
41 But yet the poore he raiseth vp.  
out of his troubles deepe :  
And oft times doth his traine augment,  
much like a flocke of sheepe.  
42 The righteous shall behold this sight,  
and also much reioyce :  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.  
43 But who is wise, that now full well  
he may these things record :  
For certainly such shall perceiue,  
the kindnessse of the Lord.

Paratum cor meum. Psal. Cviij. N.

*David with hart and voice praiseth the Lord, and assureth him selfe of the promise of God, concerning his kingdome ouer Israel, and his power against other Nations, who though hee seeme to forsake vs for a time, yet hee alone in the end wil cast downe our enemies.*

Sing this as the 65. Psalme.

- O God my heart prepared is,  
and eke my tongue is so :  
I will aduance my voice in song,  
and giuing praise also.  
1 Awake my Violl and my Harpe,  
sweet melodie to make :  
And in the morning I my selfe,  
right early will awake,  
3 By me among the people Lord,  
still praised shalt thou be :  
And I among the heathen folke,  
will sing O Lord, to thee.  
4 Because thy mercie Lord is great,  
aboue the heauens hie :  
And eke thy truth doth reach the clouds,  
within the lofty skie.  
5 Aboue the starrie heauens hie,  
exalt thy selfe O God :  
And Lord display vpon the earth,  
thy glorie all abroad.  
6 That thy dearely beloued may,  
be set at libertie :  
Help O my God with thy right hand,  
and hearken vnto me.

- 7 God in his holinesse hath spoke,  
wherefore my ioyes abound :  
Sichem I will diuide, and mete  
the vale of Succoth ground.  
8 And Gilead shal be mine owne,  
Manasses mine shall be :  
My head strength Ephraim, and Law  
shall Iuda giue for me.  
9 Moab my washpot, and my shooe  
on Edom will I throw :  
Vpon the Land of Palestine,  
in triumph will I goe.  
10 Who shall into the Cittie strong,  
be guide to conduct me ?  
Or how by whom to Edome Land,  
conueied shall I be ?  
11 Is it not thou O God which late,  
hadst vs forsaken quite ?  
And thou O Lord which with our hoast,  
didst not goe forth to fight :  
12 Giue vs O Lord thy fauor aide,  
when troubles do affaile :  
For all the help of man is vaine,  
and can no whit availe.  
13 Through God we shall do valiant acts,  
and worthie of renowne :  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*David being falsly accused by Sauls flatterers praiseth God to helpe him to destroy his enemies, who represent Iudas the traitor vnto Iesus Christ, and al like enemies of the Children of God.*

Sing this as the 65. Psalme.

- I N speechlesse silence do not hold,  
O God thy tongue alwaies :  
O God evn thou I lay that art,  
the God of all my praise.  
2 The wicked and the guilefull mouth,  
on me disclosed be :  
And they with false and lying tongue,  
haue spoken vnto me.  
3 They did beset me round about,  
with words of hatefull spight :  
Without all cause of my deserf,  
against me they did fight.  
4 For my good will they were my foes,  
but then gan I to pray :  
5 My good with ill, my friendlinesse  
with hate they did repay.  
6 Set thou the wicked ouer him,  
to haue the vpper hand,  
At his hight hand eke suffer thou,  
his hatefull foe to stand.  
7 When he is judged, let him then,  
condemned be therein,  
And let the prayer that he makes,  
be turned into sinne,

8 Few be his daies, his charge also,  
let thou another take :  
6 His Children let be faterlesse,  
his Wife a Widdow make.  
10 Let his of-spring be Vagabonds,  
to beg and seeke their bread :  
Wandring out of the wasted place,  
where earst they haue beeene fed.

11 Let courteous Extortioners,  
catch all his goods and store :  
And let the stranger spoile the fruits,  
of all his toyle before.  
12 Let there be none to pitty him,  
let there be none at all :  
That on his Children faterlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posterity,  
for euer be deftroyd :  
Their names out blotted in the age,  
that after shall succeed.  
14 Let not his Fathers wickednesse,  
from Gods remembrance fall :  
And let not thou his Mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye :  
That from the earth their memory,  
he may cut cleane away.  
16 Sith mercy he forgat to shew,  
but did pursue with spite :  
The troubled man, and sought to slay  
the wosfull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so :  
And as he did not blessing loue,  
it shall be farre him fro.  
18 As he with cursing clad himselfe,  
so it like water shall :  
Into his bowels, and like Oyle;  
into his bones besall.

19 As garment let it be to him,  
to couer him for aye :  
And as a girdle wherewith he,  
shall girded be alway.  
20 Loe let the same be from the Lord,  
the Guerdon of my foe :  
Yea and of those that euil speake  
against my soule also.

21 But thou O Lord that art my God,  
deale thou I say with me :  
After thy name deliuere me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I needy am and poore :  
And eke within my pained breast,  
my heart is wounded sore.

*The third part.*

23 Euen so do I depart away,  
as doth declining shadé :  
And as the Grasshopper so I,  
am shaken off and fade.

24 With fasting long from needfull food,  
enfeebled are my knees :  
And all her fatenes hath my flesh,  
enforced beeene to leese.

25 And I also a vile reproch,  
to them was made to be :  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine aid and succour be :  
According to thy mercy Lord,  
faue and deliuere me.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand :  
And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spite, yet thou  
shalt bleste with louing voice :  
They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me :  
And with confusion as a clocke,  
eke couered let them be.  
30 But greatly I will with my mouth,  
give thanks vnto the Lord :  
And I among the multitude,  
his praises will record.

31 For he with help at his right hand,  
will stand the poore man by :  
To faue him from the man that would,  
condemne his soule to die.

## Dixit Dominus. Psal. Cx. N.

*David propheseth of the power and everlasting  
kingdome of Christ, and of the Priest-hood which  
should put an end to the Priest-hood of Leny.*

Sing this as the 68. Psalme.

THE Lord did say vnto my Lord,  
sitt thou at my right hand :

Till I haue made thy foes a stoole,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send,  
the Scepter of thy might :  
Amid thy Mortall foes be thou,  
the ruler in their sight.

3 And in the day in which thy raigne,  
and power they shall see :  
Then hereby free-will offerings shall,  
thy people offer thee.

4 Yea with a holy worshipping  
then shall they offer all :

- Thy births dew is the dew that doth,  
from wombe of morning fall.
- 4 The Lord hath sworne and never will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a Priest for aye.
- 5 The Lord thy God on thy right hand  
that standeth for thy stay:  
Shall wound for thee the stately Kings,  
upon his wrathfull day.
- 6 The heathen he shall judge, and fill  
the place with bodies dead:  
And ouer diuers Countries shall;  
in sunder smite the head.
- 7 And he shall drinke out of the Brooke,  
that runneth in the way:  
Therefore he shall lift vp on hie,  
his royll head that day.

Confitebor tibi. Psal. Cxij. N.

*He gineth thanks to the Lord for his mercifull works towardes his Church, and declareth wherein true wisedome and right knowledge consisteth.*

Sing this as the 47. Psalme.

- With heart I do accord,  
To praise and laud the Lord:  
In presence of the iust.
- 2 For great his workes are found,  
To search them such are bound,  
As do him loue and trust.
- 3 His workes are glorious,  
Also his righteousnesse,  
It doth endure for euer.
- 4 His wondrous workes he would  
We still remember shold:  
His mercy faileth neuer.
- 5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them laid:  
For this they shall well finde,  
He will them haue in minde,  
And keepe them as he said.
- 6 For he did not disdaine,  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the heathens land,  
Did giue into their hand,  
Where they beheld his wonders.
- 7 Of all his workes ensueth,  
Both iudgement, right, and truth,  
Whereto his Statutes tend,
- 8 They are decreed sure,  
For euer to endure,  
Which equity doth end:
- Redemption he gaue,  
His people for to saue.
- 9 And hath also required,  
His promise not to fail:

But alwaies to preuaile,  
His holy name be scared.

- 10 Who so with heart full faine,  
True wisedome would attaine,  
The Lord feare and obey:  
Such as his Lawes doe keepe,  
Shall knowle haue full deepe,  
His praise shal last for aye.

Beatus vir. Psal. Cxij. W.K.

*He praiseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.*

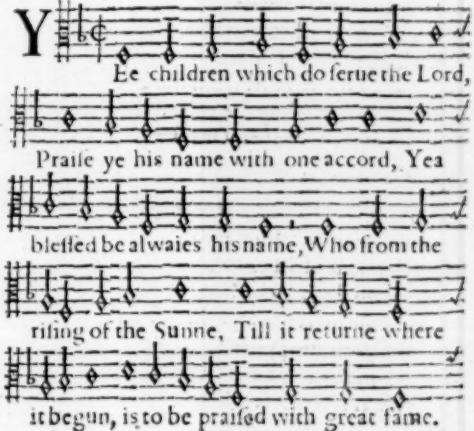
Sing this as the Pater noster.

- THE Man is blest that God doth feare,  
And that his Lawes doth loue indeede,  
2 His seede on earth God will vpreare,  
And blesse such as from him procede,  
3 His house with good he will fulfill,  
His righteousnesse endure shall still.

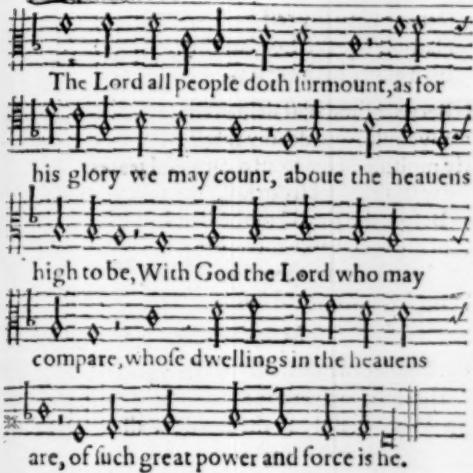
- 4 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light,  
Compassion is in his eyes:  
And mercy alwayes in his sight.  
5 Yea, pitty moueth such to lend,  
He doth by iudgement things expend.  
6 And surely such shall never faile,  
For in remembrance had is he:  
7 No tidings ill can make him quale,  
Who in the Lord sure hope doth see,  
8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.  
9 He did well for the poore prouide,  
His righteousnesse shall still remaine,  
And his estate with praise abide:  
Though that the wicked men disdaine,  
10 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

Laudate pueri. Psal. Cxijj. W.K.

*An exhortation to praise the Lord for his prouidence, in that, contrary to the course of Nature, he worketh in his Church.*

Y   
Ee children which do serue the Lord,  
Praise ye his name with one accord, Yea  
blessed be alwaies his name, Who from the  
rising of the Sunne, Till it returne where  
it begun, is to be praised with great fame.

The



- 6 He doth abase himselfe we know,  
Things to behold both here below :  
And also in heauen aboue.  
7 The needic out of dust to draw,  
And eke the poore which helpe none saw,  
His onely mercy did him moue.  
8 And so him set in high degree,  
With Princes of great dignitie :  
That rule his people with great fame.  
9 The barren he doth make to beare,  
And with great ioy her fruit to reare:  
Therefore pracie ye his holy name.

## In exitu Israel. Psal. Cxiii. W. W.

*Israels deliverance out of Egypt, putteth vs in remembrance of Gods great mercies towards his Children, and of our unthankefulnesse for the same.*

Sing this as the 78. Psalme.

- V**hen Israell by Gods addresse,  
from Pharaohs Land was bent,  
And Jacobs house the strangers left,  
and in the same trayne went.  
2 In Iuda God his glory shewde,  
his holinesse most bright:  
So did the Israelite declare,  
his kingdome power and might.  
3 The Sea it saw and suddainely,  
as all amaz'de did flie:  
The roaring streames of Jordans floud,  
reculed backwardly.  
4 As Rams afraid, the Mountaines skipt,  
their strength did them forsake :  
And as the filie trembling Lambs,  
their tops did beate and shake.  
5 What aylde thee Sea, as all amaz'de,  
so suddenly to flie ?  
Ye rowling waues of Jordans flouds,  
why ran ye backwardly ?  
6 Why shooke ye hills as Rams afraid ?  
why did your strength so shake ?  
Why did your tops as trembling lambs,  
for feare quiuer and quake ?

- 7 O Earth confesse thy soueraigne Lord,  
and dread his mightie hand :  
Before the face of Jacobs God,  
feare ye both Sea and land.  
8 I meane the God which from hard rocks,  
doth cause maine floud appeare :  
And from the stonie flints doth make,  
gush out the fountaines cleare.

## Non nobis Domine. Psal. Cxv. N.

*The faithful oppressed by Idolatrous Tyrantes, promise that they will be mindfull of so great a benefit, if it would please God to heare their prayer, and deliver them by his omnipotent power.*



- 4 Their Idols siluer are and gold,  
workes of mens hands they be :  
5 They haue a mouth and doe not speake,  
and eyes and doe not see :  
6 And they haue eares ioynde to their heads,  
and doe not heare at all :  
And noses eke they formed haue,  
and doe not smell withall.  
7 And hands they haue, and handle not,  
and feet, and doe not goe :  
A throat they haue, yet through the same  
they make no sound to blow.  
8 Those that make them, are like to them,  
and those whose trust they be,  
9 O Israell trust in the Lord,  
their helpe and shield is he.  
10 O Aarons house trust in the Lord,  
their helpe and shield is he :  
11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he :  
12 The Lord hath mindfull bin of vs,  
and will vs blesse also :  
On Israels, and on Aarons house,  
his blessing he will shew,

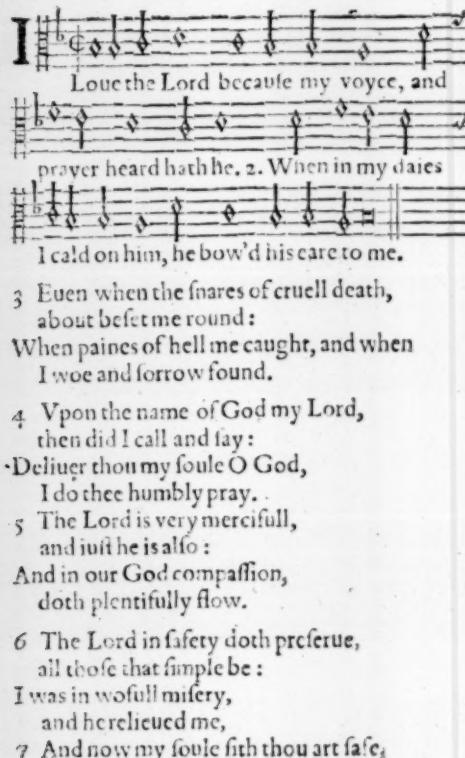
G 4

13 Them

- 13 Them that be fearers of the Lord,  
the Lord will blesse them all :  
Euen he will blesse them every one.  
the great and eke the small.  
14 To you I say the louing Lord,  
will multiply his grace :  
To you and to the Children, that  
shall follow of your race.
- 15 Ye are the blessed of the Lord,  
euen of the Lord I say :  
Which both the heauen and the earth,  
hath made and set in stey.  
16 The heauens, ye the heauens hie,  
belong vnto the Lord :  
The earth vnto the Sonnes of men,  
he gaue of free accord.
- 17 They that be dead do not with praise  
set forth the Lords renoune:  
Nor any that into the place,  
of silence do go downe.
- 18 But we will praise the Lord our God,  
from henceforth and for aye :  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

## Dilexi quoniam. Psal. Cxvj. N.

*Daniel being in great danger of Saul in the de-  
part of Maon, perceiving the great and inestimable  
love of God toward him, magnifieth such great mer-  
cies, and protesteth that he will be thankefull for the  
same.*



- returne vnto thy rest :  
For largely loe the Lord to thee,  
his bounty hath exprest.  
8 Because thou haft deliuered,  
my soule from deadly thrall :  
My moistned eyns from mourneful teares.  
my sliding feet from fall.  
9 Before the Lord I in the Land  
of life will walke therefore :  
10 I did beleue therefore I spake,  
for I was troubled sore.

*The second part.*

- 11 I said in my distresse and feare,  
that all men lyars be :  
12 What shall I pay the Lord for all  
his benefites to me ?  
13 The wholesome cup of sauing health  
I thankfully will take :  
And on the Lords name I will call,  
when I my prayers make.
- 14 I to the Lord will pay the vowed,  
that I haue him behight :  
Yea euen at this present time,  
in all his peoples sight.  
15 Right deare and precious in his sight,  
the Lord doth aye esteeme :  
The death of all his holy ones,  
what euer men do deeme.
- 16 Thy seruant Lord, thy seruant loe,  
I do my selfe confesse :  
Son of thy handmaid, thou haft broke  
the bonds of my distresse.  
17 And I will offer vp to thee,  
a sacrifice of praise :  
And I will call vpon the name,  
of God the Lord alwaies.
- 18 I to the Lord will pay the vowed,  
that I haue him behight :  
Yea euen at this present time,  
in all the peoples sight.  
19 Yea in the Courts of Gods owne house  
and in the midst of thee :  
O thou Ierusalem I say,  
wherefore the Lord praise ye.

## Laudate Dominum. Psal. Cxvij. N.

*He exhorteth the Gentiles to praise God, because he  
hath accomplished as wel to them as to the Iewes, the  
promise of life everlasting by Iesu Christ.*

Sing this as the 98. Psalme.

- O All ye Nations of the world,  
praise ye the Lord alwaies :  
And all ye people every where,  
set forth his noble praise.  
2 For great his kindnesse is to vs,  
his truth endures for aye :  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

Cox.

## Confitemini Dom. Psal. Cxviii. N.

*David reiected of Saul and of the people, at the time appointed, obtained the Kingdome, for the which he biddeth all men that feare the Lord to be thankfull, under whose person Christ is lively set forth, who should be of his people reieected.*

Sing this as the 84. Psalme.

- O Give ye thanks vnto the Lord,  
for gracious is he :  
Because his mercie doth endure,  
for ever towards thee.  
2 Let Israell confess and say,  
his mercies dures for aye :  
3 Now let the house of Aaron say,  
his mercies dures for aye.  
4 Let all that feare the Lord our God,  
even now confess and say :  
The mercy of the Lord our God,  
endureth still for aye.  
5 In trouble and in heauiness,  
vnto the Lord I cryde :  
Which louingly heard me at large,  
my sute was not denide.  
6 The Lord himselfe is on my side,  
I will not stand in doubt :  
Nor feare what man can do to me,  
when God stands me about.  
7 The Lord doth take my part with them,  
that helpe to succour me :  
Therefore I shall see my desire,  
vpon mine enemie.  
8 Better it is to trust in God,  
then in mans Mortall seed :  
9 Or to put confidence in Kings,  
or Princes in our need.  
10 All Nations haue inclosed me,  
and compassed me round :  
But in the name of God shall I,  
mine enemies confound.  
11 They kept me in on euerie side,  
they kept me in I say :  
But through the Lords most mightie name,  
I shall worke their decay.  
12 They came about me all like Bees,  
but yet in the Lords name :  
I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

- 13 Thou haft with force thrust sore at me,  
that I indeed might fall :  
But through the Lord I found such helpe,  
that they were vanquisht all.  
14 The Lord is my defence and strength,  
my ioy, my mirth, my song :  
He is become for me indeed,  
a Sauioire most strong.

- 15 The right hand of the Lord our God,  
doth bring to passe great things :  
He causeth voice of ioy and health,  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring,  
most mightie things to passe :  
His hand hath the preheminence,  
his force is as it was.

- 17 I will not die but euer liue,  
to vtter and declare :  
The Lord his might and wondrous power,  
his workes and what they are.  
18 The Lord himselfe hath chastened,  
and hath corrected me :  
But hath not giuen me ouer yet  
to death, as ye may see.

- 19 Set open vnto me the gates,  
of truth and righteousness :  
That I may enter into them,  
the Lords praise to confess.  
20 This is the gate even of the Lord,  
which shall not so be shut :  
But good and righteous men alway,  
shall enter into it.

*The third part.*

- 21 I will give thanks to thee O Lord,  
because thou haft heard me :  
And art become most louingly,  
a Sauioire vnto me.  
22 The stone which ere this time among,  
the builders was refused :  
Is now become the corner-stone,  
and chiefly to be vsed.  
23 This was the mightie worke of God,  
this was the Lords owne fact :  
And it is maruellous to behold,  
with eies that noble act.  
24 This is the ioyfull day indeed,  
which God himselfe hath wrought :  
Let vs be glad and ioy therein,  
in heart, in mind, and thought.  
25 Now helpe vs Lord and prosper vs,  
we wish with one accord :  
26 Blessed is he that comes to vs,  
in the name of the Lord.  
27 God is the Lord that sheweth vs light  
bind ye therefore with cord :  
Your Sacrifice to the Alter,  
and give thanks to the Lord.  
28 Thou art my God I will confess,  
and render thanks to thee :  
Thou art my God, and I will praise,  
thy mercy towards me.  
29 O give ye thankes vnto the Lord,  
for gracious is he :  
Because his mercy doth endure,  
for ever towards me.

*Reat.*

Beati immaculati. Psal Cix. VV. VV.

The Prophet wonderfullly commendeþ Gods Lawe, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithful to haue both in hart and voice, and in the Hebrew euerie eight verses begin with one letter of the Alphabet.



3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:  
Which stedfastly walke in his waie  
without anie wandring.  
4 It is thy will and commandement,  
that with attentiuе heede:  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 Oh would to God it might thee please,  
my waies so to addresse:  
That I might both in heart and voice,  
thy Lawes keepe and confesse.  
6 So shoulde no shame my life attaine,  
whilst I thus set mine eies:  
And bend my minde alwaies to muse,  
on thy sacred decrees.

7 Then will I praise with vpright heart,  
and magnifie thy name:  
When I shall learne thy judgements iust,  
and likewise proue the same.  
8 And wholy will I giue my selfe  
to keepe thy Lawes most right:  
Forsake me not for euer Lord,  
but shew thy grace and might.

BETH The second part.

B Y what meanes may a young man best,  
his life learne to amend?  
that he marke and keepe thy word,  
and therein his time spend.

10 Vnfainedly I haue thee sought,  
and thus seeking abide:  
O neuer fuffer mee O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at anie time,  
offend thy godly will.

12 We magnifie thy name O Lord,  
and praise thee euermore:  
Thy statutes of most worthie fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night:  
Thy iudgements all which did proceed  
from thy mouth full of might.

14 Thy Testimonies and thy waies,  
please me no leſſe indeed:  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will ſtill muse,  
and thereto frame my talke:  
As at a marke ſo will I ayme,  
thy waies how I may walke.  
16 My onely ioy ſhall be ſo fixt,  
and on thy Lawes ſo ſet:  
That nothing can me ſo ſarre blinde,  
that I thy words forget.

GIMEL The third part.

G Raunt to thy ſeruant now ſuch grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.  
18 Mine eies which were dim and shut vp  
ſo open and make bright:  
That of thy Law and marauilous workes  
I may haue the cleere sight.

19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me diſclose,  
my foot-steps for to cleere:  
20 My ſoule is rauifh with deſire,  
and neuer is at reſt:  
But ſeekes to know thy iudgements hie,  
and what may pleafe thee beſt.

21 The proud men and malicious,  
thou haſt deſtroyed eachone:  
And cursed are ſuch as do not,  
thy heſteſ attend vpon.

22 Lord turne from me rebuke and shame,  
which wicked men conſpire:  
For I haue kept thy couenants,  
with zeale as hot as fire.

23 The Princes great in counſell ſate,  
and did againſt me ſpeakē:  
But then thy Seruant thought how he,  
thy ſtatutes might not breake:

24 For why? thy covenants are my ioy,  
and my hearts great solace:  
They serue in stead of Counsellors,  
my matters for to passe.

DALETH *The fourth part.*

I Am alas as brought to graue,  
and almost turnd to dust:  
Refore therefore my life againe,  
as thy promise is iust.

26 My waies I haue acknowledged,  
with mercie thou didst heare:  
Heare me eft soones and me instruct,  
thy Lawes to loue and feare.

27 Teach me once throughly for to know,  
thy precepts and thy lore:  
Thy workes then will I meditate,  
and lay them vp in store.

28 My oule I seele so sore opprest,  
that it melteth with grieve:  
According to thy word therefore,  
haest Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to feare,  
thy holy law me send.

30 Thy way and truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I forst my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
nor check in anie case.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou haest set my heart at large,  
and rid me out of thrall.

HE *The fifth part.*

I Nstruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euento the end,  
my heart I will encline.

34 Grant me the knowledge of thy Law,  
and I shall it obey:  
With heart and mouth and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater things desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthie auarice,  
Lord shidle me with thy grace.

37 From vaine desires and worldly lusts  
turne backe mine eies and sight:

Giue me the spirit of life and power,  
to walke thy waies aright.

38 Confirm thy gracious promise Lord  
which thou hast made to me:  
Which am thy seruant and do loue,  
and feare nothing but thee.

39 Reproach and shame which I do feare,  
from me O Lord expell:  
For thou doſt iudge with equitie,  
and therein doſt excell.

40 Behold my hearts desire is bent,  
thy Lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

VAV *The sixith part.*

T HY mercies great and manifold,  
let me obtaine O Lord:  
Thy fauour health let me enjoy,  
according to thy word.

42 So ſhall I flop the flandrous mouthes  
of lewd men and vniuft:  
For in thy faithfull promises,  
ſtands my comfort and truſt.

43 The word of truth within my mouth  
let euer ſtill be preſt:  
For in thy iudgements wonderfull,  
my hope doth ſtand and reſt.

44 And whilſt that breath within my breast,  
doth naturall life preſerue:  
Yea till this world ſhall be diſſolu'de,  
thy Law will I obſerue.

45 So walke will I as ſet at large,  
and made free from all dread:  
Because I fought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts, I will deſcribe,  
as things of moſt great fame:  
Euen before Kings I will them blaze,  
and ſhrinke no whit for shame.

47 I will reioyce then to obey,  
thy worthie hefts and will:  
Which euermore I haue loued beſt,  
and ſo will loue them ſtill.

48 My hands will I lift to thy lawes,  
which I haue dearely fought:  
And practiſe thy commandements,  
in will, in deede, in thought.

ZAIN *The ſeauenth part.*

T HY promise which thou madſt to me,  
thy seruant Lord remember:  
For therein haue I put my truſt,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me affaile:  
For were my life not by thy word,  
my life would ſoone me faile.

¶ The

51 The proud and such as God contemne,  
still made of me a scorne :  
Yet would I not thy Law forsake,  
as he that were forlorne.  
52 But call to minde Lord thy great workes,  
shewde to our Fathers old :  
Whereby I felt thy ioy surmount,  
my grieve an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men :  
Thy law forsooke and did procure :  
thy judgements who knoweth when.  
54 And as for me I framde my songes,  
thy statutes to exalt :  
When I among the strangers dwelt,  
and thoughts gan me assault.  
55 I thought vpon thy name O Lord,  
by night when others sleepe :  
As for thy Law I alwaies kept:  
and euermore will keepe.  
56 This grace I did obtaine, because  
thy covenant sweet and deare :  
I did embrace and also keepe.  
with reverence and with feare.

HETH. *The eighth part.*  
**O**GOD which art my part and lot,  
my comfort and my stay :  
I haue decreed and promised,  
thy law to keepe alway.  
58 Mine earnest heart did humblie sue,  
in presence of thy face :  
As thou therfore haft promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and triide my secret heart :  
Whic to thy statutes caused me,  
my feet strait to conuert.  
60 I did not stay nor linger long,  
as they that slothfull are :  
But hastily thy Lawes to keepe,  
I did my selfe prepare.

61 The cruell hands of wicked men,  
haue made of me their pray :  
Yet would I not thy Lawes forget,  
nor from them goe astray.  
62 Thy righteous iudgement toward me,  
so great is and so hie :  
That even at midnight I will rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart :  
And neither will for loue or dread,  
from thy commandements start.  
64 Thy mercies Lord most plenteously  
do all the world fulfill :  
O teach me how I may obey,  
thy statutes and thy will.

*TETH. The ninth part.*

**A**ccording to thy promise made,

so haft thou with me dealt :  
For of thy grace in sundry sortes,  
haue I thy Seruant felt.

66 Teach me to judge alwaies aright,  
and give me knowledge sure :

For certainely belieue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod

I erred and went astray :  
But now I keepe thy holy word,

and make it all my stay :

68 Thou art both good and gracious,  
and giues most liberally :

Thine ordinances how to keepe,

therefore O Lord teach me.

69 The proud and wicked men haue forgde  
against me many a lie :

Yet thy commandements still obserue,  
with all my heart will I.

70 Their hearts are swoln with worldly wealth,  
as grease so are they fat :

But in thy Law I doe delight,

and nothing seeke but that.

71 O happie time may I well say,  
when thou dost me correct :

For as a guide to learne thy Lawes,  
thy rods did me direct.

72 So that to me thy word and Law,  
is dearer manifold :

Then thousands great of siluer and gold,  
or ought that can be told,

*IOD. The tenth part.*

**S**eeing thy hands haue made me Lord,  
to be thy creature :

Grant knowledge likewise how to learne,  
to put thy Lawes in vre.

74 So they that feare thee may reioyce,  
when euer they me see :

Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is plague,  
I know the cause is iust :

So when thou dost correct me Lord,  
the cause just needes be must.

76 Now of thy goodness I thee pray,  
some comfort to me send,

As thou to me thy seruant heft,  
so from all ill me shend.

77 Thy tender mercies poure on me,  
and I shall surely liue :

For ioy and consolation both,  
thy lawes to me do giue.

78 Confound the proud whose false pretence  
is me for to destroy :

But as for me thy heft to know,  
I will my selfe employ.

79 Who so with reverence do thee feare,  
to me let them retire :  
And such as do thy covenants know,  
and them alone desire.  
80 My heart with out all wauering,  
let on thy lawes be bent :  
That no confusion come to me,  
whereby I should be shent.

C A P H      *The xi. part.*

**M**Y soule doth faint, and ceaseth not  
thy fauing health to craue :  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eies doe faile with looking for  
thy word and thus I say :  
Oh when wilt th. u me comfort Lord,  
why dost thou thus delay.

83 As a skin-bottle in the smoake,  
so am I parcht and dride :  
Yet will I not out of my heart,  
let thy commandements slide.  
84 Alasse how long shall I yet hue:  
before I see the houre :  
That on my foes which me torment,  
thy vengeance thou will poure.

85 Presumptuous men haue digged pits,  
thinking to make me sure :  
Thus contrary against thy Law,  
my hurt they do procure.  
86 But thy commaundements are all true,  
and causelesse they me grieue :  
To thee therefore I do complaine,  
that thou mightst me relieue.  
87 Almost they had me cleane destroyd,  
and brought me quite to ground :  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell :  
And so shall I thy covenants keepe,  
till death my life expell.

L A M E D .      *The xii. part.*

**I**N heauen Lord where thou doft dwell,  
thy word is stablisht sure :  
And shall for all eternitie,  
faſt grauen there endure.  
go From age to age thy truthe abides,  
as doth the earth witnesse :  
Whose ground-worke thou haſt laid ſo ſure  
as no tongue can exprefſe.  
91 Euen to this day we may well ſee,  
how all things perfeuere :  
According to thine ordinance,  
for all things thee reuere.  
92 Had it not beeene that in thy Law,  
my soule had comfort ſought.

Long time ere now in my diſtreſſe,  
I had beeene brought to nougat.

93 Therefore will I thy precepts aye,  
in memorie keepe faſt :  
By them thou haſt my life reford,  
when I was at laſt caſt.  
94 No wight to me can title make,  
for I am onely thine :  
Sauē me therefore for to thy lawes,  
mine eares and heart incline.

95 The wicked men do ſecke my bane,  
and thereto lie in waite :  
But I the while conſidered,  
thy noble acts and great.  
96 I ſee nothing in this wide world,  
at length which doth not end :  
But thy commandements and thy word,  
beyond all end extend.

M E M      *The xiii. part.*

**V**HAT great deſire and feruent loue  
do I beare to thy Law :  
All the day long my whole deuife  
is onely on thy law.  
98 Thy word hath taught me far to paſſe  
my foes in pollicy :  
For ſtill I keepe it as a thing,  
of moft excellencie.

99 My teachers which did me instruct,  
in knowledge I excell :  
Because I do thy covenants keepe,  
and them to others tell.  
100 In wiſdom I do paſſe alſo,  
the ancient men in deede :  
And all because to keepe thy Lawes,  
I held it aye beſtrede.

101 My feet I haue refrained eke,  
from euerie euill way :  
Because that I continually,  
thy word might keepe I ſay.  
102 I haue not ſwarude from thy iudgements,  
nor yet ſhrunke any dell :  
For why thou haſt me taught thereby,  
to liue godly and well.

103 O Lord how ſweet vnto my taſt,  
find I thy words alway :  
Doubtlesſe no Honie in my mouth,  
ſeele ought ſo ſweet I may.  
104 Thy lawes haue me ſuch wiſdom leaſnd,  
that viterly I hate :  
All wicked and vngodly waies,  
in euerie kind of rate.

N V N      *The xiv. part.*

**E**VEN as a Lanterne to my feet,  
ſo doth thy word ſhine bright :  
And to my pathes where euer I goe,  
it is a flaming light.

- 106 I haue both sworne and will performe,  
most certaintely doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.
- 107 Affliction hath me sore opprest,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restore.
- 108 The offerings which with hart and voice,  
most frankly I thee give:  
Accept and teach me how I may,  
after thy iudgements liue.
- 109 My soule is aye so in thy hand,  
that dangers me assaile:  
Yet do I not thy Law forget,  
nor it to keepe will faille.
- 110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swarue or go astray.
- 111 Thy law I haue so claim'd alway,  
as mine owne heritage:  
And why for therein I delight,  
and set my whole courage.
- 112 For evermore I haue beeene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

L A M E C H .     *The xv. part.*

- T**HE craftie thoughts and double hearts,  
I do alwaies detest:  
But as for thy Law and precepts,  
I lou'd them euer best.
- 114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
lookt for with patience.
- 115 Goto therefore ye wicked men,  
depart from me anone:  
For the commandements will I keepe,  
of God my Lord alone.
- 116 As thou hast promised to performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quale.
- 117 Vphold me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.
- 118 Thou hast trod such vnder thy feete  
as do thy statutes breake:  
For nought auailles their subteltie,  
their counsell is but weake.
- 119 Like drossie thou cast's the wicked out,  
where euer they go or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

- 120 My flesh alas is taken with feare,  
as though it were benumde:  
For when I see thy iudgements straight  
I am as one aston'de.

*A I N .     The xvi. part.*

- I**Doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would,  
opprese me with their might.
- 122 But for thy seruant surely be,  
in that thing that is good:  
That proud men giue me not the soile,  
which rage as they were wood,
- 123 Mine eyes with waiting are now blinde,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me sauue.
- 124 Intreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.
- 125 Thy humble seruant Lord am I,  
grant me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.
- 126 It is no time Lord to begin,  
for truth is quite decaide:  
The Law likewise they haue transgreſſed  
and none against them said.
- 127 This is the cause wherefore I loue,  
thy Lawes better then gold:  
Or leuels fine which are esteind,  
most costly to be fold.
- 128 I thought thy precepts all most iust,  
and so them laid in store:  
All craftie and malicious waies,  
I do abhorre therefore.

*P E     The xvii. part.*

- T**HY couenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.
- 130 When men first enter into thy word,  
they finde a light most cleare:  
And verie Ideots vnderstand,  
when they it read or heare.
- 131 For ioy I haue both gap't and breath'd,  
to know thy commaundementes:  
That I might guide my life thereby,  
I sought what thing is meant.
- 132 With mercy and compassion Lord,  
behold me from aboue:  
As thou wert wont to behold such,  
as thy name feare and loue.
- 133 Direct my footsteps by thy word,  
that I thy will may know:

And

And never let iniquitie,  
thy seruant ouerthrow.  
**134** From flandrous tonges & deadly harmes  
preferue and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in vre.

**135** Thy countenance which doth surmount,  
the sonne in his bright hew:  
Let shine on me, and by thy Law,  
teach me what to eschew.  
**136** Out of mine eies great floudes gush out,  
of drearie teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

Z A D E      *The xvij. part.*

**I**N everie point Lord thou art iust,  
the wicked though they grudge:  
And when thou doest sentence pronounce,  
thou art a righteous judge.  
**138** To render right and free from guile,  
are two chiese points most hie:  
And such as thou haft in thy law,  
commaunded vs straitly.

**139** With zeale and wrath I am consume,  
and euen pinde away:  
To see my foes thy word forger,  
for ought that I do may.  
**140** So pure and perfect is thy word,  
as anie heart can deeeme:  
And I thy seruant nothing more,  
do loue or yet esteeme.

**141** And though I be nothing set by,  
as one of base degree,  
Yet do I not thy hefts forget,  
nor shrinke away from thee.  
**142** Thy righteousnesse Lord is most iust,  
for ever to endure:  
Also thy law is truth it selfe,  
most constant and most sure.

**143** Trouble and griefe haue feazd on me,  
and brought me wondrous low:  
Yet do I full of thy precepts,  
delight to heare and know.  
**144** The righteousness of thy iudgements,  
doth last for evermore:  
Then teach thou me, for euer in them  
my life lieth vp in store.

K O P H      *The xix. part.*

**V**ith seruent heart I cald and cride,  
now answere me O Lord:  
That thy commandements to obserue,  
I may fullie accord.  
**146** To thee my God I make my fute,  
with most humble request:  
Sauue me therefore and I will keepe,  
thy precepts and thy heft.

**147** To thee I cride euen in the morne,  
before the day was light:  
Because that I haue in thy word,  
my confidence whole plighe.  
**148** Mine eies preuent the watch by night,  
and ere they call I wake:  
That by devising of thy word,  
I might some comfort take.

**149** Incline thine eares to heare my voice,  
and pittie on me take:  
As thou was wont so judge me Lord,  
least life should me fortake:  
**150** My foes draw neere and do procure,  
my death maliciously:  
Which from thy Law are far gone back,  
and straide from it lewdly.

**151** Therefore O Lord approch thou neere,  
for need doth so require:  
And all thy precepts true they are,  
then help I thee desire.  
**152** By thy commaundements I haue leard,  
not now but long agoe:  
That they remaine for euermore,  
thou haft them grounded so.

R E S H      *The xx. part.*

**M**Y trouble and affliction,  
consider and behold:  
Deliuier me, for of thy Law,  
I euer take fast hold.  
**154** Defend my good and righteous cause,  
with speed me succour send:  
From death as thou haft promised,  
Lord keepe me and defend.

**155** As for the wicked far they are,  
from hauing health and grace:  
Whereby they might thy flatutes know,  
they enter not thy race.  
**156** Great are thy mercies Lord I grant,  
what tongue can them attaine:  
And as thou haft me iudgde ere now,  
so let me life obtaine.

**157** Though manie men did trouble me  
and persecute me sore:  
Yet from thy Lawes I neuer shrunke,  
nor went awry therefore.  
**158** And truth it is for griefe I die,  
when I these traitors see:  
Because they keepe no whit thy word  
nor yet seeke to know thee.

**159** Behold for I do loue thy Lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.  
**160** What thy word doth decree must be,  
and so it hath beene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

*SCHIN The xxvi. part,*

P  
Rinces haue sought by crueltie,  
causelesse to make me crouch:  
But all in vaine, for of thy word,  
the feare did my heart touch.

162 And certaintely, euen of thy word,  
I was more merrie and glad,  
Then he which of rich spoyles and pray,  
great store and plentie had.

163 As for all lies and falsities,  
I hate most and detest:

For why? thy holy Lawes do I,  
aboue all things loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wondersfull,  
do cause me to rejoice.

165 Great peace and rest shall all such haue,  
as do thy statutes loue:

No danger shall their quiet state,  
impaire or once remoue.

166 My onely helpe and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
that thou didst me command.

167 Thy Lawes haue beeene my exercise  
which my soule most desired:  
So much my loue to them was bent,  
that noughe else I required.

168 Thy statutes and commandements  
I kept thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

*TAV The xxvij. part.*

O Lord let my complaint and crie,  
before thy face appeare:  
And as thou haft me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find acceso:  
And grant me Lord deliuernace,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample fort:

When thou thy statutes haft me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and in this wise say shall:  
Gods famous acts and noble Lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech  
and speedily me sauе:  
For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none,

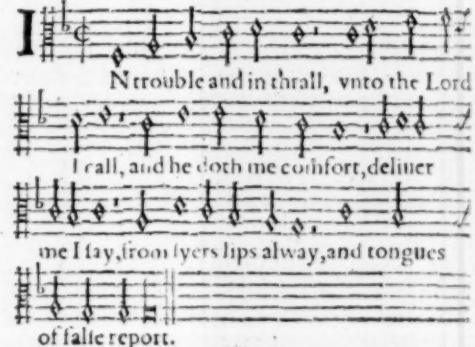
And in thy Law and nothing else,  
I do delight alone.

175 Grant me therefore long daies to liue,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour try.

176 For I was lost and went astray,  
much like a wandring sheepe:  
O seeke me for I haue not faild,  
thy commandements to keepe.

**Ad Dominum. Psal. CXX. T. S.**

*David banished among the barbarous Arabians  
thorough false reports of envious flatterers, lamenteth his long abode among such Infidels, given to all  
kinde of wickednesse and contention.*



4 What vantage or what thing,  
Gefst thou thus for to stinge:  
thou false and flattering lyar.

5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
of hot consuming fire.

6 Alasse too long I slack,  
Within these tents so blacke,  
which Kedars are by name.  
By whom the flocke elect,  
And all of Isaacks seet,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
and set a quiet life.

8 But when my tale was told,  
Causelesse I was controld,  
by them that would haue strife.

**Leuaui oculos. Psal. Cxxi.**

*The Prophet sheweth by his owne example, that the  
faithful ought to looke for al their succour of God alone,  
who will geverne and give good success to al  
their godly enterpryses.*

1 Lift mine eyes to Sion hill,  
From whence I do attend:  
That succour God me send.  
2 The mightie God me succour will,  
Which heaven and earth framed:  
And all things therein named.

3 Thy

3 Thy foote from slip he will preserue,  
And will thee fesly keepe:  
For he will neuer sleepe.  
4 Loe he that doth Israel conserue,  
No sleepe at all can him catch,  
But his eyes do euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.  
6 The Sunne shall not thee parch by daie,  
Nor the Moone not halfe so bright,  
Shall not with cold, thee hurt by night.

7 The Lord will keepe thee from distresse,  
And will thy life sure saue:  
And thou also shalt haue.  
In all thy busynesse good successe,  
8 Where euer thou goest in or out,  
God will thy things bring about.

## Lætatus sum. Psal. Cxxii. W. W.

*David rejoiceth that God accomplishleth his promise, and placed his Arke in Sion, giveng thanks and praying for the prosperitie of the Church.*

Did in heart rejoice, to heare the people voice, in offering so willingly: For let vs vp say they, and in the Lords house pray. thus spake the folke full lovingly. Our feet that wандred wide, shall in thy gates abide. O thou Ierusalem full faire, which art so seemly set, much like a Citty neat, the like whereof is not else where.

4 The Tribes with one accord,  
The Tribes of God the Lord,  
are ther bent their way to take.  
So God before did tell,  
That there his Israell  
their praiers shoule together make.

5 For there are thrones ere st,  
And that for this respect,  
To set forth Justice orderly:  
Which Thrones right to maintaine,  
To Davids house pertaine.  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ierusalem peace,  
Thy friends God prosper mightily:  
7 Peace be thy wals about,  
And prosper thee throughout,  
Thy places eke continually.

8 I wish thy prosperous state,  
For my poore brethrens sake,  
That comfort haue by meanes of thee:  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwaies as lieth in me.

## Ad te leuaui. Psal. Cxxiii. T. S.

*A prayer of the faithful, which are afflicted by the wicked worldlings and contumers of God.*

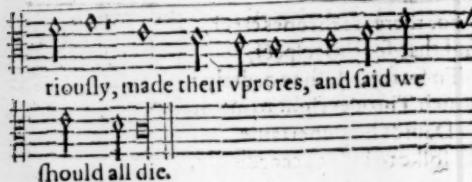
Sing this as the 119. Psalme.

O Lord that heauen doest possesse,  
I list mine eies to thee,  
Euen as the seruant listeth his,  
his maisters hands to see.  
2 As handmaides watch their mistresse hands  
some grace for to atchieue,  
So we bhold the Lord our God,  
till he do vs forgiue.  
3 Lord grant vs thy compassion,  
and mercie in thy fight:  
For we are fild and ouercome,  
with hatred and despight.  
4 Our minds be flust with great rebuke,  
the rich and worldly wife:  
Do make of vs their mocking stock,  
the proud doth vs despise.

## Nisi quia Dom. Psal. Cxxvij. W. W.

*The faithful delivered out of great danger, acknowledge not to haue escaped by their owne power, but thorough the fauour of God.*

Ow Israel may lay, and that truely, if that the Lord had not our cattle main- tained: If that the Lord had not our right sustaint, when all the world against vs tu- rioufly



- 3 Now long ago,  
they had deuou'd vs all :  
And swallowed quicke,  
for ought that we could deeeme,  
Such was their rage,  
as we might well esteeme.  
4 And as the flouds,  
with mighty force doth fall :  
So had they now,  
our liues euen brought to thrall.  
5 The raging stremes,  
most proud in roaring noyse :  
Had long agee,  
ouerwhelm'de vs in the deepe,  
6 But loued be God,  
which doth vs safely keepe,  
From bloudie teeth,  
and their most cruell voyce,  
Which as a prey,  
to eate vs would reioyce.  
7 Euen as a Bird,  
out of the Fowlers gin :  
Escapeth away,  
right so it fareth with vs,  
Broke are their nets,  
and we are scaped thus.  
8 God that made heauen,  
and earth, is our help then,  
His name hath sau'd vs,  
from these wicked men.

### Quia confidunt. Psal. CXXV. W. W.

*He describeth the assurance of the faithful in their afflictions, and desireth their wealth, and the destruction of the wicked.*

Sing this as the Benedictus.

**S**Vch as in God the Lord doe trust,  
As mount Sion shall firmely stand :  
And be remoued at no hand,  
The Lord will count them firme and iust,  
So that they shall be sure,  
For euer to endure.

2 As mighty Mountaines huge and great,  
Jerusalem about do close,  
So will the Lord be vnto those,  
Who on his godly will do wait,  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod :  
Leaſt they through greene forſake their God,  
It ſhall not as their lot ſtill be.

4 Giue Lord to thofe thy light,  
Whose hearts are true and right.

5 But as for ſuch as turne aside,  
By crooked waies which they out ſought,  
The Lord will ſurely bring to nougħt,  
With workers vile they ſhall abide.  
But peace with Iſraell,  
For euermore ſhall dwell.

*Another of the ſame by R. W.*  
Sing this as the ten Commandements.

**T**hoſe that do put their confidence,  
Upon the Lord our God onely,  
And flee to him for their defence,  
In all their need and miserie.  
Their faith is ſure, firme to endure,  
Grounded on Christ the corner-stone,  
Moued with none ill, but standeth ſtill,  
Stedfast like to the Mount Sion.

And as about Ierusalem,  
The mighty hills do it compasse :  
So that no enemies come to them,  
To hurt that towne in anie caſe,  
So God indeed in euerie need,  
His faithfull people doth defend,  
Standing them by afiuredly,  
From this time forth world without end.

Right wife and good is our Lord God,  
And will notuffer certainlye :  
The ſinners and vngodlyies rod,  
To tarrie vpon his familie :  
Leaſt they alſo from God ſhould goe,  
Fallig to ſinne and wickedneſſe,  
O Lord defend world without end,  
Thy Christian flocke through thy goodneſſe.

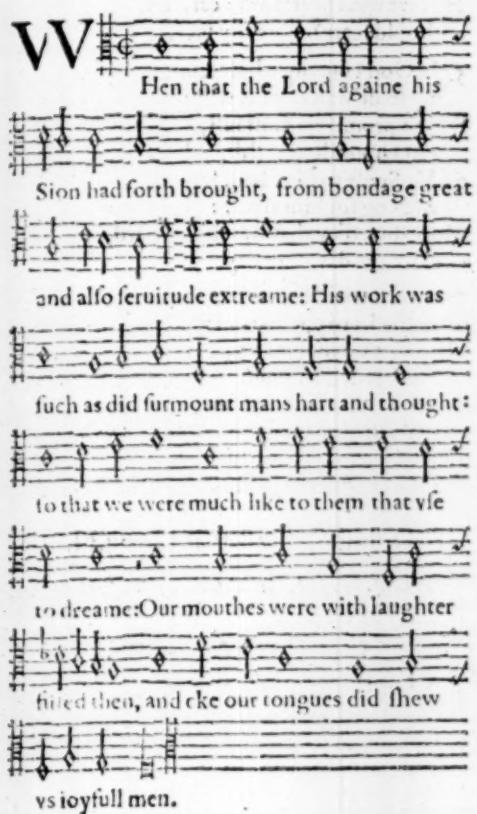
O Lord do good to Christians all,  
That ſtedfast in thy word abide :  
Such as willingly from God fall,  
And to false doctrine daily ſlide.  
Such will the Lord ſcatter abroad,  
With Hypocrites throwne downe to hell,  
God will them ſend paines without end,  
But Lord grant peace to Iſraell.

*Glory to God the Lord of might.  
And to his Sonne our Sauour :  
And to the Holy Ghost whose light,  
Shine in our hearts and vs ſuccour.  
That the right way from day to day,  
We may walke and him glorifie :  
With hearts deſire all that are heare,  
Worſhip the Lord and ſay. Amen.*

### In conuertendo. Psal. CXXVI. W. W.

*This Psalme was made after the returne of the people from Babylon, & ſheweth that the meane of their deliuernace was wonderfull, after the ſeventie yeares captivity foreſpoken by Jeremy 25, 12. and 29.10.*

When



- 2 The heathen folke,  
were forced then thus to confess,  
How that the Lord,  
for them great things had done.
- 3 But much more we,  
and therefore can confess no lesse,  
Wherefore to ioy,  
we have good cause as we begun,
- 4 O Lord go forth,  
thou carriest our bondage end,  
And to desarts,  
the flowing riuers send.
- 5 Full true it is,  
that they which sow in teates indeeed,  
A time will come,  
when they shall reape in mirth and ioy,
- 6 They went and wept,  
in hearing of this precious seed,  
For that their foes,  
full oftentimes did them annoy,
- 7 But their retурne,  
with ioy they shall sure see:  
Their sheaues hoine bring,  
and not empaired be,

Nisi Dominus. Psal. Cxxvij. W.W.

*It is not mans wit, power or labour, but the goodness of God that giveth riches, preferueth townes and countries, gateth nourisement and children.*

Sing this as the Lords prayer.

**E**xcept the Lord the house do make,  
And thereunto do set his hand:  
What men do build it cannot stand,  
Likewise in vaine men undertake,  
Citties and holds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morn,  
And so at night go late to bed:  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne,  
But they whom God doth loue and keepe  
Receive all things with quiet sleepe.

3 Therefore marke well when euer ye see  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand,  
For God himselfe doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when his Children come to age,  
They grow in strength and actiuenesse:  
In person and in comelinesse,  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Fliehth not so swift, nor doth like harme.

O well is he that hath his Quiuer,  
Furnished with such artillery:  
For when in perill he shall be,  
Such one shall never shake nor shiuere,  
When that he pleadeth before the Judge,  
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

*Herein he describeth the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to al them that live in this honorable estate, according to Gods commandements.*

Sing this as the 137. Psalme.

**B**lessed art thou that searest God,  
and walkest in his way:  
2 For of thy labour thou shalt eate,  
happy art thou I say.  
3 Like fruitfull Vines on thy house side,  
so doth thy Wife spring out:  
Thy Children stand like Oliue Plants,  
thy table round about.

- 4 Thus art thou blest that searest God,  
and he shall let thee see:
- 5 Thy promised Ierusalem,  
and his felicity.
- 6 Thou shalt thy childrens children see,  
to thy great ioyes increase,  
And likewise grace on Irael,  
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

*He admoniseth the Church to reioyce though afflited in all ages, for God wil deliuer it, and suddainly destroy the enemies thereof.*

Sing this as the 137. Psalm.

- O**ft they now Israell may say,  
me from my youth assaile :  
2 Oft they assaile me from my youth,  
yet never they preuaile.  
3 Vpon my hacke the Plowers plowd,  
and furrowes long did cast :  
4 The righteous Lord hath cut the cords,  
of wicked soes at last.  
5 They that hate me shall be ashamed,  
and turned backe also :  
6 And made as grasse vpon the house,  
which withereth ere it grow,  
7 Whereof the Mower cannot finde,  
enough to fill his hand :  
Nor he can fill his lap, that goeth  
to gleane vpon the Land.  
8 Nor passers by, pray God on them,  
to let his blessing fall :  
Nor say we blesse you in the name,  
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

*An effectual prayer to obtaine mercy and forgiuenes of his sinnes, and at length deliverance fro al eniis.*

**L**ord to thee I make my moane, whiche  
dangers me oppresse: I call, I sigh, plaine and  
grone, trusting to find release. Heare now  
O Lord my request, for it is full due time :  
And let thine eares eye be prest, vnto this  
prayer mine.

- 3 O Lord our God if thou weigh,  
our sinnes and them peruse :  
Who shall then escape and say,  
I can my selfe excuse.  
4 But Lord thou art mercifull,  
and turnest to vs thy grace :

That we with hearts most carefull,  
should feare before thy face.

- 5 In God I put my whole trust,  
my soule waits on his will :  
For his promise is most iust,  
and I hope therein still.  
6 My Soule to God hath regard,  
wishing for him alway :  
More then they that watch and ward,  
to see the dawning day.  
7 Let Israell then boldly,  
in the Lord put his trust :  
He is that God of mercy,  
that his deliuer must.  
8 For he it is that must saue,  
Israell from his sinne :  
And all such as surely haue,  
their confidence in him.

Domine non est. Psal. Cxxxij. N.

*Daniel charged with ambition, protesteth his minority before God.*

Sing this as the Lamentation.

- O** Lord I am not puffed in mind,  
I haue no scornefull eie :  
2 I do not exercise my selfe,  
in things that be too hie.  
3 But as a child that wained is,  
even from his Mothers breast :  
So haue I Lord behaued my selfe,  
in silence and in rest.  
4 O Israell trust in the Lord,  
let him be all thy stay :  
From this time forth for euermore,  
from age to age I say.

Memento Domine. Psal. Cxxxij. N.

*The faithful grounded on Gods promise made unto David, desirereth that he wouldestablish the same, both as touching his posterity and the building of the Temple, to pray there as it was forespoken.*

Sing this as the 48. Psalm.

- R**emember Davids troubles Lord,  
how to the Lord he swore:  
2 And vowed a vow to Jacobs God,  
to keepe for euermore.  
3 I will not come within my house,  
nor climbe vp to my bed :  
4 Nor let my temples take their rest,  
nor the eyes in my head.  
5 Till I have found out for the Lord,  
a place to rest thereon :  
An house for Jacobs God to be,  
an habitation.  
6 We heard of it at Euphrata,  
there did we haire this sound :  
And in the fields and forrests there,  
these voices first were found.

- 7 We will assay and go in now,  
his tabernacle there:  
Before his footstoole to fall downe,  
vpon our knees with feare.  
8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.  
9 Let all thy Priests be clothed Lord,  
with truth and righteousnesse:  
Let all thy Saints and holy men,  
sing all with ioyfulness:  
13 And for thy servant Davids sake,  
refuse not Lord I say,  
The face of thine annointed Lord,  
nor turne thy face away.

*The second part.*

- 11 The Lord to David swore in truth,  
and would not shrinke from it:  
Saying, the fruit of thy body,  
vpon thy seat shall sit.  
12 And if thy Sonnes my couenant keepe,  
that I shall feare each one:  
Then shall their sonnes for euer sit,  
vpon thy princely Throne.  
13 The Lord himselfe hath chose Sion,  
and loves therein to dwell:  
14 Saying, this is my resting place,  
I loue and like it well.  
15 And I will blesse and eke increase  
her viuals every where:  
And I will satisfie with bread,  
the needy that be there,  
16 Yea, I will decke and cloath her priests,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.  
17 There will I surely make the home  
of David for to bud:  
For I haue there ordainde for mine,  
a lanthorne bright and good.  
18 As for mine enemies I will cloath,  
with shame for euenture:  
But I will cause his Crownē to shine,  
more fresh then heretofore.

*Ecce quam. Psal. Cxxxijj. W.W.*

*The commendation of godly and brotherly amitie  
compared to the most pretious oyle mentioned Ex. 30*

Sing this as the 137. Psalme.

- O How happy a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold  
the bond of amity.  
2 It calis to mind the sweet perfume,  
and that cosily oyntment,

- Which on the Sacrificers head,  
by Gods precept was spent,  
3 It were not Aarons head alone,  
but drencht his beard throughout,  
And finally it did run downe,  
his rich attire about.  
4 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with her siluer drops,  
the fieldes with fruit doth fill.  
5 Even so the Lord doth powre on them,  
his blessings manifold:  
Whose hearts and mindes without all guile  
this knot doe keepe and hold.

*Fac tunc. Psal. Cxxxijj. W.K.*

*He exhorteth the Levites that watch in the  
Temple to praise the Lord.*

*Sing this as the Benedicent.*

- B Ehold and haue regard  
ye Seruants of the Lord,  
Which in his house by night do wait,  
praise him with one accord.  
2 Lift vp your hands on high,  
vnto his holy place:  
And give the Lord his praises due,  
his benefites embrace.  
3 For why? the Lord who did,  
both Earth and Heaven frame:  
Doth Sion blesse and will conserue  
for euermore the same.

*Laudate nomen. Psal. Cxxxv. N.*

*He exhorteth al the fauful to praise God for his  
merauilous workes and graces wherein he hath de-  
clared his Maiestie to the confusio[n] of all Idolatry.*

O

Praise the Lord, praise him praise  
him, praise him with one accord. O praise  
him still alle ye that bee, the seruants of the  
Lord: O praise him ye that stand and be,  
in the house of the Lord: Ye of his Court  
and of his house; praise him with one accord.

3. Praise

- 3 Praise ye the Lord for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwayes to do the same.  
4 For why? the Lord hath chose Iacob,  
his very owne you see:  
So hath he chosen Israell,  
his treasure for to be.  
5 For this I know and am right sure,  
the Lord is very great:  
He is indeed aboue all Gods,  
most easie to intreat.  
6 For whatsoeuer pleased him,  
all that full well he wrought:  
In Heaven, in earth, and in the Sea,  
which he hath framd of nought.  
7 He lifts vp Clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.  
8 He smote the first borne of each thing,  
in Egipt that tooke rest:  
He spared there no liuing thing,  
the man, nor yet the beast.  
9 He hath in thee shewed wonders great,  
O Egypt, vold of yaunts:  
On Pharaoh thy cursed King,  
and his feuere seruants.  
10 He smote then many Nations,  
and did great acts and things,  
He slew the great and mightiest,  
and chiefeſt of their Kings.  
11 Sehon King of the Amorites,  
and Og King of Basan:  
He slew also the Kingdomes all,  
that were of Canaan.  
12 And gaue their land to Israell,  
an heritage we see:  
To Israell his owne people,  
an heritage to be.

*The second part.*

- 13 Thy name (O Lord) shall ſtill endure,  
and thy memoriall:  
Throughout all generations,  
that are or euer ſhall.  
14 The Lord will ſurely now auenge,  
his people all indeed:  
And to his seruants he will ſhew,  
fauour in time of neede.  
15 The Idols of the heathen are made,  
in all the coasts and Lands:  
Of siluer and of Gold be they,  
the workes euen of mens hands.  
16 They haue their mouths and cannot ſpeakē,  
and eies and haue no fight:  
17 They eke haue eares and heare nothing,  
their mouthes be breathleſſe quite,

- 18 Wherefore all they are like to them,  
that ſo do ſet them forth:  
And likewife they that truſt in them,  
or thinkē they be ought worth.  
19 O all ye house of Israell,  
ſee that ye praise the Lord:  
And ye that be of Aarons house,  
praiſe him with one accord.  
20 And ye that be of Leuiſe house,  
praiſe ye likewife the Lord:  
And all that ſtand in awe of him,  
praiſe him with one accord.  
21 And out of Sion ſound his praiſe,  
the great praiſe of the Lord:  
Which dwelleth in Ierusalem,  
praiſe him with one accord.

**Confitemini. Psal. Cxxxvj. N.**

*A moſt earnest exhortation to giue thankes vnto God for the creation and gouernance of all things.*



- 5 Which by his wiſedome made the heauens,  
for his mercy endureth for euer:  
6 Which on the waters ſtretcht the earth,  
for his mercy endureth for euer.  
7 Which made great light to ſhine abroad,  
for his mercy endureth for euer:  
8 As Sunne to rule the lightfome day,  
for his mercy endureth for euer.  
9 The Moone and Stars to guide the night,  
for his mercy endureth for euer:  
10 Which ſmote Egypt with their firſt borne,  
for his mercy endureth for euer:  
11 And Israell brought out from them,  
for his mercy endureth for euer:

- 12 With mighty hand and stretched arme,  
for his mercy endureth for euer.  
13 Which cut the red sea in two parts,  
for his mercy endureth for euer:  
14 And Israell made passe there through,  
for his mercy endureth for euer.  
15 And drowned Pharaoh and his host,  
for his mercy endureth for euer.  
16 Through wildernesse his people lead,  
for his mercy endureth for euer.  
17 He which did smite great noble Kings,  
for his mercy endureth for euer.  
18 And which hath slaine the mighty Kings,  
for his mercy endureth for euer.  
19 As Schon King of Amorites,  
for his mercy endureth for euer.  
20 And Og the King of Basan land,  
for his mercy endureth for euer.  
21 And gaue their Land for heritage,  
for his mercy endureth for euer.  
22 Euen to his seruant Israell,  
for his mercy endureth for euer.  
23 Remembryng vs in base estate,  
for his mercy endureth for euer.  
24 And from oppressors rescued vs,  
for his mercy endureth for euer.  
25 Which giueth food vnto all flesh,  
for his mercy endureth for euer.  
26 Praise the Lord of heauen aboue,  
for his mercy endureth for euer.  
27 Gieue thanks vnto the Lord of Lords,  
for his mercy endureth for euer.

*Another of the same by T.C.*

Sing this as the 72. Psalme.

O Laud the Lord benigne,  
Whose mercies last for aye :  
Gieue thanks and praises sing,  
To God of Gods I say.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye do dure.  
4 Great wonders onely he,  
Doth worke by his great power.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which Lord omnipotent,  
By his great wisedome high :  
The heauenly firmament,  
Did frame as we doe see.  
For certainly,  
His mercies dure,

- Both firme and sure,  
Eternally.  
6 Yea he the heauy charge,  
Of all the earth did stretch :  
And on the waters large,  
The Sunne he did ouretch.  
For certainely, &c.  
7 Great lights he made to vs,  
For why? His loue is aye :  
8 Such as the Sunne we see,  
To rule the lightsome day :  
For certainely, &c.  
9 And eke the Moone so cleare,  
Which shineth in our sight :  
And Stars that doe appeare,  
To guide the darksome night.  
For certainely, &c.  
10 With grieuous plagues and sore,  
All Egypt smote he then :  
The first borne lesse and more,  
He slew of beasts and men.  
For certainely, &c.  
11 And from amids their land,  
His Israell forth brought :  
12 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainely, &c.  
13 The Sea he cut in two,  
Which stood vp like a wall :  
14 And made through it to goe,  
His chosen Children all.  
For certainelie, &c.  
15 But there he whelmed then,  
The proud King Pharao :  
With his huge host of men,  
And Chariots eke also :  
For certainely, &c.  
16 Who led through wildernesse,  
His people safe and sound :  
And for his loue endlesse,  
17 Great Kings be brought to ground,  
For certainely, &c.  
18 And slew with puissant hand,  
Kings mighty and of fame :  
19 As of Amorites land,  
Schon the King by name,  
For certainly, &c.  
20 And Og (the Giant large)  
Of Basan King also :  
21 Whose Land for heritage,  
He gaue his people tho.  
For certainly, &c.  
22 Euen vnto Israell,  
His Seruant deere I say :  
He gaue the same to dwell,

And

And there abide for aye.  
For certainly, &c.

23 To minde he did vs call,  
In our most base degree :

24 And from oppressors all,  
In safety sets vs free.  
For certainly, &c.

25 All flesh on earth abroad,  
With food he doth fulfill :

26 Wherefore of heauen the God,  
To laude be it thy will :  
For certainly, &c.

Super flumina.Psal.Cxxxvij. N.

*The Israelites in their captivity bearing the Chaldeans reproach and blasphemous God and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.*

W

Hen as wee late in Babilon,  
the riuers round about, and in remembrance  
of Sion, the teares for griefe burst out. Wee  
hang'd our Harps and Instruments, the wil-  
low trees vpon : For in that place men for  
their vse, had planted many one.  
3 Then they to whom we prisoners were,  
said to vs tauntingly :  
Now let vs heare your Hebrew songs,  
and pleasant melody.  
4 Alas said we who can once frame,  
his sorrowfull heart to sing :  
The praises of the living God,  
thus vnder a strange King.  
5 But yet if I Ierusalem,  
out of my hart let slide :  
Then let my fingers quite forget,  
the warbling Harp to guide.  
6 And let my tongue within my mouth,  
be tyed for euer fast :  
If that I joy before I see  
thy full deliuerance past.  
7 Therefore O Lord remember now,  
the cursed noyse and cry :  
That Edoms Sonnes against vs made,  
when they razde our Cityt.

Remember Lord the cruell words,  
when as with one accord :  
They cride, on sack, and raze their wale  
in despight of the Lord.

8 Euen so shalt thou O Babilon,  
at length to dust be brought :  
And happy shall that man be cald,  
that our reuenge hath wrought.

9 Ye a blessed shall that man be cald,  
that takes thy Children young :  
To dash their bones against hard stones  
which lie the streets among.

Confitebor tibi Psal. Cxxxvij. N.

*David praiseth the goodness of God towards him, for which even forraine Princes shal praise the Lord together with him. And hee is assured to haue like comfort of God hereafter as heretofore.*

T

Hee will I praise with my whole hart,  
my Lord and God alwaies:

Euen in the presence of the Gods,  
I will aduance thy praise.

2 Toward thy holy temple I  
will looke and worship thee :  
And praised in my thankfull mouth  
thy holy name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall :  
For thou thy name hast by thy word,  
aduanced ouer all :

3 When I did call thou heardeſt me,  
and thou haſt made also :  
The power of increased strength,  
within my soule to grow.

4 Yea all the Kings on earth they ſhall  
glue praife to thee O Lord :  
For they of thy moft holy mouth,  
haue heard thy mighty word.

5 They of the waies of God the Lord,  
in ſinging ſhall intreat :  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high and yet he doth,  
behold the lowly ſpirit :  
But he contemning knowes a farre,  
the proud and lofty wight.

7 Although in midit of trouble I,  
do walke yet I ſhall ſtand :  
Renued by thee O my Lord,  
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,  
and faued ſhall I be :  
By thy right hand the Lord God will,  
performe his worke to me.

8 Thy mercy Lord endures for aye,  
Lord do not me forsake ;  
Forsake me not that am the worke,  
which thine owne hand did make,

Domine.

## Domine probasti. Psal. Cxxxix. N.

*David to cleanse his hart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be an enemie to all them that contemne God.*

Sing this as the 137. Psalme.

**O** Lord thou haft me tride and knowne,  
my setting thou doft know,  
2 And rising eke, my thoughts a farre,  
thou vnderstandft also.  
3 My pathes yea and my lying downe,  
thou compasseft alwaies:  
And by familiar custome art,  
acquainted with my waies.

4 No word is in my tongue O Lord,  
but knowne it is to thee:  
5 Thou me behinde holdft and before,  
thou layeft thy hand on me.  
6 Too wonderfull aboue my reach,  
Lord is thy cunning skill:  
It is so hie though I the same,  
cannot attaine vntill.

7 From sight of thy all seeing spirit,  
Lord whither shall I goe:  
Or whether shall I flie away,  
thy presence to scape fro.  
8 To heauen if I mount aloft,  
lo thou art present there:  
In hell if I lie downe below,  
even there thou doft appeare.  
9 Yea let me take the morning wings  
and let me goe and hide:  
Euen there where are the farthest parts  
where flowing Sea doth slide.  
10 Yea even thither also shall,  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say the darknesse shall,  
yet shroud me from thy sight:  
So even also the darkest night,  
aboue me shall be light.  
12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

## The second part.

13 For thou possessed hast my raines,  
and thou hast couered me:  
When I within my Mothers wombe,  
enclosed was by thee:  
14 Thee will I praise, made fearfully  
and wondrously I am:  
Thy workes are maruaillous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place

I haue beene made, and in the earth  
beneath I shaped was.

16 When I was formelesse, then thine eie  
saw me, for in thy booke  
Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee O God,  
how deere are they to me:  
And of them all how passing great,  
the endlesse number be.

18 If I should count them, lo their summe,  
more then the sands I see:  
And whensoeuer I awake,  
yet am I still with thee.

19 The wicked and the bloudy men,  
oh that thou wouldest slay:  
Euen those O God to whom depart,  
depart from me I say.

20 Euen those of thee O Lord my God,  
that speake so wickedly:  
Those that are listed vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise:  
Contend I not against them all,  
against thee that arise?

22 I hate them with vnsained hate,  
euen as my vtter foes:

23 Try me O God and know my hart,  
my thoughts proue and disclose.

24 Consider Lord if wickednesse,  
in me there any be;  
And in thy way (O God) my guide,  
for euer lead thou me.

## Eripe me Domine. Psal. Cxl.N.

*David prayeth unto the Lord against the crueltie, falsehood and iniurie of his enemies, assuring himselfe of his succour: wherefore hee pronoketh the iust to praise the Lord, and to assure themselves of his succion.*

Sing this as the Lamentation.

**L**ord sauе me from the euill man,  
and from the cruell wight

2 Deliuere me, which euill do  
imagine in their sprit.

Which make on me continuall warre,  
their tongues loe they haue whet:

3 Like Serpents vnderneath their lips,  
is Adders poyson set.

4 Keepe me O Lord from wicked hands,  
preferue me to abide:

Free from the cruell man that meanes,  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net:

With

With cords in my path-way and gins,  
for me eke haue they set.

- 6 Therefore I said vnto the Lord,  
thou art my God alone :  
Hearre me O Lord, O hearre the voyce,  
wherewith I pray and mone.  
7 O Lord my God thou onely art,  
the strength that saueth me :  
My head in day of battaille hath,  
beene couered still by thee.  
8 Let not O Lord the wicked haue,  
the end of his desire :  
Performe not his ill thoughts, least he  
with pride be set on fire :  
9 Of them that compasse me about,  
the chiefeſt of them all :  
Lord let the mischiefe of their lips,  
vpon themſelues befall.  
10 Let coales fall on them, let them cast  
them in consuming flame :  
And in deepe pits, ſo as they may,  
not riſe out of the fame.  
11 For no backbiter ſhall on earth,  
be ſet in ſtable plig :  
And euill to deſtruſion ſtill,  
ſhall hunt the cruell wight.  
12 I know the Lord the affliſted will  
reuenge, and judge the poore :  
The iuft ſhall praife thy name, iuft ſhall  
dwell with thee euermore.

### Domine clamaui.Pſal: Cxli.N.

*David being grieuously persecuted under Saul, deſireth ſuccour and patience till God take vengeance of his enemies.*

Sing this as the 119. Pſalme.

- O Lord vpon thee do I call,  
Lord haſt thee vnto me :  
And hearken Lord vnto my voice,  
when I do cry to thee.  
As I inceneſt let my praier be,  
directed in thine eies :  
And the upliftiſt of my hands,  
as euening ſacrifice.  
3 My Lord for guiding of my mouth,  
ſet thou a watch before :  
And alſo of my mouing lips,  
O Lord keepe thou the doore.  
4 That I ſhould wicked workes commit,  
incline thou not my heart :  
With ill men of their delicates,  
Lord let me eate no part.  
5 But let the righteous ſmit me Lord,  
for that is good for me :  
Let them reproue me and the fame,  
a precious oyſe ſhall be :  
Such ſmiting ſhall not breake my head,  
the time ſhall ſhortly fall :

- When I ſhall in their miſery,  
make prayers for them all.  
6 Then when in ſtony places downe  
their judges ſhall be caſt :  
Then ſhall they heare my words, for then  
they haue a pleauant taſt.  
7 Our bones about the graues mouth,  
lo ſcattered are they found :  
As he that heweth wood, or he  
that diggeth in the ground.

- 8 But O my Lord my God, mine eyes  
do looke vp vnto thee :  
In thee is all my truſt, let not  
my ſoule forſaken be :  
9 Which they haue laid to catch me in,  
Lord keepe me from the ſnare :  
And from the ſubtile gins of them,  
that wicked workers are.

- 10 The wicked into their owne nets,  
together let them fall :  
While I do by thy help escape,  
the dangers of them all.

### Voce mea ad.Pſal.Cxlii.N.

*David neither for feare nor anger, would kill Saul, but with a quiet mind praied vnto God, who preſerved him.*

Sing this as the 141. Pſalme.

- B Efore the Lord God with my voyce,  
I did ſend out my cry :  
And with my strained voyce, vnto  
the Lord God prayed I.  
2 My meditation in his fight,  
to poure I did not ſpare.  
And in the preſence of the Lord,  
my trouble did declare.

- 3 Although perplexed was my ſpirit,  
my path was knowne to thee :  
In way where I did walke, a ſnare  
they ſliy laid for me.  
4 I lookt and viewd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my ſoule none cared tho.

- 5 Then cried I to the Lord and ſaid,  
my help thou onely art :  
Thou in the land of liuing art,  
my portion and my part.  
6 Harke to my cry, for I am brought  
full low, deliuere me :  
For they that doe me perſecute,  
for me too ſtrong they be.

- 7 That I may praife thy name, my ſoule  
from prison Lord bring out :  
When thou art good to me, the iuft,  
ſhall praife thee roundabout.

Domine

Domine exaudi. Psal. Cxliii. N.

An earnest praier for remissio of sins acknowledging  
that the enemies did cruelly persecute him by Gods  
iust judgement. He desirereth to be restored to grace, to  
be governed by his holy spirit, that he may so end the  
rest of this life in the true feare and seruice of God.

Sing this as the 141. Psalme.

- L**ord heare my prayer, hearke the plaint,  
that I doe make to thee:  
Lord in thy native truth, and in  
thy iustice answere me.  
2 In judgement with thy seruant Lord,  
oh enter not at all:  
For iustified be in thy sight,  
not one that lueth shall.  
  
3 The enemie hath purfude my soule,  
my life to ground hath throwne:  
And laid me in the darke like them,  
that dead are long agone.  
4 Within me in perplexite,  
was mine accumbred spirit:  
And in me was my troubled heart,  
amazed and affright.  
  
5 Yea I record time past, in all  
thy workes I meditate:  
Yea in thy workes I meditate,  
which thy hands haue create.  
6 To thee O Lord my God, loe I  
do stretch my cravinge hands:  
My soule desirereth after thee,  
as do the thristie lands.  
  
7 Hear me with spedde my spirit doth fail,  
hide not thy face me fro:  
Else shall I be like them that downe,  
into the pit do go.  
8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way that I shall goe.  
  
9 For I lift vp my soule to thee,  
O Lord deliuere me:  
From all mine enemies, for I  
have hidde me with thee.  
10 Teach me to do thy will, for thou  
thou art my God I say:  
Let thy good spirit vnto the Land,  
of mercy me conuay.  
  
11 For thy names sake with quickning grace,  
alive do thou me make:  
And out of trouble bring my soule,  
even for thy iustice sake.  
12 And for thy mercy slay my foes,  
O Lord destroy them all,  
That do oppresse my soule, for I  
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiii. N.

Dauid praiseth the Lord for his victories & king-  
dome restored, yet calling for the destruction of the  
wicked, and declareth wherein the felicity of any peo-  
ple consisteth.

Sing this as the 141. Psalme.

- B**lest be the Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame,  
to battell by his might.  
2 He is my goodnesse, Fort, and Tower,  
deliuerer and shield:  
In him I trust my people he,  
subdues to me to yeeld.  
  
4 O Lord what thing is man that him,  
thou houldest so in price:  
Or sonne of man, that vpon him,  
thou thinkest in this wise?  
4 Man is but like to vanitie,  
to passe his daies to ent:  
5 As fleeting shadē: bow downe O Lord  
the heauens and descend.  
  
6 The mountaines touch and they shall smoke,  
cast forth thy lightning flame:  
And scatter them: thine arrowes shoothe,  
consume them with the same.  
7 Send downe thy hand euē from aboue,  
O Lord deliuere me:  
Take me from waters great, from hand  
of strangers make me free.  
  
8 Whose subtile mouth of vanitie,  
and fondnesse doth entreat:  
And their right hand is a right hand,  
of falsehood and deceit.  
9 A new song will I sing O God,  
and singing will I be  
On Violl and on Instrument  
ten stringed vnto thee.  
10 Euē he it is that onely giues,  
deliuernace vnto Kings:  
Vnto his seruant Dauid help,  
from hurtfull sword he bringes.  
11 From strangers handes me sauē and shield,  
whose mouth talkes vanitie:  
And their right hand is a right hand,  
of guile and subteltie.  
  
12 That our sonnes may be as the plants,  
whom growing youth doth reare:  
Our daughters as car'd corner stones,  
like to a pallace faire.  
13 Our garners full, and plentie may,  
with sundrie sorts be found:  
Our sheepe bring thousands, in our streets  
ten thousand may abound.  
14 Our Oxen be to labour strong,  
that none doe vs iniude:

I 2

There

There be no goings out, no cry  
within our streets be made.

15 The people blessed are, that with  
such blessings are so storde:  
Yea blessed all the people are,  
whose God is God the Lord.

## Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderful prouidence of God  
in governing and preserving all the other creatures.  
He praiseth God for his iustice, mercy, and spirituall  
louing kindnesse toward all those that call upon him,  
feare him and loue him.*

Sing this as the 84. Psalme.

T Hee will I praise my God my King,  
and blesse thy name for aye,  
2 Forever will I praise thy name,  
and blesse thee day by day.  
3 Great is the Lord most worthie praise,  
his greatness none can reach:  
4 From race to race they shall thy works  
praise, and thy power preach.  
5 I of thy glorious Maiestie,  
the beautie will record:  
And meditate vpon thy works,  
most wonderfull O Lord.  
6 And they shall of thy power, and of  
thy fearefull acts declare:  
And I to publish all abroad,  
thy greatness will not spare.  
7 And they into the mention shall,  
breake of thy goodness great:  
And I aloud thy righteouenesse,  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.  
9 Yea good to all, and all his works,  
his mercy doth exceed:  
10 Loe all thy works do praise thee Lord,  
and loe thy honour spread.  
11 Thy Saints do blesse thee, and they doe  
thy Kingdome glorie shew:  
12 And blase thy power, to cause the sonnes  
of men thy power to know.

## The second part.

13 And of thy mighty kingdome eke,  
to spread thy glorious praise:  
Thy kingdome Lord a Kingdome is,  
that doth endure alwaies.  
And thy dominion throughout all age,  
endures without delay:  
14 The Lord vpholdeth them that fall,  
their sliding he doth stay.  
15 The eyes of all await on thee,  
thou doest them all relieve:

And thou to each sufficing food,  
in season due doest give.

16 Thou openest thy plenteous hand,  
and bountifully doest fill:  
All things whatsoeuer do live,  
with gifts of thy good will.

17 The Lord is iust in all his waies,  
his workes are holy all:  
18 Neere all he is that call on him,  
in truth that on him call.  
19 He the desires which they require,  
that feare him will fulfill:  
And he will heare them when they cry,  
and saue them all he will.

20 The Lord preserues all those to him  
that beare a louing heart:  
But he all them that wicked are,  
will vtterly subvert.  
21 My thankful mouth shall gladly speake,  
the praises of the Lord:  
All flesh to praise his holy name,  
for euer shall accord.

## Lauda anima mea. Psal. Cxlii. I H.

*David teacheth that none should put their trust in  
men, but in God alone, who is almighty, & deliuereith  
the afflested, nourishest the poore, setteth prisoners at  
liberty, comforteth the fatherles, widdowes, stran-  
gers, and is king for euer.*

Sing this as the 137. Psalme.

M Y soule praise thou the Lord alwaies,  
my God I will confesse:  
2 While breath and life prolong my daies,  
my tongue no time shall cease.  
3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the Sonnes of Mortall men,  
in whom there is no health.  
4 For why? their breath doth soone depart,  
to earth anone they fall:  
And then the counsels of their heart,  
decay and perish all.  
5 O happy is that man I say,  
whom Jacobs God doth aide:  
And he whose hope doth not decay,  
but on the Lord is stayed.  
6 Which made the earth and waters deepe,  
the heavens hie with all:  
Which doth his word and promise keepe,  
in truth and euer shall.  
7 With right alwaies he doth proceed,  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose their fettters strong,  
8 The Lord doth send the blind their sight,  
the lame to limbs restore:  
The Lord (I say) doth loue the right,  
and iult for euermore.

9 He doth defend the fatherlesse,  
the stranger sad in heart :  
And quite the Widdow from distresse,  
and ill mens waies subuert.  
10 Thy Lord and God eternally,  
O Sion still shall raigne :  
In time of all prosperitee,  
for euer to remaine.

## Laudate Dominum. Psal. Cxlvij. N.

*The Prophet praises the bounty, wisdom, power, justice, and providence of God upon all his creatures, but especially upon his Church, which he hath gathered together after their dispersion, declaring his word and judgement unto them, as he hath done to no other people.*

Sing this as the 137 Psalme.

Praise ye the Lord for it is good,  
vnto our God to sing :  
For it is pleasant, and to praise  
it is a comely thing.  
2 The Lord his owne Ierusalem,  
he builded vp alone :  
And the disperst of Israell,  
doth gather into one.  
3 He heales the broken in their heart,  
their sores vp doth he binde :  
4 He counts the number of the stars,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wisedome infinite :  
6 The Lord reliues the mecke, and throwes  
to ground the wicked wight.  
7 Sing vnto God the Lord with praise,  
vnto the Lord rejoyce :  
And to our God vpon the Harp  
aduance your singing voice.  
8 He couers heaven with clouds, and for  
the earth prepareth raine :  
And on the Mountaines he doth make,  
the grasse to grow againe.  
9 He gives to beasts their food, and to  
young Rauens when they cry :  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie.  
11 But in all thote that feare the Lord,  
the Lord hath his delight :  
And such as do attend vpon  
his mercies shining light.

*The second part.*

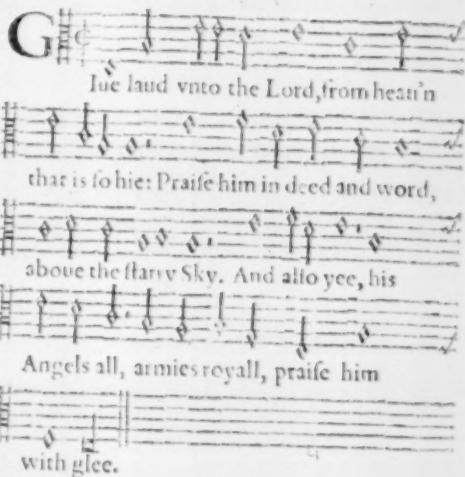
12 O praise the Lord Ierusalem,  
thy God O Sion pracie :  
13 For he the bars hath forged strong,  
wherewith thy gates he flasies.  
14 Thy Children he hath blest in thee,  
and in thy borders he :  
Doth fettele peace, and with the flower  
of wheate he fidelth thee,

15 And his commandements vpon  
the earth he sendeth out :  
And eke his word with speedy course,  
doth swiftly runne about.  
16 He giueth snow like wooll, hoare frost  
like ashes doth he spread :  
17 Like morfels casts his Ise, thereof  
the cold whō can abide.

18 He sendeth forth his mighty word,  
and melteth them againe :  
His wind he makes to blow, and then  
the waters flow amaine.  
19 The doctrine of his holy word,  
to Iacob doth he shew :  
His statutes and his judgements he,  
giues Israell to know.  
20 With every nation hath he not  
so dealt, nor haue they knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

## Laudate Dominum. Psal. Cxlviii. I. H.

*He pronoketh all Creatures to praise the Lord in heaven, and in al places, especially for the patter that he hath gien to his people Israell.*



3 Praise him both Moone and Sunne  
Which are so cleere and bright :  
The same of you be done,  
Ye glittering stars of light,  
4 And eke no lesse,  
Ye heauens faire,  
5 And clouds of the ayre,  
his laud expresse.  
6 For at his word they were,  
All formed as we see :  
At his voice did appeare,  
All things in their degree,  
Which he set fast,  
To them he made :  
A law and trade,  
For aye to last.

7 Extoll and praise Gods name,  
On earth ye Dragons fell,  
All deepes do ye the same,  
For it becommeth you well.  
8 Him magnifie,  
Fire, Haile, Ile, Snow:  
And stormes that blow,  
At his decree.  
9 The hils and Mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and Cattell,  
Ye Birds flying:  
And wormes creeping,  
That on earth dwell.  
11 All Kings both more and lesse,  
With all their pompous traine:  
Princes and all Judges,  
That in the world remaine,  
12 Exalt his name.  
Young Men and Maids,  
Old Men and Babes:  
Do ye the same.  
13 For his name shall we proue,  
To be most excellent:  
Whose praise is far aboue,  
The earth and firmament.  
14 For sute he shall,  
Exalt with blisse:  
The horne of his,  
And help them all.  
His Saints all shall forth tell,  
His praise and worthinesse:  
The Children of Israell,  
Each one both more and lesse.  
15 And also they,  
That with good will,  
His word fulfill,  
And him obey.

## Cantate Domino. Psal. Cxli. N.

*An exhortation to the Church to praise the Lord  
for his victory and conquest that he giueth his  
Saintes against all mans power.*

Sing this as the 145. Psalme.

**S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.  
2 Let Israell reioyce in him,  
that made him of nothing:

And let the seed of Sion eke,  
be ioyfull in their King.  
3 Let them sound praise with voyce of Flute,  
vnto his holy name:  
And with the Timbrell and the Harp,  
sing praises of the same.  
4 For why? The Lord his pleasure all,  
hath in his people set:  
And by deliuernace he will raise,  
the meeke to glory great.  
5 VVith glory and with honour now,  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduance their singing voyce,  
6 And in their mouthes let be the Actis,  
of God the mighty Lord:  
And in their hands eke let them beare,  
a double edged sword.  
7 To plague the heathen, and correct  
the people with their hands:  
8 To bind their stately Kings in chaines,  
their Lords in Iron bands,  
9 To execute on them the doome,  
that written is before:  
This honour all his Saints shall haue,  
praise ye the Lord therefore.

## Laudate Dominum. Psal. CL.N.

*An exhortation to praise the Lord without ceas-  
ing by all manner of waies, for all his mighty and  
wonderfull workes.*

Sing this as the 147. Psalme.

**Y**eeld vnto God the mighty Lord,  
praise in his sanctuary:  
And praise him in the firmament,  
that shewes his power on hie.  
2 Aduance his name and praise him in  
his mighty actis alwaies:  
According to his excellency  
of greatnessse, giue him praise.  
3 His praises with the princely noyse,  
of sounding Trumpets blow:  
Praise him vpon the Violl, and  
vpon the Harp also.  
4 Praise him with Timbrell and with Flute,  
Organs and Virginals:  
5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.  
6 VVhat euer hath the benefit,  
of breathing praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

*The end of the Psalms of David in meeter.*



Ome holy Ghost eter-  
nall God, proceeding  
from aboue, both from the Father and the  
Son, the God of peace and loue. Visit our  
minds and into vs thy heauenly grace inspire,  
that in all truth and godlinesse, wee may haue  
true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heavenly gifts of God most hie,  
which no tongue can exprefse.  
The fountaine and the liuely spring,  
of ioy celestiall:  
The fire so bright, the Loue so cleere,  
and vniōn spirituall.

Thou in thy gifis art manifold,  
whereby Christis Church doth stand,  
In faithfull hearts writing thy Law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace:  
That through thy help the praise of God  
may stand in every place.

O holy Ghost into our wits,  
send downe thy heauenly might:  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weakenesse,  
so feble and so fraile:  
That neither flesh, the world, nor deuill,  
against vs do preuaile.

Purbacke our enemies farre from vs,  
and grant vs to obtaine:  
Peace in our hearts with God and man,  
without grudge or disdaine.  
And grant O Lord that thou being,  
our leader and our guide:  
We may eſchew the ſnares of ſinne,  
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,  
good Lord grant we thee pray:  
That thou maile be our comforter,  
at the laſt dreadfull day.  
Of all ſtrife and diſſention,  
O Lord diſſolve the bands:  
And make the knot of peace, and loue,  
throughout all Christian lands.

Graunt vs O Lord through thee to know,  
the Father moft of might:  
That of his deere beloved Sonne,  
we may attaine the fight.  
And that with perfect faith alſo,  
we may acknowledge thee:  
The ſpirit of them both alway,  
one God in perſons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy ſpirit alſo,  
one God coeternall.  
And pray we that the onely Sonne,  
vouchſafe his ſpirit to ſend:  
To all that do profeſſe his name,  
vnto the worlds end.

*Sing this as the Benedic tus.*

O Come and let vs now reioyce,  
And ſing vnto the Lord:  
And to our onely Sauour,  
Alſo with one accord.  
O let vs come before his face,  
With inward reverencē:  
Confefſing all our former ſinnes,  
And that with diligēce.

To thanke him for his benefits,  
Alway diſtributing:  
Wherefore of him right ioyfully,  
In Psalmes now let vs ſing.  
And that becauſe that God alone,  
Is Lord magnificent:  
And eke aboue all other Gods,  
A King omnipotent.

His people he doth not forſake,  
At any time or tide:  
And in his hands are all the coaſtes,  
Of all the world ſo wide.  
And with his louing countenance,  
He looketh euery where:  
And doth behold the tops of all  
The Mountaines farre and neare.

The Sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath viſioned,  
The earth that doth not fade.  
O come therefore and worship him  
And downe before him fall:

*Te Deum laudamus.*

And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord, and King,  
And we his people are :  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if you will heare his voyce,  
Yet harden not your hearts :  
As in the bitter murmuring,  
When ye were in desarts.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wildernesse,  
A great and grievous crime.

Whereas your Fathers tempted me,  
And tride me euery way :  
They proued me and saw my workes,  
What I could do or say.

These forty yerees I haue beeene grieu'd,  
With all this generation :  
And euermore I said, they er't de  
In their imagination :

Wherewith their harts were sore cumbered,  
Long time and many daies :  
Wherefore I know assuredly :  
They haue not knowne my waies,

To whom I in mine anger swore,  
That they shold not be blest :  
Nor see my ioy celestiall,  
Nor enter in my rest.

*Gloria patri.*

*All land and praise be to the Lord,  
O that of might art thou :  
To God the Father and the Sonne,  
And to the holy Ghost.*

*As it in the beginning was,  
For euer heretofore :  
And is now at this present time,  
And shall be euermore.*

*The Song of Saint Ambrose called  
Te Deum.*

**V**E praise thee God, wee know-  
ledge thee, the onely Lord to be : And as  
eternall father all, the earth doth worship  
thee : To thee all Angels cry, the heauens  
and all the powers therein : To thee Che-

rub and Seraphin, to cry they do not hin.

3 O holy, holy, holy Lord,  
of Sabbath Lord the God :  
Through heauen and earth thy praise is spred,  
and glory all abroad.

4 The Apostles glorious company,  
yeeld praises vnto thee :  
The Prophets goodly fellowship,  
praise thee continually.

5 The noble and victorious hoast,  
of Martyrs found thy praise ;  
The holy Church throughout the world,  
doth knowledge thee alwaies.

6 Father of endlesse Maiestie,  
they do acknowledge thee :  
Thy Christ, thine honourable true,  
and onely sonne to be.

7 The holy Ghost the comforter,  
of glory thou art King :  
O Christ, and of the Father art  
the Sonne euerlasting.

8 When sinfull mans decay in hand,  
thou tookest to restore :  
To be inclos'd in Virgins wombe,  
thou diddest not abborre.

9 When thou hadst overcome of death,  
the sharp and cruell might :  
Thou heauens kingdome didst set ope,  
to each believing wight.

10 In glory of the Father thou,  
dost sit on Gods right hand :  
We trust that thou shalt come our judge  
our cause to understand.

11 Lord help thy seruants whom thou hast  
bought with thy precious bloud :  
And in eternall glory set  
them with thy Saints so good,

12 O Lord do thou thy people saue,  
blesse thine inheritance :  
Lord gouerne them, and Lord do thou  
for euer them aduance.

13 We magnifie thee day by day,  
and world without an end,  
Adore thy holy name : O Lord :  
vouchsafe vs to defend

14 From sin this day, Haue mercy Lord :  
haue mercy on vs all :  
And on vs as we trust in thee,  
Lord let thy mercy fall.

15 O Lord I haue repos'd all  
my confidence in thee ;  
Put to confounding shame therefore,  
Lord let me neuer be.

*The Song of the three Children, praising  
God, pronoking all creatures to doe  
the same.*

O

All yee works of God the Lord,  
blesse yee the Lord: praise him and mag-  
nifie him for euer.

- 3 O ye the Angels of the Lord,  
blesse yee the Lord, praise him and  
magnifie him for euer.
- 4 O ye waters aboue the Sky,  
blesse yee the Lord, praise him and  
magnifie him for euer.
- 5 O all ye powers of the Lord,  
blesse yee the Lord, praise him and  
magnifie him for euer.
- 6 O ye shining Sunne and Moone,  
blesse yee the Lord, praise him and  
magnifie him for euer.
- 7 O ye the glistening Starres of heauen,  
blesse yee the Lord, praise him and  
magnifie him for euer.
- 8 O ye the shewers and dropping dew  
blesse yee the Lord, praise him and  
magnifie him for euer.
- 9 O ye the blowing winds of God,  
blesse yee the Lord, praise him and  
magnifie him for euer.
- 10 O ye the fire and warming heat,  
blesse yee the Lord, &c.
- 11 Ye Winter and the Summer tide,  
blesse yee the Lord, &c.
- 12 Oh ye the dewes and binding frostes,  
blesse yee the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse yee the Lord, &c.
- 14 O ye congealed Ise and Snow,  
blesse yee the Lord, &c.
- 15 O ye the nights and lightsome daies,  
blesse yee the Lord, &c.
- 16 O ye the darkenesse and the light,  
blesse yee the Lord, &c.
- 17 O ye the lightning and the clouds,  
blesse yee the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.
- 19 O ye the Mountaines and the hils,  
blesse yee the Lord, &c.
- 20 O all ye greene things on the earth,  
blesse yee the Lord, &c.
- 21 O ye the euer springing Wels,  
blesse yee the Lord, &c.

- 22 O ye the seas, and ye the flouds,  
blesse yee the Lord, &c.
- 23 Whales and all that therein flow,  
blesse yee the Lord, &c.
- 24 O ye the flying foules of the ayre,  
blesse yee the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse yee the Lord, &c.
- 26 O ye the children of mankiade,  
blesse yee the Lord, &c.
- 27 Let Israell eke blesse the Lord,  
yea blesse the Lord, praise him and  
magnifie him for euer.
- 28 O ye the Priests of God the Lord,  
blesse yee the Lord, praise him and  
magnifie him for euer.
- 29 O ye the seruants of the Lord,  
blesse yee the Lord, &c.
- 30 Ye spirits and soules of righteous men,  
blesse yee the Lord, &c.
- 31 O ye holy and ye meek in heart,  
blesse yee the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.  
And Misael eke blesse the Lord,  
blesse thou the Lord, praise him and  
magnifie him for euer.

*The Song of Zacharias called Benedictus.*

T

He onely Lord of Israell, bee prai-  
sed euermore: For through his visitati-  
on, and mercy kept in store. His people  
now he hath redeem'd, that long hath been  
in the ell: and spred abroad his sauing health,  
vpon his seruants all.

In Davids house his seruant true,  
According to his minde:  
And also his annointed King,  
As we in scripture find.  
As by his holy Prophets all,  
Oft times he did declare,  
The which were since the world began,  
His waies for to prepare.

That

That we might be deliuered,  
From such as make debate :  
Our enemies, and from the hands  
Of all that doe vs hate.  
The mercy which he promised,  
Our Fathers to fulfill :  
And thinke vpon his covenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworne :  
To Abraham our Father deere,  
For vs that were forlorne.  
That he would give himselfe for vs,  
And vs from bondage bring :  
Out of the hands of all our foes,  
To serue our heauenly king.

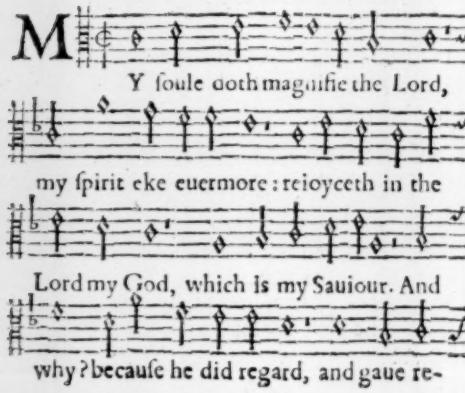
And that without all manner feare,  
And eke in righteouesesse :  
And also for to lead our liues,  
In stedfast holinesse.  
And thou O child, which now art borne  
And of the Lord elect :  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt go before his face,  
For to prepare his waies :  
And also for to teach his will,  
And pleasure all thy daies.  
To give them knowledge how that their  
Saluation is neere :  
And that remission of their sinnes,  
Is through his mercy meere.

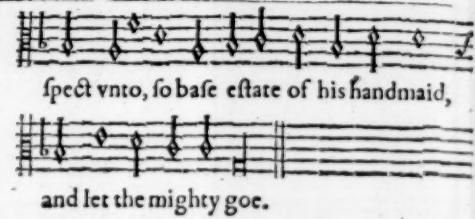
Whereby the day spring from on hie,  
Is come vs for to visite :  
And those for to illuminate,  
Which doe in darknesse sit.  
To lighten those that shadowed be,  
With death and eke opprest :  
And also for to guide our feet,  
The way to peace and rest,

*The song of the blessed virgine Mary called  
Magnificat.*

**M**y soule doth magnifie the Lord,  
my spirit eke euermore : reioyceth in the  
Lord my God, which is my Sauiour. And  
why? because he did regard, and gaue re-



### *Nunc Dimitis.*



spect vnto so base estate of his handmaid,  
and let the mighty goe.

For now behold all Nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.  
Because he hath me magnified,  
Which is the Lord of might :  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men he doth inflame :  
Throughout all generations  
To such as feare his name.  
He shewed strength with his greatarme,  
And made the proud to start,  
With all imaginacions,  
That they bare in their heart.

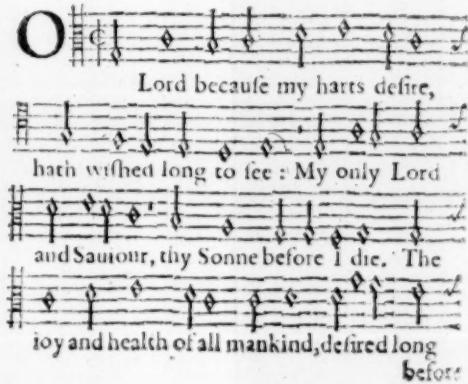
He hath put downe the mighty ones,  
From their supernall seat,  
And did exalte the meeke in heart,  
As he hath thought it meet.

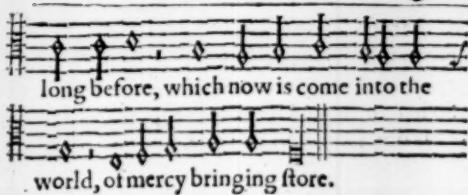
The hungry he replenished,  
With all things that were good,  
And through his power he made the rich  
Oft times to want their food.

And calling to remembrance,  
His mercy euery deale,  
Hath holpen vp affistantly,  
His seruant I Israell,  
According to his promise made  
To Abraham before,  
And to his seed successiuely,  
To stand for euermore,

*The song of Simeon, called  
Nunc dimittis.*

**O** Lord because my harts desire,  
hath wished long to see : My only Lord  
and Sauiour, thy Sonne before I die. The  
joy and health of all mankind, desired long  
before





Thou suffereſt thy ſeruant now,  
In peace for to depart  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eies which thou haſt made  
To giue my body light:  
Haue now beheld thy ſauing health,  
which is the Lord of might.

Whom thou mercifully haſt ſet  
Of thine abundant grace:  
In open ſight and viſible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of  
Thy people Iſraell.

*The Simbole or Creed of Athanasius  
called, Quicunque vult.*

**V**hat man ſoeuer he be that fal-  
uation will attaine: The Catholike be-  
liefe he muſt before al things retaine. Which  
Faith vntelleſſe he holy keepe, and vndeſti-  
ledly: without all doubt eternally, he ſhall  
be ſure to dye.

The Catholike beliefē is this,  
that God we worship one  
In Trinity, and Trinity  
in vnytē alone.  
So as we neither do confound,  
the persons of the three:  
Nor yet the ſubſtance whole of one,  
in ſunder parted be.

One perfon of the Father is,  
another of the Sonne:

Another perfon proper of  
the holy Ghost alone.  
Of Father Sonne and holy Ghost,  
but one the Godhead is:  
Like glory, coeternal eke,  
the Maieſty likewiſe.

Such as the Father is, ſuch is  
his Sonne in each degree:  
And ſuch also we do beleue  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, ſo  
vncreate is each one.

Incompreheſible Father is,  
incompreheſible Sonne:  
And incompreheſible alſo is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall ſo:  
And in like ſort eternall is  
the holy Ghost alſo.

And yet though we beleue, that eaſh  
of theſe eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As ne incompreheſible we,  
ne yet vncreate three,  
But one incompreheſible, one  
vncreate hold to be.

Almighty ſo the Father is,  
the Sonne almighty ſo:  
And in like ſort almighty is  
the holy Ghost alſo.  
And albeit that every one  
of theſe almighty be:  
Yet there but one almighty is,  
and not almighty three.

The Father God is, God the Sonne,  
God holy Ghost alſo:  
Yet are there not three Gods in all,  
but one God and no moe.  
So likewiſe Lord the Father is,  
and Lord alſo the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to grant,  
by Christian veritie:  
Each of the perſons by himſelfe,  
both God and Lord to be.  
So Catholike Religion,  
forbiddeſt vs alway:  
That either Gods be three, or that  
there be three Lords to ſay.

Of none the Father is, ne made,  
ne create nor begot:

Th-

The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold not three,  
one sonne, also not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselues,  
of all these persons three:  
Together coeternall all,  
and all coequall be,  
So Vnitie in Trinitie,  
as said it is before:  
And Trinitie in Vnitie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:  
This Faith touching the Trinity,  
of force he must retaine.  
And needfull to eternall life  
it is, that every wight,  
Of the incarnating of Christ  
our Lord belieue aright.

For this the true faith is, that we  
believe and eke do know:  
That Christ our Lord, the sonne of God,  
is God and man also.  
God of the Fathers substance, got  
before the world began:  
And of his mothers substance borne  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
VVhich doth of reasonable soule,  
and humaine flesh subst.  
Touching his God-head, equall with  
his Father God is he:  
Touching his man-hood lower then  
his father in degree.

VVho though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of God-head,  
into the flesh of man:  
But by taking man-hood to God,  
this being One began.

All one not by confounding of  
the substance into one:  
But onely by the vnyt,

that is of one person.  
For as the reasonable soule  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

VVho suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend,  
He sits at the right hand of God,  
the almighty father there:  
From thence to iudge the quicke and dead,  
againe he shall retire.

At whose returne all men shall rise,  
with bodies new restor'de:  
And of their owne works they shall give,  
account vnto the Lord.  
And they vnto eternall life,  
shall goe that haue done well:  
VVho haue done ill, shall goe into  
eternall fire to dwel.

This is the Catholike belief,  
who doth not faithfully  
Believe the same, without all douter,  
he sauad cannot be.

*To Father, Sonne, and holy Ghost,  
all glorie be therfore,  
As in beginning was, is now,  
and shall be evermore.*

*The Lamentation of a Sinner. N.*



And call me not to mine accounts,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.

## The humble fute of a sinner.

I need not to confesse my life,  
I am sure thou canst tell :  
What I haue beeene, and what I am,  
I know thou know'it it well.

O Lord thou knowest what things be past,  
And eke the things that be :  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then :  
As all things else that haue beeene since,  
Among the Sonnes of men.

And can the things that I haue done,  
Be hidden from thee then ?  
Nay, nay thou knowest them all O Lord,  
Where they were done and when.

Wherfore with teares I come to thee,  
To beg and to entreat :  
Euen as the Child that hath done euill,  
and feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound :  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I need not to repeat,  
What I do beg or craue :  
Thou knowest O Lord before I aske,  
The things that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe :  
For mercy Lord is all my fute,  
Lord let thy mercy come.

## The humble fute of a Sinner.



But onely thou whose aide I craue,  
whose mercy still is prest :

## The Pater noster. 107

To ease all those that come to thee,  
for succour and for rest,  
And sith thou seest my restlesse cies,  
my teares and greeuous grone :  
Attend vnto my fute O Lord,  
marke well my plaint and mone.

For sin hath so inclosed me,  
and compasst me about :  
That I am now remediless,  
if mercy helpe not out.  
For mortall men cannot release,  
or mitigate this paine :  
But euen thy Christ, my Lord and God,  
which for my sinne was slaine,

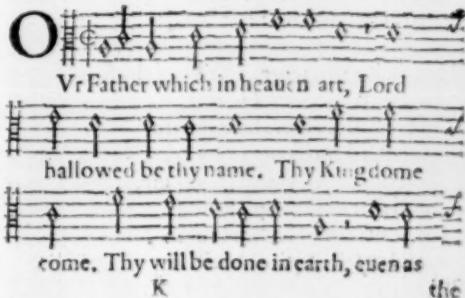
Whose bloudy wounds are yet to see,  
though not with Mortall eye :  
Yet do thy Saints behold them all,  
and so I trutl shall I.  
Though sinne doe hinder me a while,  
when thou shalt see it good :  
I shall injoy the sight of him,  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
do now behold the same :  
So trust I to possesse that place,  
with them to praise thy name,  
But whilst I liue here in this vale,  
where sinners do frequent :  
Assist me ever with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and giue them my consent :  
To dwell with them in wickednesse,  
where to nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat :  
And being downe then of my selfe,  
cannot recouer that.

Wherfore this is yet once againe,  
my fute and my request :  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue and voyce,  
be instruments of praise :  
And in thy Church and house of Saints,  
sing Psalmes to thee alwaies.

## The Lords praiser or Pater noster.



*The X. Commandements.*

the same in heauen is. 2. Giue vs O Lord  
our daily bread this day. As wee forgiue  
our debtors, so forgiue our debts we pray.  
3. Into temptation lead vs not. From euill  
make vs free: For kingdome, power, and  
glory thine, both now and euer be.

*The X. Commandements.*

H Ark Irael, and what I say, giue heede  
to understand: I am the Lord thy God that  
brought thee out of Egypt land. 2. Euen  
from the houe wherein thou didst, in thral-  
dome like a slave: None other Gods at  
all before, my presence shalt thou haue.

No manner graven Image shalt,  
thou make at all to thee:  
Nor any figure like, by thee  
shall counterfeited be.  
Of any thing in heauen aboue,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow,  
  
Nor shalt them serue. The Lord thy God,  
a iealous God am I:  
That punish Fathers faults, vnto  
the third and fourth degree,  
Vpon their children that me hate,  
and mercy do display,  
To thousands of such as loue me,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine doe neuer vse:  
For he that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabbath day:  
Sixe daies thou labour shalt, and do  
thy needfull workes alway.

The seuenth day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou do on it,  
ne thou nor yet thy Sonne,  
Thy Daughter, Seruant, nor handmaid,  
thine Ox, nor yet thine Ass:  
Nor stranger that within thy gates,  
hath his abiding place.

For in sixe daies God heauen and earth  
and all therein did make:  
And after those his rest he did  
vpon the seuenth daie take.  
Wherefore he blest the day that he,  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy Parents, that  
prolong'de thy daies may be:  
Vpon the land the which the Lord,  
thy God hath given thee.  
Thou shalt not murther. Thou shalt not  
commit adultery:  
Thou shalt not steale. No witnessesse false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong:  
Ne couet shalt in hauing of  
his wife to do him wrong.  
Nor his man-servant, nor his maide,  
nor Ox, nor Ass of his:  
Nor any other thing, that to  
thy neighbour proper is

*The X. Commandements of Almighty  
God. Exod 20.*

A Ttend my people and giue eare, of  
ferly things I will thee tel: See that my  
words in mind thou beare, and to my pre-  
ceptes listen well,

1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall:  
And eke reclaim'd from Pharaohs rod,  
Make thee no Gods on them to call.

2 Not fashioned forme of any thing,  
In heauen or earthen to worship it:  
For I thy God by reuenging,  
With grieuous plagues this tyme will smite.

3 Take not in vaine Gods holy name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame.  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceas't,  
And brought al things to perfect end:  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements do pretend:  
That thou long dayes and good mayst live  
In earth where God a placedoth lende,

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate,

9 False witnesse against no man bear.

10 Thy neighbours house wiſh not to haue,  
His wife or ought that he calleth mine:  
His Field, his Ox, his Asse, his Slave,  
Or any thing that is not thine.

*A Prayer.*

The spirit of grace graunt vs O Lord,  
To keepe these lawes our harts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

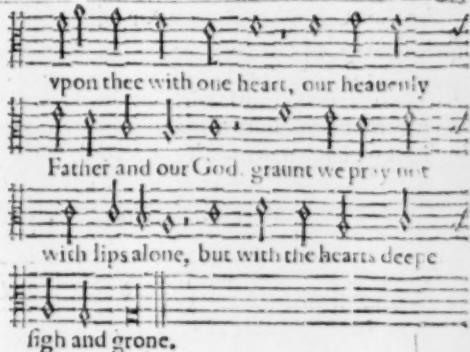
For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy names sake grant vs this,  
Thou art our strength oh Sauiour Christ:  
Of thee to speed how shoulde we misse,  
In whom our treasure doth confiſt.

To thee for euer more be praise,  
With thy Father in each respect:  
And with thy holy ſpirit alwaies,  
The comforter of thine elect.

*The Lords prayer. D. Cox.*

O  
 Vr Father which in heauen art,  
 and make vs all one Brotherhood. To call



Thy blessed name be ſanctified,  
Thy holy word might vs enflame:  
In holy life for to abide,  
To magnifie thy holy name:  
From all errors defend and keepe,  
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,  
And hence forth euerlaſtingly:  
Thine holy Ghoſt into vs poure,  
With all his gifts moſt plenteouſly:  
From Sathanſ rage and filthy band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth alſo:  
In trouble graunt vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill,  
Preuale against thy holy will.

Give vs this day our daily bread,  
And all other good gifts of thine:  
Keēpe vs from war and from bloodſhed,  
Also from ſicknes, dearth and pine:  
That we may liue in quietneſſe,  
Without all greedy carefullneſſe.

Forgiue vs our offences all,  
Relieue our carefull conſcience:  
As we forgiue both great and ſmall,  
Which vnto vs haue done offence:  
Prepare vs Lord for to ſerue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage,  
To withstand his iuafion,  
Giuē power and strength to euerie age:  
Atme and make ſtrong thy feeble hoſt,  
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,  
The dayes and times are dangerous,  
From euerlaſting death ſave vs,  
And in our laſt end comfort vs:  
A blessed end to vs bequeath,  
Into thy hands our ſoules receive.

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen let it be done O Lord,  
That we haue praied with one accord.

*The xvij. Articles of the Christian faith.*

And in like manner I beleue,  
In Christ our Lord his sonne:  
Coequall with the D<sup>e</sup>ity,  
And man in flesh and bone,  
Conceiued by the holy Ghost,  
His word doth me assure:  
And of his Mother Mary borne,  
Yet she a Virgin pure.

Because mankind to Sathan was,  
For sinne in bond and thrall:  
He came and offered vp himselfe,  
To death to saue vs all.  
And suffering most grieuous paine,  
Then Pilate being Judge:  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he died in the flesh,  
But quickned in the spirit;  
His body then was buried,  
As is our vse and rite.  
His spirit did after this descend,  
Into the lower parts:  
To them that long in darknesse were,  
The true light of their harts.

And in the third day of his death,  
He rose to life againe:

To thend he might be glorified,  
Out of all griefe and paine.  
Ascending to the heauens hie,  
To sit in glory still:  
On Gods right hand his Father deare,  
According to his will.

Vntill the day of iudgement come,  
When he shall come againe:  
With Angels power, yet of that day  
We all be vncertainte.

To judge all people righteously,  
Whom he hath deereley bought:  
The living and the dead also,  
VVhich he hath made of nought.

And in the holy spirit of God,  
My fauour to satisfie:  
The third person in Trinity,  
Beleue: I fidefauly.

The holy and Catholike Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow,  
VVhich Sathan doth diuidaine.

And also I do trust to haue,  
By Iesu Christ his death:  
Release and pardon of my sinnes,  
And that onely by faith.

VVhat time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
VVhich now do giue them light.

And then shall Christ our Saviour,  
The sheepe from Goats diuide:  
And give life euerlastingly,  
To those whom he hath tride.  
VVhich is his Realme celestiall,

In glory for to rest:  
VVith all the holy companie,  
Of Saints and Angels bleſt.

VVhich serue the Lord omnipotent,  
Obediency each houre:  
To whom be all Dominion,  
And praise for euermore.

*A Prayer to the holy Ghost to bee sung  
before the Sermon.*

Sing this as the 119. Psalme.  
**C**ome holy Spirit the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we do never fall.  
O holy Ghost visit our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord help vs win the field.

Lord keepe the King and his counsell,  
and giue them will and might:

## Dapacem Domine.

To perseuer in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

O holy Spirit dire st aright,  
the Preachers of thy word:  
That thou by them maist cut downne sinne,  
as it were with a fword.  
Depart not from those Pastors pure,  
but aide them at all neede:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed spirit of truth keepe vs;  
in peace and vniety:  
Keepe vs from seects and errors all,  
and from all Papistry.  
Conuert all those that be our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be voyd of strife,  
and neighbours about vs round.  
In our time give thy peace O Lord,  
to nations farre and nye:  
And teach them all thy holy word,  
that we may sing to thee.

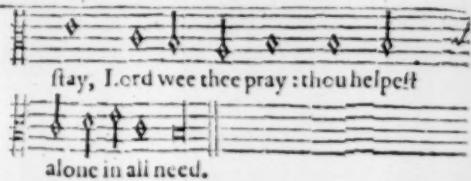
All glory to the Trinitie,  
that is of mighties most:  
The living Father and the Sonne,  
and eke the holy Ghost.  
As it hath beeene in all the time,  
that hath beeene heere before:  
As it is now, and so shal be,  
henceforth for euermore.

## Dapacem Domine.

Iue peace in these our daies O Lord,  
great dangers are now at hand, thine eni-  
mies with one accord, Christs name in eue-  
ry land, leake to deface, root ou and race,  
thy true rightworship indeed: be thou the

## The complaint of a sinner.

III



Giue vs that peace which we do lack,  
Through misbelieve and ill life:  
Thy word to offer thou dost not slacke,  
Which we vnkindly gaine striue:  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse,  
Some with the mouth,  
Confesse the truth,  
Without all sincere Godlinesse.

Giue peace and vs thy spirit downe send,  
With griefe and repentance true:  
Do pierce our hearts our huses to amend,  
And by Faith Christ renue.  
That teare and dread,  
Warre and bloudshed,  
Through thy sweet mercy and grace,  
May from vs slide,  
Thy truth may bide,  
And shune in euery place.

## The complaint of a sinner, who craueth of Christ to be kept under his mercy.

W  
Here righteounesle doth lay,  
Lord for my sinfull part: In wrath thou  
shouldst me pay, vengeance for my desert,  
I can it not deny, but needs I must confesse,  
how that continually thy lawes I do trans-  
gress, thy lawes I doe transgresse.

But if it be thy will,  
With sinners to contend,  
Then all thy flocke shall spill,  
And be lost without end.

K 3

For

For who liueth here so right,  
That rightly he can say:  
He sinneth not in thy sight,  
Full oft and every day.

The Scripture plaine tel' th me,  
The righteous man offendeth  
Seauen times a day to thee,  
Whereon thy wrath dependeth,  
So that the righteous man,  
Doth walke in no lich path:  
But he falth now and then  
In danger of thy wrath.

Then sith the case so stands:  
That even the man right wise,  
Falth oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord, I that am vniust,  
And righteousness none haue:  
Whereto then shall I trust,  
My sinfull soule to sauē?

But truely to that poſt,  
Whereto I cleave and ſhall:  
Which is thy mercy moſt,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or elſe we perish all:  
The price of thiſ thy bloud,  
Wherin mercy I call.

The Scripture doth declare,  
No drop of bloud in thee:  
But that thou diſt not ſpare,  
To ſhed each drop for me.  
Now let thoſe drops moſt ſweet,  
So moist my heart ſo dry:  
That I with ſinne repleat  
May liue, and ſinne may dye.

That being mortified,  
This ſinne of mine in me:  
I may be ſanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into ſuch mortall ſinne:  
That my foes infernal,  
Reioyce in death therein.

But vouchafe me to keepe,  
From thoſe infernal foes:  
And from that lake ſo deepe,  
Whereas no mercy growes.  
And I ſhall ſing the ſongs,  
Confirmed with the iuft:  
That vnto thee belongs,  
Which art my onely truſt.

*The Lamentation.*

*Through perfect repentance the ſinner bath a ſure  
truſt in GOD, that his ſinnes ſhall be wafhed away in  
Chrifts bloud.*

*A Thanksgiving.*

O   
 Lord in thee is all my truſt,  
 giue eare vnto my woſfull cry: Refufe me  
 not that am vniuft, but bowing downe thy  
 heauenly eie, Behold how I doe ſtill la-  
 ment, my ſinnes wherein I do offend: O  
 Lord for them ſhall I be ſhent, Sith thee  
 to pleate I do intend,  
 No, no, not ſo, thy will is bent,  
 to deale with ſinners in thine ire:  
 But when in hart they ſhall repente,  
 thou grantſt with ipeed that they deſire,  
 To thee therefore ſtill ſhall I cry,  
 to waſh away my ſinfull crime:  
 Thy bloud O Lord is not yet dry,  
 but that it may help me in time.

Hast thee(O Lord) hast thee I ſay,  
 to poure on me the gifts of graice:  
 That when this life muſt fleete away:  
 in heauen with thee I may haue place,  
 Where thou doſt raigne eternally  
 with God, which once did downe thee ſend,  
 Where Angels ſing continually  
 To thee be praife world without end.

*A Thanksgiving after the receiving of the  
Lords Supper.*

Sing this as the 137. Psalme

T He Lord be thanked for his gifts,  
 and mercy euermore:  
 That he doth ſhew vnto the Saints,  
 to him be laud therefore.  
 Our tonges cannot ſo praise the Lord,  
 as he doth right deserue:  
 O ur hearts cannot of him ſo thinke,  
 as he doth vs preſerue.

His benefits they be ſo great,  
 to vs that be but ſaints,

The:

That at our hands for recompence,  
there is no hope to win.  
O sinfull flesh that thou shouldest haue  
such mercies of the Lord :  
Thou doest deserue most worthily,  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our harts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sun aboue in firmament,  
that is to vs a light :  
Doth shew it selfe more cleare and pure,  
then we be in his sight.  
The heauens aboue and all therein,  
more holy are then wee:  
They serue the Lord in their estate,  
each one in his degree.  
They doe not striue for maistership,  
nor flacke their office set :  
But feare the Lord and do his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe :  
It doth obserue their Formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke :  
The spirits beneath doth tremble all,  
and feare his wrathfull checke.

But we alas for whom all these,  
were made them for to rule :  
Do no so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gave for vs to know,  
what was his holy will :  
He would vs good, but we would not,  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please :  
Nor do the thing that might vs ioyne,  
to Christ and quiet easie.  
Thus are we all his enemies,  
we can it not denie :  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none,  
to bring vs vnto life ;  
The sonne of God our flesh he tooke,  
to mend our mortall strife.  
And all the law of God the Lord,  
he did it full obey :  
And for our sins vpon the crosse,  
his blood our debts did pay.

And that we should not yet forget,  
what good he to vs wrought :  
A signe he left our eyes to tell,

that he our bodies bought,  
In bread and wine heere visible,  
vnto our eyes and taft :  
His mercies great thou maist record,  
if that his spirit thou haft.

As once the Corne did liue and grow,  
and was cut downe with fishe :  
And threshed out with many stripes,  
out from his huske to drue.  
And as the Mill with violence,  
did teare it out so small :  
And make it like to earthly dust,  
not sparing it at all.

And as the Ouen with fire hot,  
did close it vp in heat :  
And all this done that I haue said,  
that it should be our meat.  
So was the Lord in his ripe age,  
cut downe by cruell death :  
His soule he gaue to torments great,  
and yeelded vp his breath.

Because that he to vs might be,  
an euerlasting bread :  
With much reproch and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very sore :  
And plucked downe when they be ripe,  
not let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke :  
We might receiuie and ioyfull be,  
when sorrowes make vs shrinke.  
So Chrities bloud out-pressed was,  
with naile and eke with speare :  
The iuyce whereof doth sauie all those,  
that rightly do him feare.

And as the Cornes by vniry,  
into one loafe is knit :  
So is the Lord and his whole Church,  
though he in heaven sit.  
As many grapes make but one wine,  
so shoud we but one :  
In faith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace :  
From enuy and from malice both :  
our hearts and tongues to cease.  
Which if we do then shall we shew,  
that we his chosen be :  
By faith in him to lead a life,  
as alwaies willed he.

And that we may so do in deed,  
God send vs all his grace :  
Then after death we shall be sure,  
with him to haue a place.

114 *A Prayer by R.W.* An exhortation to praise God.

*Robert Wisdome.*



Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords by right :  
Thy poore afflicted flock defend,  
that they may praise thee without end.

God holy Ghost our comforter,  
be our patron, helpe and succour :  
Giue vs one mind and perseue peace,  
all gifts of grace in vs increase .

Thou living God in persons three,  
thy name be praised in vnyty :  
In all our need so vs defend,  
that we may praise thee world without end.

*An exhortation to the praise of God to bee  
sung before Morning Prayer. T.B.*

Sing this as the 100. Psalme.

Praise the Lord O ye Gentiles al,  
which hath brought you into his light:  
O praise him all people mortall,  
as it is most worthy and right.

For he is full determined,  
on vs to poure out his mercy :  
And the Lords truth be ye assured,  
abideth perpetually.

Glory be to God the Father,  
And to Iesus Christ his true Son :  
With the holy Ghost in like manner:  
Now and at every season.

*An exhortation to be sung before Evening Prayer.*

Sing this as the 100. Psalme.

B Ehold no w glie heed such as bee,  
The Lords seruants faithfull and true :  
Come praise the Lord every degree,  
With such songs as to him are due.

O ye that stand in the Lords house,  
Euen in our owne Gods manstion ;  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

2 Lift vp your hands in his holy place,  
Yea and that in the time of night :  
Praise ye the Lord that giueth all grace,  
For he is the Lord of great might.

Then shall the Lord out of Sion:  
Which made heauen and earth by his power,  
Giue to you and your nation,  
His blessing, mercy and fauour.

Glory to God, &c. As before.

# PRAYERS.

*A forme of Prayer to bee vsed  
in priuate houses every Morning  
ana Evening.*

*Morning Prayer.*

**A**lmighty God and most mercifull Father we doe not present our selues here before thy Maiestly, trusſing in our own meritis or worthinesſe, but in thy manifold mercies, which haſt promised to heare our Prayers, and graue our requeſts, which we ſhall make to thee in the name of thy beloved Son Iesus Christ our Lord, who hath alio commanded vs to assemble our ſelues together in his name, with full affurance that the wiſe not onely be amongſt vs, but alio be our Me diator and aduocate towards thy Maiestly, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold offences, whereby wee iutly deserue thy wrath and ſharpe punishment, but rather receive vs to thy mercy, for Iesus Christs sake, accepting his death and paſſion, as a iut recompence for all our offences, in whom onely thou art pleased, and thorough whom thou canſt not bee offendid with vs. And ſeeing that of thy great mercies we haue quietli paſſed thiſ night: graue t/ O heavenly father) that we may beſtow thiſ day wholly in thy ſeruice, ſo that all our thoughts, words, & deeds, may redound to the glory of thy name, and good example to all men, who ſeeing our good works may glorifie thee our heavenly faſher.

And foraſmuch as of thy meete fauour and loue thou haſt not onely created vs to thine owne ſimilitude and likenesſe, but alio haſt chosen vs to bee heires with thy deere Sonne Iesus Christ, of that immortall kingdome which thou prepa rediſt for vs before the beginning of the world, we beſeech thee to increafe our faith and know ledge, and to lighten our harts with thy holy ſpirit, that we may in the meane time liue in godlie conuerſation and integrity of life, knowing that Idolatres, Adulterers, covetous men, contentious persons, drunckards, gluttons, and ſuch like, ſhall not inherit the Kingdome of God.

And because thou haſt commanded vs to pray one for another, we doe not onely make requeſt O Lord for our ſelues & for them that thou haſt already called to the true underſtanding of thy heavenly will, but for all people and nations of the world, who as they know by thy wonderful

works that thou art God ouer alſo they may be instructed by thy holy Spirit to beleeue in thee their onely Sauour and Redemeſer. But for aſmuch as they cannot beleeue except they heare, nor cannot heare, but by preaching, and none can preach except they bee ſent: therefore O Lord taile vp faithfull diſtributors of thy Myſteries, who ſetting apart all worldly reſpectes, my both in their life and Doctrine onely ſecke thy glory Contrariy confound Satan and Anti-chiſt, with alſi hitclinges, whom thou haſt al ready cast off into a reprobate ſenſe, that they may not by Sectes, Schifines, Hereticks and Er rors, diſquiet thy little flocke. And because O Lord we be fallen into the latter daies and dan gerous times, wherein ignorance hath gotten the upper hand, and Satan by his Minifters ſeeks by al meaneſ to quench the light of thy Gofpell, wee beſeech thee to maintaine thy cauſe againſt theſe rauening Wolues, and ſtrengthen all thy ſervants whom they keep in prison & bondage. Let not thy long ſuffering be an occaſion either to increase their tyranny, or to diſcour age thy children: neither yet let our ſins and wickednes be an hindrance to thy mercy, but with ſpeeđe O Lord conſider their great miſeries. For thy people Ira. In many times by their ſins provokēd thiſ anger, and thou puniſhedit them by thiſ iuſt iudgement, yet though their ſinnes were neuer ſo greeuous, if they once returned from their iniquity, thou receivedſt them to mercy. Wee therfore moſt wretched ſinners bewaile our manifold ſins, and earnestly reſone vs of our former wickednesſe and vngodly behaviour towards thee: and whereas we cannot of our ſelues pur chafe thy pardon, yet wee humbly beſeech thee for Iesus Christs ſake, to ſhew thy mercies vpon vs, and receive vs againe to thy fauour. Graunte vs deere Father theſe our requeſts, and all other things neceſſary for vs and thy holy Church, according to thy promiſe in Iesus Chrift our Lord, in whose name wee beſeech thee as hee hath taught vs, ſaying:

*Our Father which, &c.*

*Evening Prayer.*

**O** Lord God, Father euerlaſting, and full of pitty, wee acknowledge and confeſſe that wee bee not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maiestly, with confidence that thou wil hear our prayers, and grant our requeſts, if wee conſider our owne deſeruing, for our conſciences do accufe vs, and our ſins doe witnes againſt vs, and we know that thou art an upright Judge, which

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which dost not iustifie the sinners and wicked men, but punishment the faults of all such as transgresse thy commandements: yet most mercifull Father since it hath pleased thee to command vs to call on thee in all our troubles and aduersties, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation. Wee viterly renounce all worldly confidence, and fly to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually provoke thy wrath and indignation against vs: neither our negligence and vnkindnes, which have neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy gospell revealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirit that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hunning and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but Wormes and dust, yet thou art our Creator, and we be the work of thy hands: yea, thou art our father, and we thy chil-dren: thou art our Shepheard, and we thy flocke: thou art our redeemer, and we thy people whom thou hast bought: thou art our God and wee thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifullly chastise vs with a fathery affection, that all the World may knowe, that at what time soever a sinner doth repent him of his sinnes, from the bottome of his heart, thou wile put away his wickednesse out of thy remem-brance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast or-dained him the day to travell in, graunt O deere Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appearre for our deliverance out of this mortall life, and in the meane season that we, not overcome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or ouernmuch after the infatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be the bet-ter disposed to live in all godly conuersation, to the glory of thy holy name, and the profit of our brethren. So be it.

*A godly prayer to be said at all times.*

**H**onour and praise be giuen to thee, O Lord God almighty, most deere father of Heauen, for al thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy Gracious goodnessse freely and of thine owne accord, to elect and choole vs to saluation, before the begining of the World: and euen like continuall thanks be giue to thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deere Sonne when we were vitterly lost, for sanctifying vs with thy holy spirit in the revelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for saving vs from al dangers of body and soule, for comforting vs so fatherly in all our Tribulations and persecutions, for sparing vs so long, & giving vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue received them of thine onely goodnessse, even so wee beseech thee for thy deere Sonne Iesu Christ's sake graunt vs alwayes thy holy spirit, that we may continuallie grow in thankfulness towards thee, to bee led in all truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in seruentnes and loue towards thee, & our neighbours for thy sake. Suffer vs not most deere Fa-ther, to receiuie thy word any more in vain: but graunt vs alwaies the assistance of thy grace and holy spirit, that in heart, word and deed, we may sanctifie and do worship to thy name, helpe to amplifie, and increase thy kingdome, and what-soeuer thou sendest, wee may bee heartely well content with thy good pleasure and will. Let vs not lack the thing (O father) without the which wee cannot serue thee, but blesse thou so all the works of our hands, that wee may haue sufficient, and not to be chargeable but rather helpfull to others. Be mercifull (O Lord) to our offences and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, our Captaine, and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconveniences, and end our liues in the sanctifying and honour of thy holy Name, through Iesus Christ our Lord and onelie Sauour. Let thy mighty hand and out-stretched arme (O Lord) bee still our defence: thy mercy and louing kindnesse in Iesus Christ thy deere Sonne our saluation, thy true and holy word our instruction, thy grace & holy spirit our comfort and consolation vnto the end and in the end. So be it.

*A confession of all estates and times.*

**O** Eternall God and most mercifull Father, we confesse and acknowledge here before thy

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thy diuine Maiestie, that we are miserable sinners conceiued and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust judgement, death and damnation. Notwithstanding (O heavenly father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do ynsainedly repent vs of the same, we most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgive vs all our sins, & increase thy holy spirit in vs, that we acknowledging from the bottom of our hearts our owne vngrieuousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse hereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainly perswaded that thou wilt deny vs nothing, that we shall aske in his name, according to thy will, for thy spirit doth assure our consciences that thou art our merciful Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore O Father, with thy Son, and the holy Ghost, be alhonour and glory World without end, Amen.

### A prayer to be said before a Man beginnes his worke.

O Lord God most mercifull Father and Sauour, seeing it hath pleased thee to command vs to traule, that we may relieue our need, wee beseech thee of thy grace for to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that therby we may know the fathery care that thou hast ouer vs.

Moreover O Lord we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully traualle in our estate and vocation, without fraud or deceit: and that we may endeuer our selues to follow thy holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue neede according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee grāt that we may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy haft giuen vnto vs. And if it please thee to try and exercise vs by

greater pouerty and neede then our flesh would desire, that thou wouldest yet O Lord graunt vs grace to know that thou wilt nourish vs continuallie through thy bountifull liberality, that we be not so tempted that we fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thankes, and so wholy to rest vpon thy mercies. Heere vs O Lord of mercie, through Iesus Christ thy son our Lord. Amen.

### A Prayer for the whole estate of Chrifts Church.

Almighty God and most mercifull Father, we humbly submit our selues, & fal downe before thy diuine maiestie, beseeching thee from the bottome of our hearts, that this food of thy word now sowne amongst vs, may take such deep roote, that neither the burning heat of persecution cause it wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixtie, and an hundred fold, as thy heauenly wisdome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee O heauenly father to graunt vs thy holy spirit to direct our petitions, that they may proceed from such a seruent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on every side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that wee being defended with the force of thy grace, may bee safelie preferred against all assaultes of Sathan, who goeth about continually like a roaring Lyon seeking to devour vs. Increase our faith. O mercifull father, that wee doe not sweare at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no concupisence of the eies, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fathery prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men: wee pray not onely for our selues heere present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captivity of blindnesse and errours, to the pure vnderstanding and knowledge of thy truth, that we all with one consent, and vniety of minde, may worship thee our onely God and Sauour. And that all Pastors, Shephearde and Ministers;

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Ministers to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers, are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword : especially O Lord, according to our bounden duetic, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiestie, and all his most noble Counsellors and Magistrates, with all the spirituall Pastors, and Ministers, and all the whole body of this common-weale. Let thy fatherly fauour so preserue them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their Office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise Rule of thy holy Word : and for that wee bee all members of the mystical boodie of Iesus Christ, wee make our requests vnto thee, O heauenly father, for all such as are afflicted with any kind of crose or tribulation, as war, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it wold please thee to giue them patience and constancy, till thou send them full deliuernce out of all their troubles : Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, seekē to destroy thy flock, and shew thy great mercies vpon those our Brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And although they be vtterly destitute of all mans aid, yet let thy sweete comfort never depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerfully abide such tryall, as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdome of thy deere Son Iesus Christ may increase and shine thorough all the world. In whose name we make our humble petitions, vnto thee as he hath taught vs.

*Our Father which art, &c.*

*A Prayer against the Devill and his manifold Temptations, made by S. Augustine.*

**T**here wanted a Tempter, and thou wast the cause that hee was wanting, there wanted time and place, and thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time : but thou heldest me back that I should not consent. The Temp-

ter came full of darkenesse as hee is : and thou diddest harden me that I might despise him. The Tempter came armed and that stronglie : but to the entent he should not ouercome me, thou diddest restraine him, and strengthen mee. The Tempter came transformed into an Angell of light, and to the intent hee should not deceiue me, thou diddest rebuke him ; and to the intent I should know him, thou diddest lighten mee. For hee is the great red Draggon, the old Serpent, called the Diuell and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein their creepe liuing wightes innumerable, and Beasts great and small, that is to say, divers sorts of Fiends, which practise nothing else day or night, but to goe about seeking whom he may devoure, except thou rescue him O Lord Iesus. For it is that olde Draggon, which draweth downe the third part of the Statres of Heaven with his taile, and casteth them to the ground, which with his venom poysoneth the Waters of the earth, that as many men as drinke of them may dye, which trampleth vpon Gold, as if it were myre, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mould that hee feareth no man. And who shall saue vs from his chaps O Lord Iesus, who shall pluck vs out of his mouth sauing thou O Lord, who hast broken the head of this great Dragon ? Helpe vs Lord, spread out thy wings ouer vs O Lord, that wee may flie vnder them from the face of this great Draggon that pursueth vs : and fence thou vs from his hornes, with thy shield. For this is his continually endeavour, this is his only desire to devoure the soules which thou hast created. And therefore wee crye vnto thee O God : deliuere vs from our deadly aduersarie, who whether wee sleepe or wake, whether wee eate or drinke, or whether wee be doing of any thing else, preaseth vpon vs by all kinde of meanes, assaulting vs day and night, with traines and pollicies, and shooting his venomous Arrowes at vs, sometime openly, and sometime priuily to sley our soules. And yet such is our great madnes O Lord, in that whereas wee see the Dragon continually in a readinesse to devoure vs with open mouth, wee neuerthelesse doe sleepe and reioyce in our owne slothfulnesse, as though wee were out of his danger, who desireth nothing else but to destroy vs. Our mischievous enemy to the entent to kill vs, watcheth continually and neuer sleepeth, and yet will not wee awake from sleepe to saue our soules. Behold he hath pitched infinit snares before our feete, and filled all our waies with sundry traps to catch our soules. And who can scape O Lord Iesus, so many and great dangers ? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking : He hath snares for vs in our wordes, and our workes, and in all

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our life. But thou O Lord, deliuer vs from the net of the foulers and from hard words, that wee may giue praise to thee saying : Blessed bee the Lord, who hath not giuen vs vp to be a prey for their teeth : our soule is delivered as a sparrowe out of the foulers net, the net is broken and wee escaped.

### The confession of a Christian faith.

I Beleeue and confess my Lord God eternall, infinite, vnmensurable, incomprehensible and innisible, one in substance and three in person, Father, Sonne and holy Ghost, who by his Almighty power and wisedome, hath not onely of nothing created heauen and earth, and al things therein contained, & man after his owne image, that hee might in him bee glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preferueth the same according to the purpose of his will.

I beleeue also & confess Iesu Christ the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things; like vnto vs, except sinne to assure vs of mercy and forgiuenesse. For when through our father Adams transgression, we were become Children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesu Christ our Lord, who giuing vs that by grace, which was his by Nature, made vs through faith the children of God, who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospel of saluation, till at length by Tyranny of the Priests, hee was guiltlesse condemned vnder Pontius Pilate, then President of Iury, and most slanderously harged on the Croffe betweene two Theeues as a notorious trespasser, where taking vpon him the punishment of our sins, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not seele death, neither being onely man could overcome death, hee ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuere judgement of God, euen as it had beeene in extreame torments of hell, and therefore cried with a loude voice : *My God, My God, why hast thou forsaken mee?* Thus of his mercy without compulsion, hee offered vp himselfe as the onely sacrifice to purge the sinnes of all the World, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiency thereof.

Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For asby rising againe from the graue the third

day he conquered death, euen so the victory of our faith standeth in his resurrection, and therefore without that one we cannot seele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, hee ascended into heaven to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for vs. And although hee be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as wel in heauen aboue, as in the earth beneath, yet is hee present with vs his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with an unspeakable maiestie, power, and company to separe the Lambs from the Goats, the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Moreover, I beleeue and confess the holy Ghost, God equal with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, persuading most assuredly in our consciences, that we bee the children of God, Brethren to Iesu Christ, and fellow heires with him of life everlasting : yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are gods elect. I beleeue therefore & confess one holy church, which as members of Iesu Christ the onely head thereof consent in faith, hope and charity, vsing the gifts of God, whether they be temporall or spirituall to the profit and furtherance of the same, which Church is not seene to Mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saued. The which in due time hee calleth to integrtie of life, and Godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and marks, whereby it may be knowne.

First the word of God contained in the old & new Testament, which as it is above the authority of the same Church, and onely sufficient to instruct vs of all things concerning saluation, so is it left for all degrees of men, to read and understand. For without this word, neither church, Councell, or Decree, can establish any point touching saluation.

## Prayers.

The seconde is the holy Sacraments, to wit, of Baptisme, and the Lord's supper, which Sacra-  
ments Christ hath left vnto us as holy signes and  
seales of his promises. For as by Baptisme once  
received, is signified that we (as well Infants, as  
others of age and discretion) being strangers  
from God by originall sinne, are received into  
his family and congregation, with full assurance,  
that although this roote of sinne ly hid in vs,  
yet to the elect it shall not bee imputed: so the  
supper declareth, that God as a most provident  
father, doth not onely feed our bodies, but also  
spiritually nourisheth our soules with the graces  
and benefits of Iesus Christ, which the scripture  
calleth eating of his flesh, and drinking of his  
blood, neither must we in the administration of  
these Sacraments followe mans fantasie, but as  
Christ himselfe hath ordained, so must they bee  
ministr'd, and by such as by ordinary vocation  
are thereunto called. Therefore whosoever re-  
ferueth and worshippeth these sacraments, or  
contrariwise contemneth them in time & place,  
procureth himselfe damnation.

The third make of this Church is Ecclesiasticall discipline, which standeth in admonition  
and correction of faults. The final end whereof  
is excommunicatiō by the consent of the church  
determined, if the offender be obstinate. And  
besides this Ecclesiasticall discipline, I acknow-  
ledge to belong to this Church a politicke ma-  
gistrate, who ministreth to every man justice, de-  
fending the good and punishing the euill. To  
whom wee must render honour and obedience  
in all things which are not contrary to the word

of God. And as *Moses, Ezechias, Josias*, and other  
good rulers purged the Church of God from  
Superstition and Idolatrie, so the defence of  
Christs Church appertaineth to Christian Ma-  
gistrates against all Idolaters and Hæretikes, as  
Papists, Anabaptists, with such like lymmes of  
Antichrist, to root out all doctrine of Diuels, and  
men: as the Massie, Purgatory, *Limbis Patrum*,  
Prayers to Saints, and for the deade, Free Will,  
distinction of meates, apparell, and dayes, yowes  
of single life, presence at Idoll Sermons, mans  
merits, with such like, which draw vs from the  
society of Christs Church wherein standeth on-  
ly remission of sins, purchased by Christs bloud  
to all them that beleue, whether they be Jewes  
or Gentiles, and lead vs to a vaine confidence in  
creatures, and trust in our owne imaginations.  
The punishment whereof althoough God often  
times deserueth in this life, yet after the generall  
resurrection when our soules & bodies shall rise  
againe to immortality, they shall be damned to  
vnquenchable fire, and then we which haue for-  
saken all mens wisedome to cleave vnto Christ,  
shall heare the ieyfull voyce: *Come ye blessed of  
my Father, inheris the Kingdome prepared for you  
from the beginning of the world: and so shall goe  
triumphing with him in body and soule to re-  
maine euerlastingly in glory, where we shall see  
God face to face, and shall no more neede to in-  
struct one another, we shall all know him from  
the highest to the lowest. To whom with the  
Sonne, and the holy Ghost, bee all praise,  
honour, and glory, now and euer.*  
So be it.

A

A Table for the number of the whole psalmes,  
*and also in what Leaf you may finde every of them.*

Psalme.	A	Folio.	Psalme.	M	Folio.	Psalme.	Folio.
30 <b>A</b> Llaud and.	17	23 My shepheard is.	13	36 The wicked with.	21		
49 All people hearken.	29	45 My hart doth take.	72	41 The man is blest.	25		
78 Attend my people.	50	63 My soule to God.	38	46 The Lord is our.	28		
82 Amid the pfeat.	54	71 My Lord my God.	44	50 The mighty God.	30		
100 All people that.	65	103 My soule gluelaud.	66	50 The God of Gods.	31		
B		104 My soule praise the Lord.	67	53 The foolish man.	53		
81 Be light and glad.	53	146 My soule praise thou.	98	57 Take pity for thy.	36		
139 Bleſſed are they.	80	N		65 Thy praise alone.	40		
128 Bleſſed art thou.	89	115 Not unto vs.	77	76 To all that now.	48		
134 Behold and haue.	91	124 Now Iſrael may.	97	80 Thou Heard that.	53		
142 Before the Lord.	96	O		85 Thou haſt beeene.	56		
144 Bleſſed be the Lord.	97	3 O Lord how are.	3	87 That City shall.	57		
D		4 O God that art.	2	89 To ſing the mercies.	58		
83 Doe not O God teſtaineſ.	55	7 O Lord my God.	3	90 Thou Lord haſt.	60		
E		8 O Lord our God.	4	93 The Lord as King.	61		
127 Except the Lord.	89	15 O Lord within thy tabernacle	7	97 The Lord doth.	63		
G		17 O Lord giue eare.	8	99 The Lord doth raigne.	64		
29 Gue to the Lord.	16	18 O God my strength.	9	110 The Lord did ſay.	75		
37 Grudge not to ſee.	22	21 O Lord how ioyfull.	11	112 The man is bleſſed.	76		
48 Great is the Lord.	29	22 O God my God.	12	125 Thoſe that doe put.	88		
54 God ſauſe me for.	34	31 O Lord I put.	17	138 Thee will I praife.	94		
105 Gue praifes vnto.	69	44 Our eares haue.	26	145 Thee will I laud.	98		
107 Gue thanks vnto.	72	51 O Lord confider.	32	V			
148 Gue laud vnto.	99	55 O God giue care.	34	75 Vnto thee God.	48		
H		66 O Lord thou diſt.	37	W			
12 Helpe Lord for.	6	63 O God my God.	39	2 Why did the gentiles.	1		
13 How long wilt.	7	64 O Lord vnto my.	39	9 With hart and mouth.	4		
51 Haue mercy on.	33	70 O God to me take.	44	10 What is the cauſe.	5		
56 Haue mercy Lord.	35	79 O Lord the Gentiles.	52	52 Why doſt thou.	33		
67 Haue mercy on vs.	41	94 O Lord thou doſt.	62	74 Why art thou Lord.	47		
73 How euer it be yet.	46	95 O come let vs.	63	111 With hart I do.	76		
84 how pleasant is.	55	98 O ſing ye now.	64	114 When Ifael by.	77		
91 He that within.	60	102 O hearte my prayer.	65	126 When that the.	89		
I		108 O God my hart.	74	137 When as we ſat.	94		
5 Incline thine eares.	2	117 O all ye Nations.	78	Y			
11 I truſt in God.	6	118 O giue ye thankes.	79	33 Ye righteous in.	18		
20 In trouble and aduersitie.	11	123 O Lord that heauen.	87	47 Ye people all with.	28		
25 I lift mine heart.	14	129 Oſt they now Iſrael.	90	58 Ye rulers which.	36		
34 I will giue laud.	19	131 O Lord I am not.	90	113 Ye children which.	76		
39 I ſaid I will looke.	24	133 O how happy.	91	150 Yeedly vnto God.	100		
40 I waited long and.	24	135 O praife the Lord.	91	These follow after the Psalms			
43 Judge and reuenge.	26	136 O laud the Lord benigne.	93	Veni Creaſor.			
77 I with my voice.	49	139 O Lord thou haſt.	95	Venite exultemus.			
92 It is a thing both.	61	141 O Lord vpon thee.	96	Te Deum laudamus.			
100 In God the Lord.	65	P		The ſong of the three Children.	103		
101 Imercy will and.	65	38 Put me not to rebuke.	12	Benedictus dominus			
109 In speechleſſe silence.	74	106 Praise ye the Lord.	70	Magnificat anima.			
116 I loue the Lord.	78	136 Praise ye the Lord.	92	Nunc dimittis.			
120 In trouble and.	86	R		Quicunque vult.			
121 I lift mine eies.	86	61 Regard o Lord.	38	The Lamentation of a Sinner.	106		
122 I did in heart reioyce.	87	132 Remember Dauids.	50	The humble ſute of a ſinner.	107		
L		S		The Pater noster.			
6 Lord in thy wrath.	3	59 Sendaide and ſaue.	37	The ten Commandements.	108		
16 Lord keepe me.	8	69 Sauue me o God.	43	Attend my people.			
26 Lord be my iudge.	15	96 Sing ye with.	63	The Lords prayer.			
35 Lord plead my cauſe.	20	125 Such as in God.	88	The xij. Articles of the Faith.	110		
42 Like as the Hart.	25	149 Sing ye vnto the.	100	A prayer to the holy Ghost.			
68 Let God arife.	41	T		Da pacem Domine.			
72 Lord giue thy.	45	1 The man is bleſſed.	1	The complaint of a ſinner.			
86 Lord bow thine.	56	14 There is no God.	7	O Lord in thee is all my truſt.			
88 Lord God of health.	57	19 The heauens and.	11	A thankefgiuing.			
130 Lord to thee I.	90	23 The Lord is onely.	13	Preſerue vs Lord.			
140 Lord ſauſe me from.	95	24 The earth is all.	13	Praife we the Lord.			
142 Lord heare my.	97	27 The Lord is both.	15	Behold now giue heed.			

Ff NfS.

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